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State/Territory Name: WA

State Plan Amendment (SPA) #: 23-0039

This file contains the following documents in the order listed:

Approval Letter
CMS 179 Form/Summary Form (with 179-like data)
Approved SPA Pages



Financial Management Group/ Division of Reimbursement Review

October 11, 2023

Dr. Charissa Fotinos, Director Health Care Authority PO Box 45502 Olympia, WA 98504-5010

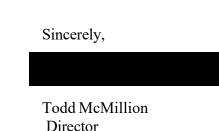
RE: Washington State Plan Amendment (SPA) Transmittal Number 23-0039

Dear Director Fotinos:

We have reviewed the proposed Washington state plan amendment (SPA) to attachment 4.19-B of your state plan, which was submitted to the Centers for Medicare & Medicaid Services (CMS) on August 25, 2023. This SPA updates the effective date of the transportation services fee schedule.

Based upon the information provided by the state, we have approved the amendment with an effective date of July 1, 2023. We are enclosing the approved CMS-179 and a copy of the new state plan pages.

If you have any additional questions or need further assistance, please contact DRR analyst James Moreth at James.Moreth@cms.hhs.gov or (206) 615-2043.



Directo

Enclosures

	1. TRANSMITTAL NUMBER 2. STATE
TRANSMITTAL AND NOTICE OF APPROVAL OF	
STATE PLAN MATERIAL	2 3 - 0 0 3 9 WA
FOR: CENTERS FOR MEDICARE & MEDICAID SERVICES	3. PROGRAM IDENTIFICATION: TITLE OF THE SOCIAL
TO: CENTER DIRECTOR	4. PROPOSED EFFECTIVE DATE
CENTERS FOR MEDICAID & CHIP SERVICES	July 1, 2023
DEPARTMENT OF HEALTH AND HUMAN SERVICES	
5. FEDERAL STATUTE/REGULATION CITATION	6. FEDERAL BUDGET IMPACT (Amounts in WHOLE dollars) a FFY 2023 \$ 2,726,364
1902(a)	a FFY 2023 \$ 2,726,364 b. FFY 2024 \$ 10,905,460
7. PAGE NUMBER OF THE PLAN SECTION OR ATTACHMENT	8. PAGE NUMBER OF THE SUPERSEDED PLAN SECTION
	OR ATTACHMENT (If Applicable)
Attachment 4.19-B page 20	Attachment 4.19-B page 20
	Autoministry in Dipage 20
9. SUBJECT OF AMENDMENT	
Transportation Rates Effective Date	
10. GOVERNOR'S REVIEW (Check One)	
\bigcirc	
GOVERNOR'S OFFICE REPORTED NO COMMENT	• OTHER, AS SPECIFIED:
COMMENTS OF GOVERNOR'S OFFICE ENCLOSED	
O NO REPLY RECEIVED WITHIN 45 DAYS OF SUBMITTAL	
11. SIGNATURE OF STATE AGENCY OFFICIAL	15. RETURN TO
	State Plan Coordinator
	526 8th Ave SE
Charissa Fotinos MD, MSc	Olympia, WA 98501
13. TITLE	
Medicaid and Behavioral Health Medical Director	
14. DATE SUBMITTED	
August 25, 2023	
FOR CMS USE ONLY	
	17. DATE APPROVED October 11, 2023
	*
PLAN APPROVED - ONE COPY ATTACHED	
18. EFFECTIVE DATE OF APPROVED MATERIAL 7/1/23	19. SIGNATURE OF APPROVING OFFICIAL
	21. TITLE OF APPROVING OFFICIAL
Todd McMillion	Director, Division of Reimbursement Review
22. REMARKS	

STATE PLAN UNDER TITLE XIX OF THE SOCIAL SECURITY ACT

STATE: WASHINGTON

POLICY AND METHODS USED IN ESTABLISHING PAYMENT RATES FOR EACH OF THE OTHER TYPES OF CARE OR SERVICE LISTED IN SECTION 1905 (A) OF THE ACT THAT IS INCLUDED IN THE PROGRAM UNDER THE PLAN (cont.)

- IX. Other Noninstitutional Services (cont.)
 - B. The Medicaid agency makes payment for transportation to and from medically necessary services covered by a client's medical assistance program as specifically listed below.
 - 1. Ambulance services for emergency situations are paid as an optional medical service through direct vendor payments based on fee-for-service.
 - 2. All non-emergency transportation services, to assure clients have access to and from covered services, are provided using either administrative matched dollars or medical match dollars in accordance with Section 42 CFR 431.53 and Attachment 3.1-C.
 - 3. Except as otherwise noted in the plan, fee schedule rates are the same for both governmental and private providers of transportation services. The agency's fee schedule rate was set as of July 1, 2023, and is effective for services provided on or after that date. See 4.19-B I, General, #G, for the agency's website where the fee schedules are published.
 - 4. In the case of a governor-declared state of emergency and when the agency determines it is appropriate, the agency may elect to make supplemental payments for transportation services provided in connection with the emergency.