TO A NOMITTAL AND NOTICE OF A BROWN OF	1. TRANSMITTAL NUMBER:	2. STATE
TRANSMITTAL AND NOTICE OF APPROVAL OF	09-003	
STATE PLAN MATERIAL	09-003	Alabama
FOR: HEALTH CARE FINANCING ADMINISTRATION	3. PROGRAM IDENTIFICATION: TITLE XIX OF THE	
TOR HUMBIN CARD I INTERCENCY ADMINISTRATION	SOCIAL SECURITY ACT (MEDICA	AID)
TO BEOLOGIAL ADMINISTRATOR	A DRODOURD REFECTIVE DATE	
TO: REGIONAL ADMINISTRATOR	4. PROPOSED EFFECTIVE DATE	
HEALTH CARE FINANCING ADMINISTRATION	August 1, 2009	
DEPARTMENT OF HEALTH AND HUMAN SERVICES		
5. TYPE OF PLAN MATERIAL (Check One):		
□ NEW STATE PLAN    ☑ AMENDMENT TO BE CONSIDERED AS NEW PLAN    ☐ AMENDMENT		
COMPLETE BLOCKS 6 THRU 10 IF THIS IS AN AME		amendment)
6. FEDERAL STATUTE/REGULATION CITATION:	7. FEDERAL BUDGET IMPACT:	
42 CFR 430 Subpart B	a. FFY 09 \$ 4	<u> 10,868.90</u>
		50,327.40
8. PAGE NUMBER OF THE PLAN SECTION OR ATTACHMENT:	9. PAGE NUMBER OF THE SUPERS	
Attachment 4.22-C	OR ATTACHMENT (If Applicable):	
	N/A	
10. SUBJECT OF AMENDMENT:		
	1 6 14 ::	
This amendment is being made to explain the State's method		iveness that is
used with the State's Health Insurance Premium Paym	ient Program (HIPP).	
11. GOVERNOR'S REVIEW (Check One):		·
GOVERNOR'S OFFICE REPORTED NO COMMENT	☑ OTHER, AS SPECI	FIFD:
COMMENTS OF GOVERNOR'S OFFICE ENCLOSED	Governor's designer	
NO REPLY RECEIVED WITHIN 45 DAYS OF SUBMITTAL	via letter with CMS	
I NO REPLY RECEIVED WITHIN 43 DAYS OF SUBMITTAL	via letter with civil	,
12 CICNATURE OF STATE ACENICY OFFICIAL.	16. RETURN TO:	
12. SIGNATURE OF STATE AGENCY OFFICIAL:		
	Carol H. Steckel	
13. TYPED NAME:	Commissioner	
Carol H. Steckel	Alabama Medicaid Agency	
	501 Dexter Avenue	
14. TITLE:	Post Office Box 5624	
Commissioner	Montgomery, Alabama 36103-5624	
15. DATE SUBMITTED:		
July 20, 2009		
FOR REGIONAL OF	FICE USE ONLY	
17. DATE RECEIVED:	18. DATE APPROVED:	
07/15/09	09/29/09	
PLAN APPROVED – ONE	COPY ATTACHED	
19. EFFECTIVE DATE OF APPROVED MATERIAL:	20. SIGNATURE OF REGIONAL OFF.	ICIAL:
08/01/09		
21. TYPED NAME:	22. TITLE: ( /	
·	Acting Associate Regional administrator	
23. REMARKS:  Division of Medicaid & Children's Health Opns		