## **Table of Contents**

## **State/Territory Name: Massachusetts**

## State Plan Amendment (SPA)#: MA-23-0003

This file contains the following documents in the order listed

- 1) Approval Letter
- 2) CMS 179 Form
- 3) Approved SPA Pages

DEPARTMENT OF HEALTH & HUMAN SERVICES Centers for Medicare & Medicaid Services 7500 Security Boulevard, Mail Stop S2-14-26 Baltimore, Maryland 21244-1850



## <u>Center for Medicaid and CHIPServices</u> Disabled and Elderly Health Programs Group

May 25, 2023

Kathleen E. Walsh, Secretary The Commonwealth of Massachusetts Executive Office of Health and Human Services Office of Medicaid One Ashburton Place, Room 1109 Boston, MA 02108

Dear Kathleen E. Walsh,

The CMS Division of Pharmacy team has reviewed Massachusetts' State Plan Amendment (SPA) 23-0003 received in the CMS Medicaid & CHIP Operations Group on March 30, 2023. This SPA proposes to update the coverage language for certain nonprescription drugs on the state's Pharmacy coverage pages.

Based on the information provided and consistent with the regulations at 42 CFR 430.20, we are pleased to inform you that MA-23-0003 is approved with an effective date of January 1, 2023. We are attaching a copy of the signed CMS-179 form, as well as the pages approved for incorporation into Massachusetts' state plan.

If you have any questions regarding this request, please contact Lisa Shochet at 410-786-5445 or <u>lisa.shochet@cms.hhs.gov</u>.

Sincerely,

Cynthia R. Denemark, R.Ph. Acting Director Division of Pharmacy

cc: Kaela Konefal, The Commonwealth of Massachusetts Alison Kirchgasser, The Commonwealth of Massachusetts Marie DiMartino, CMS, Medicaid & CHIP Operations Group

TRANSMITTAL AND NOTICE OF APPROVAL OF	1. TRANSMITTAL NUMBER 2. STATE
STATE PLAN MATERIAL	$\begin{array}{ c c c c c c c c c c c c c c c c c c c$
FOR: CENTERS FOR MEDICARE & MEDICAID SERVICES	3. PROGRAM IDENTIFICATION: TITLE XIX OF THE SOCIAL
	SECURITY ACT
TO: CENTER DIRECTOR	4. PROPOSED EFFECTIVE DATE
CENTERS FOR MEDICAID & CHIP SERVICES	01/01/2023
5. FEDERAL STATUTE/REGULATION CITATION	6. FEDERAL BUDGET IMPACT (Amounts in WHOLE dollars) a. FFY23 \$ 0
14 U.S.C. 1396r-8	b. FFY <u>24</u> \$ <u>0</u>
7. PAGE NUMBER OF THE PLAN SECTION OR ATTACHMENT	8. PAGE NUMBER OF THE SUPERSEDED PLAN SECTION OR ATTACHMENT (If Applicable)
Supplement to Attachment 3.1-A page 3a2	Supplement to Attachment 3.1-A page 3a2
Supplement to Attachment 3.1-B page 3a2	Supplement to Attachment 3.1-B page 3a2
9. SUBJECT OF AMENDMENT	
An amendment to update over-the-counter drug cover	rage
10. GOVERNOR'S REVIEW (Check One)	
GOVERNOR'S OFFICE REPORTED NO COMMENT	✓ OTHER, AS SPECIFIED:
COMMENTS OF GOVERNOR'S OFFICE ENCLOSED	Not required under 42 CFR 430.12(b)(2)(i)
NO REPLY RECEIVED WITHIN 45 DAYS OF SUBMITTAL	
11_SIGNATURE OF STATE AGENCY OFFICIAL	
LOUNTON OF OTHER NOT OTTOM	5. RETURN TO
	Executive Office of Health and Human Services
12. TYPED NAME Mike Levine	Executive Office of Health and Human Services Commonwealth of Massachusetts
12. TYPED NAME Mike Levine 13. TITLE	Executive Office of Health and Human Services Commonwealth of Massachusetts Office of Medicaid One Ashburton Place
12. TYPED NAME Mike Levine 13. TITLE Assistant Secretary for MassHealth	Executive Office of Health and Human Services Commonwealth of Massachusetts Office of Medicaid
12. TYPED NAME Mike Levine 13. TITLE Assistant Secretary for MassHealth 14. DATE SUBMITTED	Executive Office of Health and Human Services Commonwealth of Massachusetts Office of Medicaid One Ashburton Place
12. TYPED NAME Mike Levine 13. TITLE Assistant Secretary for MassHealth	Executive Office of Health and Human Services Commonwealth of Massachusetts Office of Medicaid One Ashburton Place Boston, MA 02108
12. TYPED NAME       Mike Levine       13. TITLE       Assistant Secretary for MassHealth       14. DATE SUBMITTED       03/30/2023       FOR CMS US       16. DATE RECEIVED     17	Executive Office of Health and Human Services Commonwealth of Massachusetts Office of Medicaid One Ashburton Place Boston, MA 02108
12. TYPED NAME       Mike Levine       13. TITLE       Assistant Secretary for MassHealth       14. DATE SUBMITTED       03/30/2023       FOR CMS US       16. DATE RECEIVED       March 30, 2023	Executive Office of Health and Human Services Commonwealth of Massachusetts Office of Medicaid One Ashburton Place Boston, MA 02108
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 $\square$  (f) nonprescription drugs, as follows:

Certain nonprescription drugs are covered as outlined on the MassHealth Drug List on the state's website.

 $\Box$  (g) covered outpatient drugs which the manufacturer seeks to require as a condition of sale that associated tests or monitoring services be purchased exclusively from the manufacturer or its designee

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