

## **Table of Contents**

**State/Territory Name: Utah**

**State Plan Amendment (SPA) #: 21-0015**

This file contains the following documents in the order listed:

- 1) Approval Letter
- 2) CMS 179 Form/Summary Form
- 3) Approved SPA Pages

DEPARTMENT OF HEALTH & HUMAN SERVICES  
Centers for Medicare & Medicaid Services  
601 E. 12th St., Room 355  
Kansas City, Missouri 64106



**Medicaid and CHIP Operations Group**

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March 1, 2022

Jennifer Strohecker  
State Medicaid Director  
Division of Health Care Financing  
Utah Department of Health  
P O Box 144102  
Salt Lake City UT 84114-4102

RE: TN 21-0015

Dear Ms. Strohecker:

The Centers for Medicare & Medicaid Services (CMS) has completed its review of Utah's State Plan Amendment (SPA) Transmittal #21-0015, submitted on December 27, 2021. The SPA adds pharmacists under other licensed practitioners since the state's scope of practice was expanded to allow pharmacists to prescribe certain drugs or devices with their scope of training and experience.

CMS approved SPA #21-0015 on March 1, 2022, with an effective date of January 1, 2022. Enclosed is a copy of the CMS-179 summary form, as well as the approved pages for incorporation into the Utah State Plan.

If you have any questions regarding this amendment, please contact Mandy Strom at [mandy.strom@cms.hhs.gov](mailto:mandy.strom@cms.hhs.gov) or (303)844-7068.

Sincerely,



Digitally signed by James  
G. Scott -S  
Date: 2022.03.01 23:54:50  
'06'00'

James G. Scott, Director  
Division of Program Operations

Enclosures

cc: Craig Devashrayee, Utah Medicaid

**TRANSMITTAL AND NOTICE OF APPROVAL OF  
STATE PLAN MATERIAL  
FOR: CENTERS FOR MEDICARE & MEDICAID SERVICES**

1. TRANSMITTAL NUMBER

U T — 21 00 1 5

2. STATE

UTAH

3. PROGRAM IDENTIFICATION: TITLE OF THE SOCIAL SECURITY ACT

XIX  XXI

TO: CENTER DIRECTOR  
CENTERS FOR MEDICAID & CHIP SERVICES  
DEPARTMENT OF HEALTH AND HUMAN SERVICES

4. PROPOSED EFFECTIVE DATE

January 1, 2022

5. FEDERAL STATUTE/REGULATION CITATION

42 CFR 440.60

6. FEDERAL BUDGET IMPACT (Amounts in WHOLE dollars)

a. FFY 2022 \$ 0  
b. FFY 2023 \$ 0

7. PAGE NUMBER OF THE PLAN SECTION OR ATTACHMENT

Page 1 of Attachment #6d, ATTACHMENTS 3.1-A and 3.1-B

8. PAGE NUMBER OF THE SUPERSEDED PLAN SECTION OR ATTACHMENT (If Applicable)

Page 1 of Attachment #6d, ATTACHMENTS 3.1-A and 3.1-B

9. SUBJECT OF AMENDMENT

Licensed Pharmacists

10. GOVERNOR'S REVIEW (Check One)

- GOVERNOR'S OFFICE REPORTED NO COMMENT  
 COMMENTS OF GOVERNOR'S OFFICE ENCLOSED  
 NO REPLY RECEIVED WITHIN 45 DAYS OF SUBMITTAL

OTHER, AS SPECIFIED:

11. SIGNATURE OF STATE AGENCY OFFICIAL

[Redacted Signature]

15. RETURN TO

Craig Devashrayee, Manager  
Technical Writing Unit  
Utah Department of Health  
PO Box 143102  
Salt Lake City, UT 84114-3102

12. TYPED NAME  
Nate Checketts

13. TITLE  
Executive Director, Utah Department of Health

14. DATE SUBMITTED  
December 27, 2021

**FOR CMS USE ONLY**

16. DATE RECEIVED  
December 27, 2021

17. DATE APPROVED  
March 1, 2022

**PLAN APPROVED - ONE COPY ATTACHED**

18. EFFECTIVE DATE OF APPROVED MATERIAL  
January 1, 2022

19. SIGNATURE OF APPROVING OFFICIAL  
[Redacted Signature] Digitally signed by James G. Scott -S  
Date: 2022.03.01 23:55:25 -06'00'

20. TYPED NAME OF APPROVING OFFICIAL  
James G. Scott

21. TITLE OF APPROVING OFFICIAL  
Director, Division of Program Operations

22. REMARKS

SERVICES PROVIDED BY OTHER PRACTITIONERS' SERVICES

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1. Services of a licensed nurse practitioner practicing within the scope of practice according to state law.
2. Services of a licensed physician assistant practicing within the scope of practice according to state law.
3. Services of a licensed pharmacist practicing within the scope of practice according to state law.

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T.N. # 21-0015

Approval Date 3-1-22

Supersedes T.N. # 21-0006

Effective Date 1-1-22

SERVICES PROVIDED BY OTHER PRACTITIONERS' SERVICES

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1. Services of a licensed nurse practitioner practicing within the scope of practice according to state law.
2. Services of a licensed physician assistant practicing within the scope of practice according to state law.
3. Services of a licensed pharmacist practicing within the scope of practice according to state law.

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T.N. # 21-0015

Approval Date 3-1-22

Supersedes T.N. # 21-0006

Effective Date 1-1-22