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State/Territory Name: RI

State Plan Amendment (SPA) #: 21-0010

This file contains the following documents in the order listed:

- 1) Approval Letter
- 2) CMS 179 Form/Summary Form (with 179-like data)
- 3) Approved SPA Pages

DEPARTMENT OF HEALTH & HUMAN SERVICES

Centers for Medicare & Medicaid Services Center for Medicaid & CHIP Services 233 North Michigan Ave., Suite 600 Chicago, Illinois 60601



Financial Management Group

May 24, 2022

Womazetta Jones, Secretary Executive Office of Health and Human Services State of Rhode Island 3 West Road, Virks Building Cranston, RI 02920

RE: TN 21-0010

Dear Ms. Jones,

We have reviewed the proposed Rhode Island State Plan Amendment (SPA) to Attachment 4.19-B, RI-21-0010, which was submitted to the Centers for Medicare & Medicaid Services (CMS) on August 13, 2021 for hospice rate annual increase.

Based upon the information provided by the State, we have approved the amendment with an effective date of July 1, 2021. We are enclosing the approved CMS-179 and a copy of the new state plan pages.

If you have any additional questions or need further assistance, please contact Lindsay Michael at 410-786-7197 or Lindsay.Michael@cms.hhs.gov.

Sincerely,

Todd McMillion
Director
Division of Reimbursement Review

Enclosures

| HEALTH CARE FINANCING ADMINISTRATION | OMB NO 0938 0193 |
|----------------------------------------------------------------------------------|-----------------------------------------------|
| TRANSMITTAL AND NOTICE OF APPROVAL OF | 1. TRANSMITTALNUMBER: 2. STATE |
| STATE PLAN MATERIAL | 21-0010 RI |
| | |
| FOR: CENTERS FOR MEDICARE AND MEDICAID SERVICES | 3. PROGRAM IDENTIFICATION: TITLE XIX OF THE |
| FOR: CENTERS FOR MEDICARE AND MEDICALD SERVICES | SOCIAL SECURITY ACT (MEDICAID) |
| | |
| TO: REGIONAL ADMINISTRATOR | 4. PROPOSED EFFECTIVE DATE |
| CENTERS FOR MEDICARE AND MEDICAID SERVICES | July 1, 2021 |
| DEPARTMENT OF HEALTH AND HUMAN SERVICES | |
| 5. IYPE OF PLAN MATERIAL (Check One): | |
| | |
| | CONSIDERED AS NEW PLAN XX AMENDMENT |
| COMPLETE BLOCKS 6 THRU 10 IF THIS IS AN AME | |
| 6. FEDERAL STATUTE/REGULATION CITATION: | 7. FEDERAL BUDGET IMPACT: |
| 42 CFR 440.70 | a. FFY 2022 \$5,834 |
| | b. FFY 2023 \$5,834 |
| 8. PAGE NUMBER OF THE PLAN SECTION OR ATTACHMENT: | 9. PAGE NUMBER OF THE SUPERSEDED PLAN SECTION |
| | OR ATTACHMENT (If Applicable): |
| | |
| Attachment 4.19 B, Page 3 | Attachment 4.19 B, Page 3 |
| | |
| | |
| | |
| 10. SUBJECT OF AMENDMENT: | |
| Hospice Rate Annual Increase Revision | |
| 1 | |
| AL COMPRIANCE PRINTING AS A | |
| 11. GOVERNOR'S REVIEW (Check One): | |
| GOVERNOR'S OFFICE REPORTED NO COMMENT | XX OTHER, AS SPECIFIED: |
| COMMENTS OF GOVERNOR'S OFFICE ENCLOSED | See Attached Letter |
| ☐ NO REPLY RECEIVED WITHIN 45 DAYS OF SUBMITTAL | |
| AA SISSIATE DE SE SE ATENDO A SERVICIO DE SE | Les persons no |
| 12. SIGNATURE OF STATE AGENCY OFFICIAL: | 16. RETURN TO: |
| | |
| | |
| 13. TYPED NAME: Womazetta Jones | EOHHS |
| 13. I TPED NAME: Womazena Jones | 3 West Rd, Virks Building |
| 14. TITLE: Secretary | Cranston, RI 02920 |
| 14. TITLE. Secretary | |
| 15. DATE SUBMITTED: August 13, 2021 | 1 |
| 13. DATE SOBIVITTED. August 13, 2021 | |
| FOR REGIONAL OF | FICE USE ONLY |
| 17. DATE RECEIVED: | 18. DATE APPROVED: |
| 8/13/21 | 5/24/2022 |
| PLAN APPROVED – ON | |
| 19. EFFECTIVE DATE OF APPROVED MATERIAL: | 20 SIGNATURE OF REGIONAL OFFICIAL: |
| 7/1/21 | 011012 |
| 21. TYPED NAME: | 22. TITLE: |
| Todd McMillion | Director, Division of Reimbursement Review |
| 23. REMARKS: | |
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STATE OF RHODE ISLAND

Items on the basis of the current prevailing rate at which the item is generally available to the public in the State of Rhode Island.

- (4) Eyeglasses prescribed by a physician skilled in diseases of the eye or by an optometrist, except as otherwise noted in the State Plan, state-developed fee schedule rates are the same for both governmental and private providers of eyeglasses. The agency's fee schedule rate was set as of April 1993 for frames and March 2009 for lenses and is effective for services provided on or after those dates. All rates are published at http://www.eohhs.ri.gov/Portals/0/Uploads/Documents/Fee%20Schedules/Medicaid%20Fee%20Schedule.pdf
- m. Nurse midwife services: except as otherwise noted in the State Plan, state-developed fee schedule rates are the same for both governmental and private providers of nurse mid-wife services. The agency's fee schedule rate was set as of 2000 and is effective for services provided on or after that date. All rates are published at http://www.eohhs.ri.gov/Portals/0/Uploads/Documents/Fee%20Schedules/Medicaid%20Fee%20Schedule.pdf

n. Hospice Services: Reimbursement for Hospice care will be made at predetermined rates for each day in which a beneficiary is under the care of the Hospice. The daily rate is applicable to the type and intensity of services furnished to the beneficiary for that day.

Effective July 1, 2019, with the exception of payment for physician services, base rates for levels of hospice care are as follows:

- Routine Home Care Days 1-60: \$239.05 per day
- Routine Home Care Days 60+: \$187.75 per day
- Continuous Home Care: \$50.40 per hour
- Inpatient Respite Care: \$225.22 per day
- General Inpatient Care: \$920.81 per day
- Service Intensity Add-On (SIA)-Clinical Social Worker: \$50.44 per hour
- Service Intensity Add-On (SIA)-Registered Nurse: \$53.68 per hour

Effective October 1, 2019, the hospice rates will be for each individual level of hospice care to pay the greater of either:

- 1. The hospice rate listed above; or
- 2. The current Medicaid minimum hospice rate published by CMS (effective 10/1/19)

The following methodology will be used to calculate the subsequent hospice rates for the individual levels of care:

• Each July 1, the rates effective October 1st of the previous calendar year will be increased by the March release of the New England Consumer Price Index card, containing February data, as determined by the United States Department of Labor for medical care.

TN# <u>21-0010</u> Approved: <u>May 24, 2022</u> Effective: <u>7/1/2021</u>

Supersedes TN: 19-009