

EXECUTIVE OFFICE OF HEALTH AND HUMAN SERVICES COMMONWEALTH OF MASSACHUSETTS OFFICE OF MEDICAID ONE ASHBURTON PLACE, BOSTON, MA 02108



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MIKE LEVINE ASSISTANT SECRETARY FOR MASSHEALTH

May 3, 2024

Chaquita Brooks-LaSure Administrator Centers for Medicare and Medicaid Services U.S. Department of Health and Human Services 200 Independence Avenue, S.W., Room 314G Washington, D.C. 20201

Re: Request to Amend Massachusetts' Section 1115 Demonstration: MassHealth (11-W-00030/1)

Dear Administrator Brooks-LaSure:

In my capacity as Secretary of the Executive Office of Health and Human Services (EOHHS) for the Commonwealth of Massachusetts, I am submitting to the Centers for Medicare and Medicaid Services (CMS) a request to amend the Massachusetts Section 1115 Demonstration Project (11-W-00030/1).

Through this amendment, EOHHS is requesting authorization for Designated State Health Program (DSHP) funding for new initiatives. The new initiatives supported by DSHP funding include:

- An expansion of existing 1115 demonstration expenditure authority for marketplace subsidies to include eligible individuals above 300%, up to 500% FPL.
- An expansion of existing 1115 demonstration expenditure authority to further increase the income limit to the state statutory limit for certain waivers to provide Medicare Savings Program (MSP) benefits for MassHealth Standard individuals.
- Short term post-hospitalization housing (STPHH) of up to six months of posthospitalization housing and supportive services for eligible MassHealth members who meet risk-based and clinical criteria.
- Social Services Integration funds to meet new needs and expectations regarding managed care participation and electronic referral platforms in the new HRSN framework.

 Provision of certain MassHealth-covered services (including clinical, behavioral health, and pharmacy services) for up to 90 days prior to expected release to "qualified individuals" including all Medicaid or CHIP-eligible individuals in County
 Correctional Facilities (CCFs) and state Department of Corrections (DOC) facilities and all Medicaid or CHIP-eligible youth committed to the care and custody of the state Department of Youth Services (DYS).

EOHHS received two comment letters, including one sent on behalf of 11 organizations, in response to the public posting of the draft request; both of which were supportive of the request.

Thank you for your consideration of this amendment request. We appreciate your continued partnership on our 1115 demonstration as we work to advance our shared goals for health care reform.

Sincerely,

Kathleen E. Walsh

cc: Mike Levine, Assistant Secretary for MassHealth and Medicaid Director Jacey Cooper, Director, State Demonstrations Group Rabia Khan, Project Officer, State Demonstrations Group Ambrosia Watts, CMS, Division of Medicaid Field Operations East COMMONWEALTH OF MASSACHUSETTS EXECUTIVE OFFICE OF HEALTH AND HUMAN SERVICES OFFICE OF MEDICAID

MassHealth Section 1115 Demonstration Amendment Request

May 3, 2024

MassHealth Section 1115 Demonstration Amendment Request

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MassHealth Section 1115 Demonstration Request

Introduction

The Massachusetts 1115 demonstration, currently approved through December 31, 2027, has long supported the Commonwealth's commitment to universal health care coverage and, particularly during the prior and current demonstration periods, has provided federal waiver and expenditure authority to test innovations in payment and care delivery.

Since the initial implementation of the demonstration in 1997, working in partnership with the federal government, the Commonwealth has made significant progress toward the goal of ensuring health care coverage for all our residents. Over 99 percent of the Commonwealth's children and youth and more than 97 percent of all its residents have health insurance, the highest in the country.¹ As of February 2024, MassHealth, the Massachusetts Medicaid and Children's Health Insurance Programs, covers approximately 2.0 million individuals, or nearly 33 percent of the Commonwealth's residents.

The 1115 demonstration was recently extended through December 31, 2027, and the Commonwealth is proposing this amendment to authorize Designated State Health Program Funding for New Initiatives to further the overall goals of the demonstration.

Detailed Amendment Requests

1. Authorize Designated State Health Program Funding for New Initiatives

Background

On October 16, 2023, the Commonwealth submitted to CMS an 1115 Demonstration amendment request proposing new initiatives that further the overall goals of the Demonstration. The amendment request and new initiatives were approved on April 19, 2024. The new initiatives include:

- An expansion of existing 1115 demonstration expenditure authority for marketplace subsidies to include eligible individuals above 300%, up to 500% FPL. The expansion would align with Massachusetts Legislature statutory changes and enable more individuals to benefit from these supports and further mitigate cost "cliffs" among the Commonwealth's different insurance programs.
- An expansion of existing 1115 expenditure authority to further increase the income limit to the state statutory limit for certain waivers to provide Medicare Savings Program (MSP) benefits for MassHealth Standard individuals. This will allow higher income individuals with Standard (who are often spending down income to receive Standard) to also receive the benefit of the MSP expansions under the state budget.
- Short term post-hospitalization housing (STPHH) of up to six months of posthospitalization housing and supportive services for eligible MassHealth members who meet risk-based and clinical criteria. STPHH seeks to improve members' health and avert further intensive medical interventions, reduce health disparities,

¹ 2021-MHIS-Report.pdf (chiamass.gov)

MassHealth Section 1115 Demonstration Amendment Request

and reduce the total cost of care for members experiencing homelessness.

- Social Services Integration funds to meet new needs and expectations regarding managed care participation and electronic referral platforms in the new HRSN framework. The funds would allow the inclusion of CSP providers, broader technical assistance, and additional partnerships.
- Provision of certain MassHealth-covered services (including clinical, behavioral health, and pharmacy services) for up to 90 days prior to expected release to "qualified individuals" including all Medicaid or CHIP-eligible individuals in County Correctional Facilities (CCFs) and state Department of Corrections (DOC) facilities and all Medicaid or CHIP-eligible youth committed to the care and custody of the state Department of Youth Services (DYS).

Request

The Commonwealth seeks expenditure authority for Designated State Health Programs (DSHP) to support new Demonstration initiatives. If granted, this authority would provide new federal support for existing state operated programs that serve low income and vulnerable populations in Massachusetts (the "Designated State Health Programs"). Massachusetts would use this federal funding to support new Demonstration initiatives, which include marketplace (Health Connector) subsidies expansion, Medicare Savings Program income limit increase, short term post-hospitalization housing, Social Services Integration funds, and pre-release MassHealth services to individuals in certain public institutions.

The estimated cost of the proposed DSHP funded initiatives is \$761,000,000 over the Demonstration period.

Summary of requested waiver and expenditure authorities

The table below lists the waivers and expenditure authorities the Commonwealth is seeking to support the policies described above.

Policy	Waiver/Expenditure Authority	Statutory and Regulatory Citation
 Designated State Health Programs for New Initiatives 	Expenditure authority for DSHP to fund new Demonstration initiatives	

Budget Neutrality

Budget neutrality prior to amendment

The Commonwealth's projected budget neutrality cushion as of the quarterly report for the quarter ending June 30, 2022, \$28.2 billion total, of which \$6.2 billion is attributable to

the SFY 2018-2022 waiver period.²,³ This estimate incorporates projected expenditures and member months through SFY 2022 as reported through the quarter ending September 30, 2022. This budget neutrality calculation reflects significant realized and anticipated savings.

Effect of amendment

As reflected in the accompanying budget neutrality workbook, this amendment results in \$647.5 million in costs to the MassHealth program. The effect of this amendment would decrease the Commonwealth's budget neutrality cushion by approximately \$647.5 million for the 2022-2027 waiver period. Overall, after integrating the proposed amendment, the Commonwealth and the federal government would continue to realize savings on the demonstration.

The attached budget neutrality workbook contains a data analysis which identifies the specific "with waiver" impact of the proposed amendment on the current budget neutrality agreement. This analysis includes current total computable "with waiver" and "without waiver" status on both a summary and detailed level through the current extension approval period using the most recent actual expenditures, as well as summary and detailed projections of the change in the "with waiver" expenditure total as a result of the proposed amendment, by eligibility group.

Evaluation

The currently approved demonstration seeks to advance five goals.

- Goal 1: Continue the path of restructuring and reaffirm accountable, valuebased care
- Goal 2: Make reforms and investments in primary care, behavioral health, and pediatric care
- Goal 3: Continue to improve access to and quality and equity of care, with a focus on initiatives addressing health-related social needs and specific disparities
- Goal 4: Support the Commonwealth's safety net, including ongoing, predictable funding for safety net providers, with a continued linkage to accountable care; and
- Goal 5: Maintain near-universal coverage including updates to eligibility

² The budget neutrality cushion as of the quarterly report for the quarter ending September 30, 2020 includes member month and actual expenditure data as reported in the CMS-64 report for the corresponding time period. Safety Net Care Pool spending included in the calculation reflects figures as reported in the budget neutrality agreement approved by CMS on November 4, 2016.

³ Note, CMS introduced a savings phase-out methodology to the Budget Neutrality calculation so that the Commonwealth may only carry forward 25% of selected population-based savings each year between SFY18-22.

policies to support coverage and equity.

The Evaluation Design Document for the current waiver period was approved by CMS in January of 2024. MassHealth's STCs, approved on April 19, 2024, outline an evaluation plan for the new DSHP funded initiatives outlined in this new amendment. The evaluation plan is as follows:

Expanding marketplace subsidies to additional individuals seeks to advance Goal #5 to maintain near-universal coverage and supports hypotheses that enrollment in programs funded with demonstration investments supports near-universal coverage in Massachusetts and results in improved health outcomes.

Increasing the income limit for MSP benefits for members on MassHealth Standard to the state statutory limit seeks to advance Goal #5, to maintain near-universal coverage and supports hypotheses that enrollment in programs funded with demonstration investments supports near-universal coverage in Massachusetts and results in improved health outcomes. Providing MSP benefits to additional individuals to comply with the expansion under state law supports the state's goal of maintaining near-universal coverage. The MSP amendment would also help to ensure the long-term financial sustainability of the state's health coverage programs by requiring enrollment in Medicare as the Medicare coverage would no longer come at a cost to the member.

Expanding housing authority through STPHH seeks to advance Goal # 3. In alignment with STC 17.6.e., the evaluation of STPHH will include an analysis of how the services affect utilization of preventive and routine care, utilization of and costs associated with potentially avoidable, high-acuity health care, and beneficiary physical and mental health outcomes. The Commonwealth has received approval from CMS to use funding from Section 9817 of the American Rescue Plan Act (ARPA) for a Medical Respite Pilot Program Grant. This pilot program will operate until December 2024 and will be aligned with the Short-Term Post Hospitalization Housing Program model. The evaluation of STPHH will build on the evaluation of the ARPA-funded Medical Respite Grant Program.

Increasing the expenditure authority for the SSO Integration Fund seeks to advance Goal #3 to continue to improve access to and quality and equity of care, with a focus on initiatives addressing health-related social needs. The evaluation of the SSO Integration Fund will continue as proposed in the Evaluation Design Document.

Providing pre-release MassHealth services to individuals in certain public institutions seeks to advance Goal #3 to continue to access to and equity of care, with a focus on initiatives addressing health-related social needs and specific improvement areas relating to health quality and equity, including maternal health and health care for justice-involved individuals who are in the community. In alignment with STC 17.6.i., the evaluation of the reentry initiative will focus on cross-system communication and coordination; connections between carceral and community services; access to and quality of care in carceral and community settings; preventive and routine physical and behavioral health care utilization;

nonemergent emergency department visits and inpatient hospitalizations; and all-cause deaths.

These goals are consistent with the directives from Section 5032 of the SUPPORT Act as well as the guidance provided by CMS in its SMD# 23-003.

Public Process

The public process for submitting this amendment conforms with the requirements of STC 15, including State Notice Procedures in 59 Fed. Reg. 49249 (September 27, 1994), the tribal consultation requirements pursuant to section 1902(a)(73) of the Act as amended by section 5006(e) of the American Recovery and Reinvestment Act of 2009, and the tribal consultation requirements as outlined in the Commonwealth's approved State Plan. In addition, the Commonwealth has implemented certain of the transparency and public notice requirements outlined in 42 CFR § 431.408, although the regulations are not specifically applicable to demonstration amendments. The Commonwealth is committed to engaging stakeholders and providing meaningful opportunities for input as policies are developed and implemented.

Public Notice

The Commonwealth released the amendment for public comment starting on March 27, 2024. The public notice, the Amendment Request, which included the Budget Neutrality Impact section, and a Summary of the Amendment (including the instructions for submitting comments) were posted on the MassHealth website (<u>1115 MassHealth</u> <u>Demonstration ("Waiver") | Mass.gov</u>) and the public notice with a link to the MassHealth website was published in the Boston Globe, Worcester Telegram & Gazette and the Springfield Republican.

Tribal Consultation

MassHealth provided a summary of the Amendment through an email to all Tribal leaders or their designees and additional Tribal health contacts on March 27, 2024. The summary included links to the documents and instructions for providing comment.

Public Meeting

The Commonwealth hosted an in-person public listening session with a virtual option on April 8, 2024 to seek input regarding the Demonstration amendment. The session included a presentation on the proposed changes and an opportunity for public testimony.

Thirteen people attended the session. During the public testimony portion of the meeting, one commenter had technical questions about the DSHP funding mechanism and its interaction with other 1115 amendments.

Public Comment Letters

The Commonwealth received two comment letters, including one written on behalf of 11 organizations. The letters were supportive of the request for expenditure authority for Designated State Health Programs (DSHP) to support new Demonstration initiatives and

reiterated support for the new Demonstration initiatives that would be supported by the DSHP funding. One commenter supported the proposed evaluation for the reentry initiative, which MassHealth had included in its October 2023 amendment request. Although MassHealth appreciates the feedback on its initial evaluation proposal for the reentry initiative, MassHealth has updated the evaluation information in this amendment request to align with the STCs approved by CMS on April 19, 2024, subsequent to the posting of this amendment request.

Conclusion

The proposed flexibilities described in the demonstration amendment request build on the Commonwealth's current efforts to advance health equity by further strengthening coverage for Massachusetts residents and addressing MassHealth members' health-related social needs.

The Commonwealth appreciates this opportunity to amend our 1115 demonstration and to continue to work with CMS to improve health care outcomes for the people of the Commonwealth.

State Contact

Mike Levine Assistant Secretary for MassHealth and Medicaid Director Executive Office of Health and Human Services One Ashburton Place Boston, MA 02108 617-573-1770

		CY 2023		CY 2024		CY 2025		CY 2026		CY 2027		7th Extension Total
		DY 28		DY 29		DY 30		DY 31		DY 32		
with Weber Freedow dates	Proj	ected	Pro	jected	Proj	jected	Proj	ected	Pro	jected		
With Waiver Expenditures Base Populations												
Base Families	s	3 333 241 369	ş	3,435,348,745	s	3,538,196,587	s	3,644,261,595	s	3,753,645,233	s	18,604,146,874
Base Disabled	s	2,889,797,067	ş	2,978,518,103	ŝ	3,069,989,491	ş	3,164,296,492	ş	3,261,527,010	s	16,066,669,724
1902 (r) 2 Children	s	134,838,094	ŝ	139,232,890	ŝ	142,871,134	ś	146,632,798	ş	150,522,345	ŝ	744,686,176
1902 (r) 2 Disabled	s	66,049,592	ŝ	68,085,867	ŝ	70,185,267	ş	72,349,748	ş	74,581,328	ŝ	369,955,110
1902 (r) 2 BCCDP	s	12,293,143	ş	12,668,010	ŝ	13,054,499	ş	13,452,969	ş	13,863,791	ŝ	68,748,019
total Base pop WW	s	6,436,219,265	ş	6,633,853,616	\$	6,834,296,977	\$	7,040,993,602	\$	7,254,139,706	\$	35,854,205,904
Hypothetical Populations												
CommonHealth	\$	132,387,266	\$	136,482,450	\$	140,695,975	\$	145,040,622		149,520,472	\$	736,345,662
FFCY	s	443,031	\$	456,765	\$	470,924	\$	485,523	\$	500,574	\$	2,482,122
New Adult	\$	2,652,712,221	\$	2,736,786,180	\$	2,819,780,725	\$	2,905,348,101	\$	2,993,568,066	\$	14,891,085,062
SMI IMD Services	\$	94,956,224	\$	100,273,772	\$	105,889,104	\$	111,818,893	\$	118,080,752	\$	553,962,975
SUD	\$	415,708,704	\$	452,158,044	\$	491,803,261	\$	534,924,571	\$	581,826,757	\$	2,576,868,848
Marketplace Subsidies	\$	370,143,897	\$	557,063,987	\$	609,168,950	\$	656,148,130	\$	706,750,269	\$	2,988,712,938
Marketplace subsidies expansion			\$	116,554,025	\$	135,389,156	\$	150,119,496	ş	166,452,497	\$	568,515,174
HRSN Services HRSN STPHH	\$	71,903,277	\$	124,899,764	\$ \$	163,699,764	\$ S	163,699,764 2,586,938	ş	163,699,764	\$ \$	687,902,334
HRSN STPHH HRSN EA Family			ş	190,000,000	s s	2,007,500	ş	2,586,938	ş	3,621,713 152,500,000	s s	8,216,150 647,500,000
HRSN EA Family HRSN Infrastructure	s		ş	8,000,000	Ş	152,500,000	ş	152,500,000	ç	152,500,000	s s	8,000,000
HRSN Infrastructure Expansion	2		s s	4,500,000	s	- 12,500,000	Ş		Ş		s s	17,000,000
CE Formerly Incarcerated/Base Families	s	79,079	ŝ	4,300,000	ŝ	86,853	\$	91,022	ş	95,391	ŝ	435,221
CE Formerly Incarcerated/Base Disabled	ŝ	88,039	ŝ	92,265	ŝ	96,694	ŝ	101.335	ş	106,199	ŝ	484,534
CE Homeless/Base Families	s	1,529,023	ŝ	3,205,320	ŝ	3,359,175	ş	3,520,416	ş	3,689,396	ŝ	15,303,330
CE Homeless/Base Disabled	s	1,684,939	ş	3,533,052	ŝ	3,702,638	ŝ	3,880,365	ş	4,066,622	ŝ	16,867,617
CE Homeless/1902 (r) 2 Children	s	110,125	\$	230,822	\$	241,902	s	253,513	ş	265,682	\$	1,102,044
CE Homeless/1902 (r) 2 Disabled	s	14,500	\$	31,025	\$	32,514	\$	34,074	ş	35,710	Ş	147,823
CE Homeless/1902 (r) 2 BCCDP	s	28,569	\$	62,598	\$	66,041	\$	69,673	\$	73,505	Ş	300,386
CE/Base Families			\$	25,685	\$	42,612,517	\$	56,348,140	\$	59,067,397	\$	158,053,739
CE/ Base Disabled					\$	52,361,928	\$	69,316,169	\$	72,643,345	\$	194,321,443
CE/1902 (r) 2 Children					\$	990,705	\$	1,311,484	\$	1,374,436	\$	3,676,625
CE/1902 (r) 2 Disabled					\$	2,177,918	\$	2,883,104	\$	3,021,493	\$	8,082,515
CE/1902 (r) 2 BCCDP					\$	529,402	\$	705,498	\$	744,300	\$	1,979,200
CE/ e-HIV					\$	236,739	\$	312,796	\$	327,185	\$	876,720
CE/FFS and Duals			\$	3,826,265	\$	89,696,513	\$	109,332,575	\$	116,516,546	\$	319,371,899
CE/CommonHealth			\$	29,869	\$	582,870	\$	699,659	\$	750,158	\$	2,062,557
CE/New Adult					\$	60,576,563	\$	80,726,241	\$	85,166,184	\$	226,468,989
Reentry Services					\$	9,479,509	\$	29,917,292	\$	52,455,143	\$	91,851,944
Reentry non-services			\$	7,000,000	\$	28,000,000	\$	28,000,000	\$	7,000,000	\$	70,000,000
e-HIV/FA			\$	8,530,955	\$	9,012,606	\$	9,521,481	\$	10,059,080	\$	37,124,122
With Waiver Only		13.059.000									s	15 386 300
e-HIV/FA EAEDC	\$ \$	12,058,866 59,093	ş	60,925	s	62,814	\$	64,761	Ş	66,769	s s	15,386,300 333,388
e-Family Assistance	s	8,091,913	ş	8,342,763	ş	8,601,388	ş	8,868,031	ş	9,142,940	s s	45,070,015
End of Month Coverage	s	22,005,416	ş	30,338,891	ş	31,850,459	ş	33,437,186	ş	35,102,795	s s	45,070,015
Provisional Eligibility	s	425,862,402	ş	439,064,136	ŝ	452,675,124	ş	466,708,053	ş	481,176,003	s	2,371,951,318
CSP	s	15,135,431	ş	15,135,431	ŝ	15,135,431	\$	15,135,431	ş	15,135,431	ŝ	79,461,013
Diversionary BH	ŝ	237,548,982	ŝ	244,974,363	ŝ	252,629,931	ş	260,522,822	ş	268,660,393	ŝ	1,323,723,737
MSP Expansion	s	11,568,311	ŝ	11,926,929	ŝ	12,296,664	ş	12,677,860	ş	13,070,874	ŝ	64,432,715
Medicare Cost Sharing Assistance			ş	26,896,726	ŝ	56,515,403	ş	59,375,081	ş	62,379,461	ŝ	205,166,671
Flexible Services Transportation	\$	15,000	ş	15,000	ŝ	15,000	\$	15,000	ş	15,000	\$	75,000
Flexible Services Cooking Supplies	\$	3,076,288	\$	3,167,034	\$	3,348,526	\$	3,439,272	\$	3,257,780	\$	16,288,900
Hospital Quality and Equity Intitiative	s	410,000,000	\$	490,000,000	\$	490,000,000	\$	490,000,000	\$	490,000,000	\$	2,472,500,000
Workforce Initiatives	\$	6,010,000	\$	10,810,000	\$	10,810,000	\$	10,810,000	\$	4,800,000	\$	43,240,000
SNCP	s	911,100,131	\$	936,499,944	\$	902,380,944	\$	850,502,625	\$	850,000,000	\$	4,679,683,952
LTSS CP Care Coordination	\$	4,000,000	\$	4,000,000	\$	4,000,000	\$	4,000,000	\$	4,000,000	\$	20,000,000
DSHP			\$	104,476,959	\$	159,447,705	\$	179,485,624	\$	204,089,712	\$	647,500,000
												Extension BN Room
BN Room	\$	2,844,344,935	\$	3,090,935,999	\$	3,337,335,779	\$	3,598,950,631	\$	3,876,639,599	\$	17,546,644,090

7th Extension BN room	\$ 17,546,644,090
Carry forward savings (DY16 - DY 25)	\$ 28,167,993,575
(A) Total Savings	\$ 45,714,637,665
(B) 15% of Medicaid Expenditures	\$ 18,699,799,972
Total Available Savings MIN(A,B)	\$ 18,699,799,972
Total CNOM	\$ 12,143,049,110
TOTAL VARIANCE	\$ 7,357,361,957

Designated Stat	e Health Programs
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	DY	(27	DY28		DY29	DY30	DY31	DY32	Total
DSHP	\$	-	\$	-	\$ 104,476,958.83	\$ 159,447,704.85	\$ 179,485,623.83	\$ 204,089,712.48	\$ 647,500,000.00



Fact Sheet: MassHealth's Requested 1115 Demonstration Amendment Supports Health Equity and Universal Coverage

March 2024

On March 27, 2024, the Healey-Driscoll Administration posted for public comment a proposal to amend Massachusetts' Section 1115 Demonstration ("1115 Demonstration"). The amendment proposes additional innovative flexibilities under the 1115 Demonstration that was approved on September 28, 2022.

The Massachusetts 1115 Demonstration, currently approved through December 31, 2027, has long supported the Commonwealth's commitment to universal health care coverage and has provided federal authority to test innovations in payment and care delivery. The posted amendment aims to advance health equity by expanding coverage and further addressing members' health-related social needs.

MassHealth intends to request the following authorities through this amendment:

Authorize Designated State Health Program (DSHP) funding for New Initiatives. This authority would provide new federal support for existing state operated programs that serve low income and vulnerable populations in Massachusetts (the "Designated State Health Programs"). The new initiatives supported by DSHP funding include:

- An expansion of existing 1115 demonstration expenditure authority for marketplace subsidies to include eligible individuals above 300%, up to 500% FPL. The expansion would align with Massachusetts Legislature statutory changes and enable more individuals to benefit from these supports and further mitigate cost "cliffs" among the Commonwealth's different insurance programs.
- An expansion of existing 1115 demonstration expenditure authority to further increase the income limit to the state statutory limit for certain waivers to provide Medicare Savings Program (MSP) benefits for MassHealth Standard individuals. This will allow higher income individuals with Standard (who are often spending down income to receive Standard) to also receive the benefit of the MSP expansions under the state budget.
- Short term post-hospitalization housing (STPHH) of up to six months of post-hospitalization housing and supportive services for eligible MassHealth members who meet risk-based and clinical criteria. STPHH seeks to improve members' health and avert further intensive medical interventions, reduce health disparities, and reduce the total cost of care for members experiencing homelessness.
- Social Services Integration funds to meet new needs and expectations regarding managed care participation and electronic referral platforms in the new HRSN framework. The funds would allow the inclusion of CSP providers, broader technical assistance, and additional partnerships.
- Provision of certain Medicaid covered services (including medical, behavioral health, and pharmacy services) for up to 90 days prior to expected release to "qualified individuals" including all individuals in County Correctional Facilities (CCFs) and state Department of Corrections (DOC) facilities and eligible youth committed to the care and custody of the state Department of Youth Services (DYS).

Public Comment Period:

EOHHS will accept comments on the proposed amendment through 5:00 PM on April 26, 2024. Written comments may be delivered by email or mail. By email, please send comments to <u>1115WaiverComments@mass.gov</u> and write "1115 Amendment Comments" in the subject line. By mail, please send comments to: 1115 Amendment Comments, EOHHS Office of Medicaid, One Ashburton Place, 3rd Floor, Boston, MA 02108. Comments must be received by April 26, 2024 in order to be considered.

The amendment documents may be obtained on the MassHealth website: <u>1115 MassHealth Demonstration ("Waiver")</u> <u>Mass.gov</u>. Additional updates and final submissions to CMS will also be posted on this website.

April 16, 2024

Mike Levine, Assistant Secretary for MassHealth Executive Office of Health and Human Services One Ashburton Place, 11th Floor Boston, MA 02108

Submitted by email to <u>1115WaiverComments@mass.gov</u>

Re: MassHealth Section 1115 Demonstration Waiver Amendment Request

Dear Assistant Secretary Levine,

On behalf of the undersigned organizations and individuals, thank you for the opportunity to submit comments on MassHealth's proposed Section 1115 Demonstration waiver amendment released on March 27, 2024. We strongly support this additional waiver amendment, which will promote health equity, support near universal coverage, improve continuity of care, increase investments in health-related social needs (HRSNs) and expand MassHealth and ConnectorCare coverage to previously excluded populations. More detailed comments about our support for this amendment's requested expenditure authority and the key provisions it would support are below.

Expenditure Authority for Designated State Health Programs

We strongly support MassHealth's request for expenditure authority for Designated State Health Programs (DSHP) to support several of the key Demonstration programs. The new federal funding this proposal would provide would help support new initiatives that aim to improve the lives of individuals and families across the Commonwealth. The new initiatives include: 1) an expansion of the ConnectorCare program (marketplace subsidies), 2) an increase in the income limit for the Medicare Savings Program, 3) short term post-hospitalization housing, 4) funding for Social Services Integration Funds and 5) pre-release MassHealth services to certain populations. As supporters of these five key initiatives, we are fully supportive of this newly requested DSHP expenditure authority request. We reiterate and reaffirm why these initiatives are so important to the goals of coverage, access, affordability, quality, and equity below.

1. Expanded Health Connector Subsidies

We strongly support the request for additional expenditure authority to support the pilot expansion of ConnectorCare, the state's subsidized program for uninsured individuals without access to employer-sponsored insurance. ConnectorCare is one of the key reasons that Massachusetts has the lowest uninsurance rate in the nation. Despite high levels of coverage in Massachusetts, <u>41%</u> of residents struggled to afford health care during the past year. Black and Hispanic/Latinx individuals are more likely to face challenges affording care, and the disparities are <u>most acute</u> for those with incomes over the previous 300% of the federal poverty level (FPL) eligibility threshold for ConnectorCare. Several of our organizations have regularly heard from consumers with incomes just above 300% FPL whose only health coverage options had high deductibles and co-pays in addition to steep premiums, which too often put care out of reach. This issue is more important than ever. As MassHealth resumed the eligibility redeterminations process over the last year, individuals and families no longer eligible for MassHealth need affordable health coverage options. The two-year pilot program expanding ConnectorCare to individuals and families with incomes between 300% to 500% FPL, signed into law through the FY2024 state budget, has already brought relief to 48,000. This program will help

strengthen the state's insurance coverage rate. Massachusetts already has expenditure authority for the ConnectorCare program for eligible residents with incomes up to 300% FPL. The request for a federal match for the expanded program is essential to the state's ability to provide affordable health coverage and continuity of coverage and care to even more residents.

2. Medicare Savings Program MassHealth Standard Members

We strongly support the expansion of the three Medicare Savings Programs (MSPs), as required under the state's FY2023 state budget. MSPs are important benefits for low-income seniors and people with disabilities who are enrolled in Medicare. Seniors already face challenges with the rising costs of living. Unaffordable health care only adds to this burden. Increasing the income and removing the asset test for assistance provides much needed relief. Allowing members who qualify for MassHealth Standard at higher income levels, within the updated income limits for the MSPs, to benefit from both coverage and cost assistance will make health care more affordable for thousands of Massachusetts seniors.

3. Short-Term Post Hospitalization Housing

We strongly support the inclusion of Short-Term Post Hospitalization Housing in the request for DSHP expenditure authority. Supportive housing for those experiencing housing insecurity and homelessness provides a safe and stable place for members to continue their recuperation after discharge from inpatient treatment settings. The model, which includes integrated clinical services, has been shown to reduce lengths of hospital stays and improve clinical outcomes. It also has the potential to reduce health disparities and improve hospital wait times by providing an appropriate and supportive setting for those who no longer need an inpatient level of care.

4. Social Services Integration Funds

We strongly support the expenditure authority for Social Service Integration funds. MassHealth's commitment to addressing HRSNs, particularly through the current Flexible Services Program, which connects certain members to housing and nutrition related supports, has been a crucial forwardthinking feature of the state's 1115 waiver. The new HRSN Program structure under development will integrate these supports into overall MassHealth managed care programing. Doing so will require social services organizations (SSOs) that partner with Accountable Care Organizations (ACOs) to evolve and enhance some of their capabilities. In particular, the updated HRSN program will require SSOs to become registered providers and utilize new referral platforms and billing mechanisms. This technical infrastructure will be challenging for many SSOs, especially smaller SSOs that already face resource and capacity constraints. It would be a loss for the state and for MassHealth members if SSOs that provide culturally competent and locally rooted support were unable to participate in the program because of these constraints. The expenditure authority for the Social Services Integration funds would help address these challenges by making sure SSOs have the financial resources they need to upgrade their infrastructure and capacity to successfully participate in the new HRSN program. The proposed funds are essential to maintaining and expanding the incredible partnerships between community based SSOs and ACOs in a way that will maintain and grow the HRSN supports MassHealth members need.

5. MassHealth Services for Individuals in Carceral Settings

We strongly support MassHealth's proposal to provide pre-release services to MassHealth eligible individuals in certain carceral settings. This proposal makes a powerful case for the value of pre-release services to strengthen access to community resources that address the health care and HRSNs of this population, improve health outcomes, address racial health inequities, and reduce emergency department visits and inpatient hospital admissions for returning individuals. We appreciate that MassHealth is committed to extending services as broadly as possible in light of the <u>April 2023 guidance</u>

from the Centers for Medicare and Medicaid Services (CMS) and the 1115 waivers CMS has already approved for <u>California</u> and <u>Washington</u>. We also applaud MassHealth for procuring a Community Feedback Forum for Health and Justice to advise EOHHS on key policy decisions related to the request for and implementation of this proposed Demonstration initiative. It is particularly noteworthy that over 60% of advisory council members will be people with lived experience with incarceration in a Massachusetts facility. This strategy will help ensure a more people-centered, equitable approach to implementation of this important policy.

We appreciate MassHealth's leadership in prioritizing health equity and access to care for the most underserved individuals and families in the Commonwealth. Our organizations look forward to partnering with you to successfully implement the provisions outlined in the proposed 1115 waiver amendment. Please do not hesitate to reach out to Suzanne Curry at Health Care For All at <u>scurry@hcfama.org</u> with any questions. Thank you.

Sincerely,

1199SEIU - Massachusetts Boston Center for Independent Living Disability Policy Consortium Greater Boston Legal Services Health Care For All Health Law Advocates Massachusetts Law Reform Institute Massachusetts Medical Society Massachusetts Public Health Association Mass Senior Action Council Project Bread



April 24, 2024

1115 Amendment Comments, EOHHS Office of Medicaid One Ashburton Place, 3rd Floor Boston, MA 02108

Re: 1115 MassHealth Demonstration Amendment Request (March 27, 2024)

Dear Assistant Secretary Levine:

The Center for Health Law and Policy Innovation of Harvard Law School (CHLPI) writes to applaud MassHealth for including in its proposed 1115 Demonstration Amendment Request metrics that will assess the waiver's impact on completion of hepatitis C treatment after release for individuals who began treatment while incarcerated. In addition, CHLPI urges you to adopt a similar metric that will measure the waiver's impact on transitions in care for people living with and vulnerable to HIV.

Both hepatitis C and HIV disproportionately impact people who are incarcerated. At least 2.2 million people in the United States are living with hepatitis C,¹ and up to 30% of these individuals spend time in a carceral facility in any given year.² Individuals in carceral settings are also more likely to have HIV than the general population.³ As of 2021, 1.4% of Massachusetts' prison population was living with HIV,⁴ as compared to 0.35% of the general population.⁵ Further, HIV infection in carceral settings reflects the same racial disparities that we see both in the HIV epidemic more broadly and in the

¹ See Karon C Lewis, Laurie K Barker, Ruth B Jiles, & Neil Gupta, Estimated Prevalence and Awareness of Hepatitis C Virus Infection Among US Adults: National Health and Nutrition Examination Survey, January 2017–March 2020, 77 Clin Infect Dis 10 (2023), doi:

10.1093/cid/ciad411.; See also Brian R. Edlin, et al., *Toward a more accurate estimate of the prevalence of hepatitis C in the United States*, 62 HEPATOLOGY 1353 (2015), https://pubmed.pcbi.plm.pib.gov/26171595/ (estimates of hepatitis C prevalence are likely even

<u>https://pubmed.ncbi.nlm.nih.gov/26171595/</u> (estimates of hepatitis C prevalence are likely even higher than reports suggest).

² Tessa Bialek & Matthew J. Akiyama, 2023. *Policies for Expanding Hepatitis C Testing and Treatment in United States Prisons and Jails.*

https://www.globalhep.org/sites/default/files/content/resource/files/2023-04/Clearinghouse WhitePaper2_Hepatitis_C_Testing_and_Treatment_in_US_Jails_and_Prisons.pdf.

³ Ryan Westergaard et al., Current Opin. Infect. Disease, *HIV among persons incarcerated in the US: a review of evolving concepts in testing, treatment and linkage to community care*, (Feb. 2013), doi: <u>10.1097/QCO.0b013e32835c1dd0</u>.

⁴ U.S. Dep't of Justice, Bureau of Justice Statistics, HIV in Prisons, 2021 – Statistical Tables, p. 11, https://bjs.ojp.gov/document/hivp21st.pdf.

⁵ See AIDSVu, Local Data: Massachusetts, <u>https://aidsvu.org/local-data/united-</u> <u>states/northeast/massachusetts/#:~:text=ln%202021%2C%20there%20were%2021%2C122,wer</u> <u>e%20newly%20diagnosed%20with%20HIV</u>..

criminal justice system: Black men are five times more likely to be diagnosed with HIV in prison compared to white men.⁶

Section 1115 waivers for prerelease Medicaid coverage are a prime opportunity to reduce these disparities by improving delivery of hepatitis C and HIV care in prisons and jails and for people returning to their communities.⁷ We therefore applaud MassHealth's proposal to incorporate a metric that will measure the impact of the waiver on completion of hepatitis C treatment after release, and we urge you to consider adopting similar metrics for HIV.

People with HIV can live full, healthy lives when they achieve viral suppression. But a recent report from the U.S. Department of Health and Human Services Office of the Inspector General found that as many as 27% of Medicaid enrollees with HIV may not have received one of three services critical for achieving viral suppression (a medical visit, viral load test, or antiretroviral therapy (ART) prescription) in 2021.⁸ Massachusetts scored particularly poorly in this regard, with at least 36% of enrollees with HIV missing one or more of these services.⁹

MassHealth's Section 1115 waiver for prerelease coverage can help address this problem by supporting people who are incarcerated and living with HIV to smoothly transition their care from prison or jail to community providers. We therefore urge you to prioritize this work and assess its progress by including an HIV care evaluation metric similar to the hepatitis C metric. For example, the evaluation metric could measure the percentage of Medicaid enrollees with HIV who successfully complete a medical visit, a viral load test, and a refill of their ART prescription within a specified period after reentry, such as 90 or 120 days.

MassHealth could also adopt a metric to measure the rates of people prescribed HIV Pre-Exposure Prophylaxis (PrEP) at the time of their release. HIV PrEP is highly effective at preventing transmission of HIV through sex or injection drug use.¹⁰ However, PrEP use still lags considerably behind the need for PrEP, including in Massachusetts; this is especially true among people of color who would benefit from PrEP.¹¹ Given the

⁶ Shufang Sun, Natasha Crooks, Rebecca Kemnitz & Ryan P. Westergaard, *Re-entry* experiences of Black men living with HIV/AIDS after release from prison: Intersectionality and implications for care, 211 Social Science & Medicine 78 (2018), doi: 10.1016/j.acaaaimad.2018.06.002

^{10.1016/}j.socscimed.2018.06.003.

⁷ See Wurcel et al, *Medicaid inmate exclusion policy and infectious diseases care for justiceinvolved populations*, Emerging Infectious Diseases, 30(13) (2024) <u>https://doi.org/10.3201/eid3013.230742</u>

⁸ HHS Office of Inspector General, *One Quarter of Medicaid Enrollees with HIV May Not Have Received Critical Services in 2021*, (Aug. 2023), <u>https://www.oig.hhs.gov/oei/reports/OEI-05-22-00240.pdf</u>.

⁹ *Id*. at p. 5.

¹⁰ CDC, How effective is PrEP?, <u>https://www.cdc.gov/hiv/basics/prep/prep-effectiveness.html</u>.

¹¹ AIDSVU, Local Data: Massachusetts.

risks of adverse health events at the time of release from jail or prison¹², including potential exposure to HIV¹³, we urge you to prioritize connecting people to PrEP who are vulnerable to HIV and leaving jail or prison. This could be done by including a waiver evaluation metric that measures the number of people leaving incarceration who are on PrEP and connected to a community PrEP provider.

Thank you for your consideration. We would be happy to provide any additional information that would be helpful.

Sincerely,

Liz Kaplan Health Care Access Team Director

John Card Staff Attorney

Center for Health Law and Policy Innovation

¹² Stacy Weiner, Association of American Medical Colleges, *Out of prison, but struggling to stay healthy*, (Jan. 10, 2023) <u>https://www.aamc.org/news/out-prison-struggling-stay-healthy#:~:text=One%20statistic%20is%20particularly%20telling,wraps%20its%20arms%20arou</u>

nd%20us.%E2%80%9D ¹³ Nickolas Zaller et al., PLoS One, <u>Barriers to linking high-risk jail detainees to HIV pre-exposure</u> <u>prophylaxis</u>, (April 17, 2020)

https://journals.plos.org/plosone/article?id=10.1371/journal.pone.0231951

From:	Kirchgasser, Alison (EHS)
То:	Avant, Edward (IHS/NAS/MSH); chairwoman@wampanoagtribe.net; Claymore, Vickie PhD (IHS/NAS/AO); elizabeth@neptuneadvantage.com; Native American LifeLine; prccoord@wampanoagtribe-nsn.gov; rhalsey@naicob.org; richard@wampanoagtribe.net; Robert.Sanders2@ihs.gov; stephanie@wampanoagtribe.net; "Kelsey.Simm@ihs.gov"; "Rita.Gonsalves@mwtribe-nsn.gov"
Cc:	Chiev, Sokmeakara (EHS); Noel, Marie-France (EHS)
Subject: Date:	Section 1115 Demonstration Amendment Proposal Posted by EOHHS Wednesday, March 27, 2024 2:40:20 PM

Good afternoon,

The MassHealth Section 1115 Demonstration ("1115 waiver") provides federal authority for Massachusetts to expand eligibility to individuals who are not otherwise Medicaid or CHIP eligible, offer services that are not typically covered by Medicaid, and use innovative service delivery systems that improve care, increase efficiency, and reduce costs.

On October 16, 2023, the Massachusetts Executive Office of Health and Human Services (EOHHS) submitted a request to amend the 1115 waiver to the Centers for Medicare and Medicaid Services (CMS).

EOHHS is proposing a further amendment, which will request federal expenditure authority for Designated State Health Programs (DSHPs). If granted, this authority would provide new federal support for existing state-operated programs that serve low-income and vulnerable populations in Massachusetts (the "Designated State Health Programs"). Massachusetts would use this federal funding to support new Demonstration initiatives, which include marketplace (Health Connector) subsidies expansion, Medicare Savings Program income limit increase, short-term posthospitalization housing, the Social Services Integration Fund, and pre-release MassHealth services to individuals in certain public institutions.

Public Comment Period: EOHHS will accept comments on the proposed Demonstration Amendment through April 26, 2024. Details on where to submit comments, and additional relevant information are available at:

<u>1115 MassHealth Demonstration ("Waiver") | Mass.gov</u>

EOHHS will host a public listening session both in person and with a virtual option in order to hear public comments on the Demonstration Amendment. Stakeholders are invited to review the Demonstration Amendment in advance and share with EOHHS staff at the listening session any input and feedback, or questions for future clarification. The listening session is scheduled as follows.

Date: Monday, April 8, 2024
Time: 4:00 PM – 5:00 PM
Meeting Location: One Ashburton Place, Boston, MA, 2nd Floor

Meeting Link:

Join from PC, Mac, Linux, iOS or Android:

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https://umassmed.zoom.us/j/93228280336?pwd=K1BuVG5BVVhCd1RnQjFjbWdXeDIHZz09
Password: 593985
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Or iPhone one-tap (US Toll): +13092053325,93228280336# or +13126266799,93228280336#

Or Telephone:

Dial: +1 309 205 3325 (US Toll) +1 312 626 6799 (US Toll) +1 646 876 9923 (US Toll) +1 646 931 3860 (US Toll) +1 301 715 8592 (US Toll) +1 305 224 1968 (US Toll) +1 669 444 9171 (US Toll) +1 669 900 6833 (US Toll) +1 689 278 1000 (US Toll) +1 719 359 4580 (US Toll) +1 253 205 0468 (US Toll) +1 253 215 8782 (US Toll) +1 346 248 7799 (US Toll) +1 360 209 5623 (US Toll) +1 386 347 5053 (US Toll) +1 507 473 4847 (US Toll) +1 564 217 2000 (US Toll) Meeting ID: 932 2828 0336 Password: 593985 International numbers available: https://umassmed.zoom.us/j/93228280336? pwd=K1BuVG5BVVhCd1RnQjFjbWdXeDlHZz09

Reasonable Accommodation: If you require an ADA accommodation for either the in person or virtual option, please contact <u>1115WaiverComments@mass.gov</u>.

Sincerely, Alison

Alison Kirchgasser Federal Policy & CHIP Director Massachusetts Office of Medicaid 857-207-2147

Councilors clash over push to grow free museum pilot

► MUSEUMS Continued from Page B1 tion committee.

"This program is in its infancy, and it was no easy task getting six nonprofits to open their doors for free," Durkan said in an interview with the Globe last

Councilor Henry Santana, who chairs the education committee, initially scheduled a hearing to discuss the resolution for March 18, but later canceled

Santana, who is in his first term in office, also previously worked for Wu and received her endorsement.

Flynn and Murphy on Wednesday protested Santana's decision to not hold the hearing until the completion of the pilot.

Though the program benefits the 45,000 students in BPS, it does not include 3,000 children in the Metco program, 7,000 who attend private or parochial schools, 13,000 students at charter schools, and 273 children who are homeschooled, according to the resolution.

"Let's give all families across the city of Boston the opportunity to attend and be exposed to the wonderful museums we have in our city," said Flynn Wednesday. "Give us an opportunity to talk about this issue. Listen to residents, let them

At Wednesday's meeting, Santana disputed Flynn and

"abruptly" canceled the hearing "with no conversation," saying his office notified both councilors by email before issuing the public notice of the hearing's

'Let's give all families . . . the opportunity to attend and be exposed to the wonderful

museums we have.' ED FLYNN, city councilor

cancellation. "I want to be clear that I share your support for expanding the program beyond the version in the current pilot," said Santana. "It's my intention as Chair of the Education Committee that we set ourselves up for success in achieving the expansion beyond this pilot program that we're all hoping for."

He said he canceled the hearing after the mayor's office responded to a request from Murphy and Flynn for initial data on the program, which shows that 4,208 BPS students participated in the program in February, and

He defended his decision to

Murphy's assertion that he officials can review the data in its entirety after the pilot ends.

> "To know how to expand this program in particular, we need to know how many students and families are visiting the participating institutions, and how funding is working for the pilot program," said Santana.

> "That's what we'll need to have an informed understanding of what it would take to expand the number of students and families who can participate."

> Wu has previously said the program will not expand during the pilot phase, and city officials and the participating institutions will evaluate the data and financial feasibility of continuing and expanding the program after the completion of the pilot.

> "If it were up to me, museums and cultural institutions would be free for every single person, regardless of age, or student status, or anything like that." Wu told the Globe last month.

> The estimated \$1 million cost of the pilot is funded by \$300,000 of federal pandemic relief dollars contributed by the city, \$300,000 in donations from Amazon and other for-profit businesses, and \$650,000 from nonprofits.

Niki Griswold can be reached at niki.griswold@globe.com. Follow her @nikigriswold.





LEGAL NOTICES LEGAL NOTICES

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

by virtue and in execution of the Power of Sale contained in a certain mortgage given by Sylvester Uwagboe to Mort-gage Electronic Registration Systems, inc., as nominee for Countrywide Home Loans, Inc., dated March 19. 2007 and recorded in the Suffolk County Registry of Deets in Book 405, Page 122, as modified by a certain modification agreement dated May 28. 2010, and recorded with said Suf-folk County Registry of Deeds in Book 47.883, Page 284, of which mortgage the undersigned is the present holder, by assignment from.

Mortgage Electronic Registration Systems, Inc. to Country-wide Home Loans Servicing, L.P., recorded on February 19, 2009, in Book No. 44556, at Page 247

Mortgage Electronic Registration Systems, Inc. to Bank of America N.A., successor by merger to BAC Home Loans Servicing LP, FKA Countrywide Home Loans Servicing LP, recorded on May 17, 2012, in Book No. 49518, at Page 213

Countrywide Home Loans Servicing, L.P. to Bank of Amer-ica, N.A., successor by merger to BAC Home Loans Servic-ing, LP ika Countrywide Home Loans Servicing, LP recorded on August 10, 2012, in Book No. 49973, at Page 345

Bank of America National Association, successor by merg-er to BAC Home Loans Servicing, LP formerly known as Countrywide Home Loans Servicing, LP to Federal National Mortgage Association, recorded on August 10, 2015, in Book No. 54898, at Page 121

Federal National Mortgage Association to Bayview Loan Servicing, LLC, recorded on March 25, 2020, in Book No. 62728, at Page 211

Community Loan Servicing, LLC FKA Bayview Loan Servic-ing, LLC to U.S. Bank Trust National Association, not in its individual capacity but solely as owner trustee for RCF 2 Acquisition Trust, recorded on November 23, 2021, in Book No. 66720, at Page 245

for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auc-tion at 9:00 AM on April 18, 2024 on the mortgaged prem-ises located at 11 Outlook Road, Boston, Suffolk County, Massachusetts, all and singular the premises described in said mortgage,

Salo moregage, TO WIT: A certain parcel of land with the buildings thereon located in that part of Boston (Mattapan formerly called Dorches-ter), Suffolk County, Massachusetts shown as Lot 14 on a plan dated October 25, 1925, Schein & Levine, C.E., record-ed with Suffolk Deeds in Book 4759, Page 93, bounded and described as follows: Southwesterly by Outlook Road, fifty-two (52) feet; Northwesterly by land of owners unknown, one hundred and four and 63/100 (104.63) feet; Northesterly by Cottos of Lots 4 and 5 on said plan, fifty-five and 03/100 (55.03) feet; and Southeasterly by Lot 15 on said plan, one hundred and four (104) feet.

(104) feet. Containing 5,571 square feet of land more or less.

For mortgagor's(s') title see deed recorded with Suffolk County Registry of Deeds in Book 39710, Page 262.

These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restric-tions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are appli-cable, having priority over said mortgage, whether or not reference to such restrictions, easements, limprovements, liens or encumbrances is made in the deed.

TERMS OF SALE:

A deposit of Five Thousand (\$5,000.00) Dollars by certified or bank check will be required to be paid by the burchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices, PC. 150 California St., Newton, Massachusetts 02458, or by mail to PO. Box 610389, Newton Highlands, Massachu-setts 02461-0339, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said morigage shall control in the event of an error in this publication.

Other terms, if any, to be announced at the sale.

U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS IN-DIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR RCP 2 ACQUISITION TRUST Present holder of said mortgage

By its Attorneys, HARMON LAW OFFICES, P.C. 150 California St.

150 California St. Newton, MA 02458 (617)558-0500

Notice of Final Agency Action

SUBJECT: MassHealth: Payment for In-State Acute Hospi-tal Services, Effective March 27, 2024

AGENCY: Massachusetts Executive Office of Health and Human Services (EOHHS), Office of Medicaid

EOHHS hereby announces that it will apply new payment methods to in-state acute inpatient and outpatient hospi-tals and is making technical changes to the rate year 2024 acute inpatient and outpatient hospital payment methods, as described in the rate year 2024 Notice of Final Agency Action published on or around September 30, 2023 (RY24 Notice) and the rate year 2024 Notice of Final Agency Action published on or around December 29, 2023 (RY24 Amend-ment 1 Notice).

Specifically, EOHHS is implementing the following updates to the payment methods for in-state acute hospitals which will be effective March 27, 2024:

1.adjusting the total amount to be paid out under the High Medicaid Volume Safety Net Hospital HLHC Supplemental Payment: 2.making technical edits to the Clinical Quality Incentive

program; and 3.strengthening requirements regarding acute hospital data

These changes in payment methodologies and require-ments are in addition to any payment that the qualifying in-state acute hospitals may receive for services rendered to MassHealth members under the acute inpatient and out-patient payment methods described in the RY24 Notces.

DATE FILED: March 7, 2024

THE ZONING BOARD OF APPEALS OF THE CITY OF WALTHAM WILL HOLD A PUBLIC HEARING IN THE GOVERNMENT CEN-TER 119 SCHOOL STREET, WALTHAM, MA ON April 9, 2024 AT 7:00 P.M. ON THE FOLLOWING:

LEGAL NOTICES LEGAL NOTICES

NOTICE OF AGENCY ACTION

SUBJECT: MassHealth: Notice of Submission of a Request to Amend the MassHealth Section 1115 Demonstration AGENCY: Massachusetts Executive Office of Health and Human Services

The Massachusetts Executive Office of Health and Human Services (EOHHS) announces its intent to submit a Request to Amend the MassHealth Section 1115 Demonstration to the Centers for Medicare and Medicaid Services (CMS).

The MassHealth Section 1115 Demonstration provides fed eral authority for Massachusetts to expand eligibility to in A second second

care, increase emclency, and reduce costs. The Demonstration Amendment requests federal expen-diture authority for Designated State Health Programs (DSHPs) to support the funding of new Demonstration ini-tiatives. If granted, this authority would provide new federal support for existing state operated programs that serve low income and vulnerable populations in Massachusetts (the 'Designated State Health Programs'). Massachusetts would use this federal funding to support new Demonstra-tion initiatives, which include marketplace (Health Con-nector) subsidies expansion, Medicare Savings Program income limit increase, short term post-hospitalization housing. Social Services Integration funds, and pre-release MassHealth services to individuals in certain public institu-tions. The Commonwealth is requesting this authority to be effective upon federal approval.

Public Comment Period: EOHHS will accept comments on the proposed Demonstration Amendment through April 26, 2024. The proposed Demonstration Amendment, details on where to submit comments, and additional relevant information are available at www.mass.gov/info-det alls/1115-masshealth-demonstration-waiver.

EOHHS will host a public listening session (both in person and with a virtual option) in order to hear public comments on the Demonstration Amendment. Stakeholders are in-vited to review the Demonstration Amendment in advance and share with EOHHS staff at the listening session any in-put and feedback, or questions for future clarification. The listening session is scheduled as follows.

Date: Monday, April 8, 2024 Time: 4:00 PM – 5:00 PM Meeting Location: One Ashburton Place, Boston, MA, 2nd Floor

Meeting Link

Join from PC, Mac, Linux, IOS, or Android: https://umassmed.zoom.us/j/93228280336?pwd=K1BuV G58VVhCd1Rn0jFjbWdXeDIHZz09 Password: 593985

Or iPhone one-tap (US Toll): +13092053325,93228280336# or +13126266799,93228280336#

Or Telephone

Dial:
+1 309 205 3325 (US Toll)
+1 312 626 6799 (US Toll)
+1 646 876 9923 (US Toll)
+1 646 931 3860 (US Toll) +1 301 715 8592 (US Toll)
+1 301 7 15 8592 (US 101) +1 305 224 1968 (US Toll)
+1 669 444 9171 (US Toll)
+1 669 900 6833 (US Toll)
+1 689 278 1000 (US Toll)
+1 719 359 4580 (US Toll)
+1 253 205 0468 (US Toll)
+1 253 215 8782 (US Toll)
+1 346 248 7799 (US Toll)
+1 360 209 5623 (US Toll) +1 386 347 5053 (US Toll)
+1 507 473 4847 (US Toll)
+1 564 217 2000 (US Toll)
Meeting ID: 932 2828 0336
Password 593985

Password: 5/3985 International numbers available: https://umassmed.zoom.us/i/93228280336?pwd=K1BuVG 5BVVhCd1RnQjFjbWdXeDIHZ209

Reasonable Accommodation: If you require an ADA ac-commodation for either the in-person or virtual option, please contact <u>1115WaiverComments@mass.gov.</u>

LEGAL NOTICE

DATE FILED: March 6, 2024

THE ZONING BOARD OF APPEALS OF THE CITY OF WALTHAM WILL HOLD A PUBLIC HEARING IN THE GOVERNMENT CEN-TER, 119 SCHOOL STREET, WALTHAM, MA ON April 9, 2024 AT 7:00 P.M. ON THE FOLLOWING:

Case #: 2024-04. Petitioner/ Owner: GCR Main Lim-ited Partnership. Nature of Appeal/Petition: Variance and Special Permit. Subject Matter: The locus consists of several parcels of land with an existing commercial build-ing situated thereon. The Petitioner proposes to construct, use, and maintain an addition onto the rear of the struc-ture. The addition shall add an elevator and a new second-ary stairway for access. Location and Zoning District. 653-663 Main Street Business C Zoning District. Proyi-sions of Zoning Ordinance Involved: §3.7222. Specific Relief Sought:

1. Variance – §3.7222 provides that a nonconforming structure or use may be altered or enlarged in that use to an extent not exceeding 10 % of the ground floor area of the building or the land area used when a special permit has been granted by the Board of Appeals for such alteration or enlargement. The existing nonconforming structure has an FAR of 1.86 which exceeds the by right FAR of 0.10. Here, the Petitioner proposes to construct, use, and maintain an enlargement of +/- 2936 square feet or 44 % of the existing ground floor area of the building. The Petitioner proposes to add an elevator and a secondary stairway to the rear of the structure.

2. Special permit – §3.7222 provides that a nonconforming structure or use may be altered or enlarged in that use to an extent not exceeding 10 % of the ground floor area of the building or the land area used when a special permit has been granted by the Board of Appeals for such altera-tion or enlargement. Here, the Petitioner proposes to en-large the nonconforming structure by 44 % of the ground floor area of the building or by 2936 +/- square feet. A spe-cial permit is therefore requested under §3.7222 for the proposed enlargement.

Further information and plans concerning this case may be viewed at the Zoning Board of Appeals' Office, 119 School Street, Waltham, Massachusetts O2d51; Hours: Monday -Friday 8:30-4:30. MEMBERS: John Sergi, Mark Hickernell, Glenna Gelineau, Matthew Deveaux, Stephen Taranto. AS-SOCIATE MEMBERS: Edward McCarthy, Oscar LeBlanc, Sarah Hankins, Joseph Attardo.

LEGAL NOTICE

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Mass Health And Human Svcs

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HOLDING PATTERN - Window cleaners dangled from the building at 60 State St. in Boston as they did their work this week.

School panel OKs \$1.5b budget

► SCHOOLS Continued from Page B1

and \$4 million more for food services - two areas of spending that BPS has repeatedly struggled to rein in through the years. Some committee members cast favorable votes with reluctance because of the budget cuts.

"If I do not vote in favor I would be delaying the process," said member Rafaela Polanco Garcia.

Cardet-Hernandez said he still had too many lingering questions about how the budget decisions were made.

"I want to vote yes and be a good ally and soldier but at the same time I'm left with a lot of uncertainty," said Cardet-Hernandez.

Several BPS librarians raised concerns during the public comment portion of the meeting about the district apparently scaling back its funding commitment to expand library services. Morgan Keohane said she received a call in February while on maternity leave that her fulltime librarian job at P.A. Shaw Elementary School in Dorchester would be reduced to part-time in the fall, although

the plan has changed since then. "I am grateful that my position was somewhat restored after reminding the district that

would be inequitable to have a part-time librarian serving hundreds of students," she said. "I am not the only librarian whose position has been impacted or whose school is no longer receiving an investment."

Some parents also expressed

frustrations with budget cuts. Cheryl Buckman, the mother of a fifth-grader at Dever Elementary School in Dorchester, said her school has suffered too

many devastating cuts over the years, including the loss of their dual language program. "Now with these budget cuts,

they can lose even more teachers, staffers, and programs," she said. "Haven't our children already suffered enough? ...

Shouldn't we be investing in our children's future by adding more programs and more teachers?"

Later in the meeting, Skipper said she remains committed to school libraries, noting they are important resources for students.

Since the budget proposal was released in early February, the School Committee has presented many questions to Skipper and her team, but only recently got responses back.

The Boston Municipal Research Bureau in a report issued earlier this month found the

under the strategic plan, it school budget vetting process was "woefully inadequate" and requires substantial improvement in order to increase public transparency around how spending decisions are made.

Per-pupil spending is expected to exceed \$30,000 next year.

The School Committee also heard a proposal to rename Boston Community Leadership Academy/McCormack in Dorchester after civil rights leader Ruth Batson, who was the first woman elected president of the NAACP's New England Regional Conference and also served as chairwoman of the Massachusetts Commission Against Discrimination from 1963 to 1966

In the 1960s, Batson, a graduate of Girls' Latin School, challenged the Boston School Committee on its practices of segregating Black students, especially in assigning them to inadequate school facilities. She also helped to launch the Metco program, a voluntary school integration program between Boston and surrounding suburbs.

The committee will vote on the name change on April 10 and appeared to be supportive of the proposal.

James Vaznis can be reached at james.vaznis@globe.com.

EOHHS estimates that annual aggregate expenditures for MassHealth state plan acute hospital services will decrease by \$918,750 as a result of these charges. This amount is attributable to item 1, above. There is no fiscal impact at-tributable to items 2 or 3.

All changes to hospital payment methods described in this notice are in accordance with state and federal law and are within the range of reasonable payment levels to acute hos-pitals.

Except for the changes in this notice, the RY24 acute inpa-tient and outpatient hospital payment methods described in the RY24 Notice remain unchanged. The RY24 Notice is under the heading "Federal Fiscal Year 2024 Notices" on the "Special Notices for Acute Hospitals" page on the MassHealth website: https://www.mass.gov/service-details/special-notices-for-acute-hospit

For further information, or to provide written comments regarding this action, contact Jin Pantano at EOHHS MassHealth Office of Providers and Pharmacy Programs, 10 Hancock Street, 6th FL, Quincy, MA 02171 or AcuteHospital RFA@mass.gov. EOHHS specifically invites comments about the proposed action's effect on member access to care.

Statutory Authority: M.G.L. c. 118E; St. 2023, c. 28; St. 2012, c. 224; 42 USC 1396a; 42 USC 1396b.

Related Regulations: 130 CMR 410, 415, 450; 42 CFR Parts

CITY OF WALTHAM IN THE CITY COUNCIL 610 Main Street Waltham Massachusetts 02452

Having had a First reading, the following loan authori-zation is before the Council for a Second reading which

THAT THE SUM OF \$1,300,000 BE APPROPRIATED FOR STREET/SIDEWALK IMPROVEMENTS AND TO RAISE THIS APPROPRIATION, THE TREASURER WITH THE APPROVAL OF THE MAYOR, IS AUTHORIZED TO BORROW THE SUM OF \$1,300,000 UNDER THE PROVISIONS OF MASSACHUSETTS GENERAL LAWS, CHAPTER 44, SECTION 7, CLAUSE 1 OR ANY OTHER BORROWING AUTHORITY.

ANY PREMIUM RECEIVED BY THE CITY UPON THE SALE OF ANY BONDS OR NOTES APPROVED BY THIS ORDER LESS ANY SUCH PREMIUM APPLIED TO THE PAYMENT OF THE COSTS OF ISSUANCE OF SUCH BONDS OR NOTES, MAY BE APPLIED TO THE PAYMENT OF COSTS APPROVED BY THIS ORDER IN ACCORDANCE WITH MASSACHUSETTS GENERAL LAWS, CHAPTER 44, SECTION 20, THEREBY REDUCING THE AMOUNT AUTHORIZED TO BE BORROWED TO PAY SUCH COSTS BY A LIKE AMOUNT.

SIDEWALK IMPROVEMENTS - LEXINGTON STREET \$1,300,000

Attest: Joseph W. Vizard, City Clerk

WATERTOWN PUBLIC SCHOOLS, 30 COMMON STREET WATERTOWN MA 02472

-In Accordance with provisions of Chapter 71, Section 38N, the Watertown School Committee will hold a Pub-lic Hearing on its proposed Fiscal Year 2025 Budget on Monday, April 8, 2024 at 7:00 PM in the Learning Com-mons, Cunniff School, 246 Warren Street, Watertown, MA 02472 or via Zoom at https://watertown-k12-ma-us.zoom. us/j/83219950257.

A copy of the FY2025 Proposed Budget will be available to the public in the Office of the Superintendent of Schools and on the Watertown Public Schools Website, www.watertown.k12.ma.us , forty-eight hours before the date of the public meeting.

WANTED TO LEASE OFFICE SPACE IN BOSTON (BACK BAY, GOVERNMENT CENTER) within 1.6 milles of the John W, McCormack Build ing at 1 Ashburton Place, Boston, MA 02108 and in close proximity of the MBTA green line between Government Station and Copley Station.

On behalf of the Center for Health Information and Analy-sis, the Massachusetts Division of Capital Asset Manage-ment and Maintenance invites proposals to lease approxi-mately 23,000 to 28,000 usable square feet of office space in the above-referenced search area for a term of 10 years.

Proposals must be submitted to:

Division of Capital Asset Management and Maintenance Office of Leasing and State Office Planning One Ashburton Place 15th Floor, Room 1500 Boston, Massachusetts 02108

or by e-mail to: leasepropsubmittal.DCAMM@mass.gov

Proposals must be submitted by the deadline of May 9, 2024 at 2:00 p.m. Proposals will be opened at that time.

The RFP can be downloaded from www.mass.gov/ service-details/leasing-property-to-the-commonwealth Under Requests for Proposals (RFP) to Lease Space, click on "COMMBUS" and then click on "Find IF". You may also email leasing.dcamm@mass.gov or call 857-204-1355 to request a copy of the RFP, referencing Project Number 202313400. For further information, email william.mc gowan@mass.gov or call William McGowan 857-999-5472. This notice is also available at <u>www.masspublicnotices.org</u>

AT 7:00 P.M. ON THE FOLLOWING: Case #: 2024-05. Petitioner: Thomas LeBlanc Owner: R & O Property Holdings Series. Nature of Appeal/Petition: Appeal of Building Inspector's determination. Subject Matter: To allow for the continued use of the structure as a three-family residential structure. Location and Zon-ing District: 92 Myrtle Street; Residence B Zoning District. Provisions of Zoning Ordinance Involved: §7.31. Spe-cific Relief Sought: Petitioner seeks to overturn Build-ing Inspector's refusal to issue occupancy permit and to continue use of structure as a three (3) unit residential building. Further information and plans concerning this case may be viewed at the Zoning Board of Appeals' Office, 119 School Street, Waltharn, Massachusetts 02451; Hours: Monday - Friday 8:30-4:30. MEMBERS: John Sergi, Mark Hickernell Glenna Gelineau, Matthew Deveaux, Stephen Taranto, ASSOCIATE MEMBERS: Edward McCarthy, Oscar LeBlanc, Sarah Hankins, Joseph Attardo.

NOTICE OF AVAILABILITY OF

ANNUAL REPORT OF PRIVATE FOUNDATION

TO WHOM IT MAY CONCERN:

Notice is hereby given pursuant to the requirements of Section 6104, Internal Revenue Code of 1986, that the An-nual Report of the Frances Pew Hayes Family Foundation, Inc., a Florida Corporation not for profit, and a private foun-dation, for the year ended December 31, 2023 is available for inspection by any citizen so requesting with the period extending 180 days from the date of this notice, such in-spection to be at the principal office of said Foundation located at 23 Collins Rd, Berlin, MA 01503, and said inspec-tion to be made during the regular business bours. tion to be made during the regular busi

Christopher G Black, President of the Frances Pew Hayes Family Foundation, Inc.

MORTGAGEE'S NOTICE OF SALE OF REAL ESTATE

MORTGAGEE'S NOTICE OF SALE OF REAL ESTATE By virtue and in execution of the Power of Sale contained in a certain Mortgage given by Donnie Myers a/k/a Donnie Meyers to Mortgage Electronic Registration Systems, Inc. as nominee for, Homecomings Financial Network, Inc., its suc-cessors and assigns, dated February 23, 2006 and recorded with the Suffolk County Registry of Deeds at Book 39103, Page 299, subsequently assigned to Deutsche Bank Trust Company Americas as Trustee for RALI 2006QSA by Mort-gage Electronic Registration Systems, Inc., by assignment recorded in said Suffolk County Registry of Deeds at Book 40976, Page 286, subsequently assigned to Deutsche Bank Trust Company Americas, as Trustee for Residential Accred-it Loans, Inc., Mortgage Asset-Backed Pass-Through Certifi-cates, Series 2006-054 by Mortgage Electronic Registration Systems, Inc., ("MERS"), solely as nominee for Homecomings Financial Network, Inc., Its successors and/or assigns by as-signment recorded in said Suffolk County Registry of Deeds at Book 34553, Page 103 for breach of the conditions of said Mortgage and for the purpose of foreclosing same will be sold af Public Auction at 7120PM on April 4, 2024 at 50 Magnolia Street, Boston (Dorchester), MA, ail and singular the premises described in said Mortgage, to wit:

the premises described in said Mortgage, to wit: A certain parcel of land with the buildings thereon num-bered 50 Magnolia Street, in that part of Boston called Dorchester, being Lot number one (1) on a plan of land made by L. Briggs and Company, Surveyors, dated December 13 1887, and recorded with Suffok Deeds, Book 1809 at s-nand recorded with Suffok Deeds, Book 1809 at s-end and bounded and described as follows, viz: NORTHWEST-ERLY by Magnolia Street, measuring fifty-three and 30/100 (53.30) feet, NORTHEASTERLY By land of one Plimpton, one hundred forty and 00/100 (140.00) feet, SoUTHEASTERLY by Alexander Avenue, fifty-three and 50/100 (53.50) feet; and SOUTHWESTERLY by Lot numbered two (2) on said plan, one hundred forty and 00/100 (140.00) feet. Containing 7,490 square feet of land, by any or all of said measurements more or less. For mortgagor's title, see Suffolk Deeds Book 15421, Page 231.

The premises are to be sold subject to and with the benefit of all easements, restrictions, encroachments, building and zoning laws, liens, unpaid taxes, tax titles, water bills, mu-nicipal liens and assessments, rights of tenants and parties in possession, and attorney's fees and costs.

TERMS OF SALE: A deposit of TEN THOUSAND DOLLARS AND 00 CENTS TERMS OF SALE: A deposit of TEN THOUSAND DOLLARS AND 00 CENTS (\$10,000,00) in the form of a certified check, bank trea-surer's check or money order will be required to be deliv-ered at or before the time the bid is offered. The success-ful bidder will be required to execute a Foreclosure Sale Agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mort-gage's a stormey. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announce-ment made before or during the foreclosure sale. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchas-er shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. The description of the premises contained in said mortgage shall control in the event of an error in this publication. TIME WILL BE OF THE ESSENCE.

Other terms, if any, to be announced at the sale

Deutsche Bank Trust Company Americas, as Trustee for Residential Accredit Loans, Inc., Mortgage AssetBacked Pass-Through Certificates, Series 2006-QS4

Present Holder of said Mortgage, Present Holder of said By its Attorneys, ORLANS PC PO Box 540540 Waltham, MA 02454 Phone: (781) 790-7800 22-012649

P,() OCAL Search Classifieds Online at MassLive.com

RUN IT 'Til it SELLS

FOR AS LITTLE AS \$5,

you can run a four-line classified ad until your item sells. The cost of your ad depends on the price of your item. Each additional line is \$1. Sell anything from a lawn mower to a car.

*Rate applies only to private party, non-commercial merchandise ads. One item per ad. Price must appear in the ad. The Republican reserves the right to cease publication of any advertisement after 90 days. Please contact The Republican to renew or for more information.

TAG SALES

TURN YOUR CLUTTER INTO CASH

Readers of The Republican love tag sales! Advertise your tag sale for only \$29.63; includes 4 lines of copy for 3 days. If it rains on the date your tag sale is scheduled, we'll run your ad the next weekend FREE.

	Furniture, Etc.		Chicopee			Springfield	Springfield	GERM
	•	Legal Notices	-					
	Antique Cushman Square Dinnette Table with two		31, 2015 and filed in the Hampden County Registry	ICALL TH	IE PROS	ship Program (HOME) y los programas de Oportuni-	con fines de planificación, los presupuestos	the CLASSIFIEDS
	Cushman Chairs, \$499.	NOTICE OF AGENCY ACTION	Hampden County Registry District of the Land Court		_	dades de Vivienda para	aumentarán o disminuirán	
	Call 413-786-0957 or 413-561-5177	SUBJECT: MassHealth: No-	as Document No.: 205465 and noted on Certificate of Title No.: 36679,said mort-	Professional Sector	ervice Directory	Personas con SIDA (HOPWA) recibidos por el	proporcionalmente con respecto a los niveles de	GOLE You never know
		tice of Submission of a Re- guest to Amend the	Title No.: 36679,said mort- gage was assigned from		nd Online	Departamento de Vivienda y Desarrollo Urbano (HUD).	financiación estimados para que coincidan con los	ent
	Ashley Recliner, dark blue, 1 year old, \$250.00 or best	MassHealth Section 1115	Mortgage Electronic Regis-			Los fondos de CDBG para	montos reales de las l	what youll find
190	reasonable offer. Call 413-237-5532.	Demonstration AGENCY: Massachusetts	tration Systems, Inc. as mortgagee, as nominee for	Place your se	rvice ad 24/7.	el año fiscal 2025 se estima en \$3,752,266.00; Los fon-	asignaciones. La ciudad de Springfield es	CRE inside.
		Executive Office of Health	Plaza Home Mortgage Inc.	-	· · ·	dos de HOME se estiman	una EEO.	Ra IIISIUC.
	Chifforobe Dresser, New cost \$699, 2 years old, Selling for \$80. Call	and Human Services The Massachusetts Execu-	to PennyMac Loan Servi- ces, LLC by assignment da-	Call (413)	788-1234	en \$1,810,898.00; Los fon- dos FSG se estiman en \$33	Todas las partes interesa- das están invitadas a	& c 413-2
α $1 \sim$	Selling for \$80. Call 413-583-3740	tive Office of Health and	ted March 9, 2023 and filed	or go to: www.	MassLive.com	dos ESG se estiman en \$33 1,925.00 y los fondos HOPWA se estiman en \$833	asistir.	46.57
Nolog		Human Services (EOHHS) announces its intent to	with Hampden County Registry District of the	of go to min	In a second s	.980.00	(March 28)	Jack
	Sofa and loveseat \$100. Double bed \$40. Dresser	submit a Request to Amend the MassHealth	Land Court as Document			,980.00. El BORRADOR DEL PLAN DE	413-	1 r \$1
	\$40. Cedar chest \$40. Recliner \$20. 413-525-7747	Section 1115 Demonstra- tion to the Centers for	No.: 233223 and noted on Certificate of Title No.:	Driveway/Paving	Masonry/Concrete	ACCIÓN 2024-2025, que incluye el uso propuesto		
		tion to the Centers for Medicare and Medicaid	Certificate of Title No.: 36679; for breach of the conditions in said mort-		ABC Masonry &	de los fondos, está disponible durante el periodo del 10 de abril de	Jack	Lab
	Musical Instruments	Services (CMS).	gage and for the purpose of foreclosing the same	Spring Specials	Basement Waterproofing	periodo del 10 de abril de		clea che
Tag Sales	4 Guitars \$1200	The MassHealth Section	of foreclosing the same will be sold at Public Auc-	Hot Asphalt Avail.	STOP ALL WATER LEAKAGE Brick, block, stone,	2024 al 9 de mayo de 2024 para que los ciudadanos.	Lab . ····	wor (413)
Tug ouldo	4 Guitars \$1200. Call Al 413-237-7430 Agawam	1115 Demonstration pro- vides federal authority for	tion on June 4, 2024 at 02:00 PM Local Time upon	 Asphalt driveways and parking lots. 	stucco, concrete, chimneys, foundations,	las agencias públicas y	clea Che	(413)
Estate Sale March 30, 8-3	Agawaiii	Massachusetts to expand eligibility to individuals	the premises, all and sin-	- Fully Insured - Free Estimimates	hatchways, New & repair.	otras partes interesadas examinen su contenido y	chei wor (423	LAB PL
193 Wolf Swamp Rd.		who are not otherwise Medicaid or CHIP eligible,	gular the premises descri-	Call Ken 413-246-5091	Basement windows, sump pumps, and	presenten comentarios.	(423	lish, shot
Antiques and house furnishings.		offer services that are not	bed in said mortgage, to wit: That certain parcel of	Stanley and Son's Paving	damp proofing. Lic 120263 569-1611 or 413-374-5377	Los comentarios se recibirán hasta el 9 de	LAB PL	Wa
	Thononontation	typically covered by Medi- caid, and use innovative	land situated in Chicopee, in the County of Hampden	Third Generation - Driveway, parking	335-1011 01 413-374-3377	mayo de 2024 a las 4.00 p	shot	
	Transportation	caid, and use innovative service delivery systems	and Commonwealth of	 Driveway, parking lots, etc. 		m. Los comentarios pueden dirigirse a <u>Isibilia@</u> springfieldcityhall.com_El	shot We	ou la
	Airplanes	that improve care, in- crease efficiency, and re-	Massachusetts bounded and described as follows: Northeasterly by Artisan	- Estimates gladly given		Plan de Accion Anual 2024-		pla Pice
Animala	All Terrain Vehicles	duce costs. The Demonstration	Northeasterly by Artisan			2025 aborda y contiene las necesidades de vivienda y	ou 📥 🔁 🖓	
Animals	Auto Dealers	Amendment requests fed-	Street eighty (80) feet; Southeasterly by Lot 5 as	 All work guaranteed Senior Citizens discount 		no vivienda, los obietivos v	pla	
Birds	Auto Information Auto Parts	eral expenditure authority for Designated State	shown on plan hereinafter	413-246-7999 anytime		los proyectos propuestos de la Ciudad y otras de-		Nini the second
Cats	Auto Services	Health Programs (DSHPs) to support the funding of	mentioned, one hundred twenty-four and 38/100 (12	Springfield	Springfield	claraciones requeridas. El	Mini	huk rea call
Dogs	Auto Shows	new Demonstration initia-	4.38) feet; Southwesterly by land now	Springheid		año programático de estos fondos se extenderá desde	hu	Call
Exotic Animals	Auto Swap/Trade Autos - Antiques & Classics	tives. If granted, this au- thority would provide new	or formerly of Anna Werseckey as shown on said plan, eighty (80) feet;	Page 98. Being the same premises	purposes, the budgets will	el 1 de julio de 2024 hasta 30 de junio de 2025. El	rea Call	
Feed	Autos for Sale	federal support for exist- ing state operated pro-	said plan, eighty (80) feet;	conveyed to grantors by deed recorded with the	be proportionally in- creased or decreased from the estimated funding le-	miércoles 24 de abril de 2024 a las 5:30 p.m. Se		M. FE
Fish Horses	Boat Charters	grams that serve low in-	and Northwesterly by Lot 3 as	Hampden County Registry	vels to match actual allo-	llevará a cabo una audiencia pública en per-	M.	^{\$3}
Livestock	Boating Courses Boat Storage	come and vulnerable po- pulations in Massachu-	shown on plan, one hun- dred twenty four and 14/	of Deeds in Book 3613,	cation amounts. The City of Springfield is	audiencia pública en per-	FE \$30	
Pet Services	Boat Supplies	setts (the "Designated State Health Programs").	100 (124.14) feet;	Page 115. For mortgagor's title see deed recorded with the	an FFO	Sona Sobre el BORRADOR del Plan de Acción en el		MOR
Pet Shows	Boats - Marine Services	Massachusetts would use	Being Lot 4 on said plan. All of said boundaries are	deed recorded with the Hampden County Registry	All interested parties are invited to attend.	MunicipaleS Richard E.	MOR	to tra
Pet Supplies	Boats - Slips & Moorings Boats for Sale	this federal funding to sup- port new Demonstration	determined by the Court to	Hampden County Registry of Deeds in Book 3613,	(March 28)	Neal, 70 Tapley Street. Para los interesados,	to tra at	at
Pets - Lost & Found	Boats Wanted	initiatives, which include marketplace (Health Con-	be located as shown on a plan drawn by Durkee,	Page 115. The premises will be sold	PROYECTO DE PLAN DE	también estará disponible	at	NEA
Pets Wanted	Commercial Vehicles	nector) subsidies expan-	White, Towne & Chapdelaine, Civil Engi-	subject to any and all un- paid taxes and other muni-	ACCIÓN ANUAL 7/1/2024-6/30/2025	un enlace de zoom. https:/ / u s o z w e b . z o o m .	NEA BI;	BI
Cats	Mopeds Motorcycles	sion, Medicare Savings Program income limit in-	neers and Land Surveyors.	cipal assessments and	7/1/2024-6/30/2025 AVISO DE	us//83578951799?pwd=SX FlbEF5T1hiTkN5R0hCeEc4	BI	\$8
Vitten for colo molo	Pickup Trucks	crease, short term post-	dated January 1965, as modified and approved by	liens, and subject to prior liens or other enforceable	AUDIENCIA PÚBLICA La Ciudad de Springfield, a	MFNJZZ09	ye \$8	
Kitten for sale, male, 2 month old, looks like a	Recreational Vehicles	hospitalization housing, Social Services Integration	the Court, filed in the Land Registration Office, a copy	encumbrances of record entitled to precedence	través de la Oficina de Desarrollo Comunitario, ha		olde	Cide pu
2 month old, looks like a tiger, \$100.00. Call for details 413-244-8046	Snowmobiles Sport Utility Vehicles	funds, and pre-release MassHealth services to in-	of a portion of which is filed with Certificate of Ti-	over this mortgage, and	preparado su BORRADOR	presupuestación federal fue más tarde de lo normal	pu M/	PU M/ (4)
-	Trailers	dividuals in certain public	tie No. 12026 and being	over this mortgage, and subject to and with the benefit of all easements,	del Plan de Acción Anual para el año programático	este año, la planificación y	(41	
Dogs	Trucks	institutions. The Common- wealth is requesting this	plan 32987-B. For my title, see Certificate	restrictions, reservations	del 1 de julio de 2024 al 30 de junio de 2025	discusión de este Plan de Acción se llevó a cabo en	old	cld
8 weeks, AKC pure bred	Truck Parts Trucks Wanted	authority to be effective upon federal approval.	of Title Number 36679. The description of the	and conditions of record and subject to all tenan-	("BORRADOR del Plan").	Acción se llevó a cabo en gran medida antes del anuncio de asignaciones	m	w
Boston Terrier Puppies, 4 available (3M & 1F),	Vans	Public Comment Period:	property contained in the	cies and/or rights of par- ties in possession. Terms of the Sale: Cash-	El BORRADOR del Plan de scribe la estrategia y los gastos planificados de la	de HUD. Esas delibera- ciones incluyen la	W/ \$4	\$4
one red and white. Call 413-207-4664	Wanted Autos	EOHHS will accept com- ments on the proposed De-	mortgage shall control in the event of a typographi-	Terms of the Sale: Cash- ier's or certified check in	gastos planificados de la fondos para el Desarrollo	contingencia de que si la	CHINA IN	A ho Rompheon
Beautiful and loving	Wanted Trucks	monstration Amendment through April 26, 2024. The	cal error in this publica-	the sum of \$5,000.00 as a	fondos para el Desarrollo Comunitario (CDBG), Fon-	asignación real es ligeramente superior o in-		The Republican.
Golden Retrievers, UTD	Snowmobiles	proposed Demonstration	tion. For Mortgagor's Title see deed dated December	deposit must be shown at the time and place of the	dos de Emergencia (ESG), Home Investment Partner-	ferior al presupuesto		
w/vaccines, males and females available.	1996 Ski-Doo Formula 7	Amendment, details on where to submit com-	30, 2015 and registered with the Hampden County	sale in order to qualify as a bidder (the mortgage hold-		estimado que se utiliza	The Republican.	413-788-1234
Call 413-885-0773	1996 Ski-Doo Formula Z 583, runs well, \$350, call 413-525-0674	ments, and additional rele- vant information are avail-	Registry District of the	er and its designee(s) are			413-788-1234	
Puppy, 2 months, Black Lab Mix. \$400. Call 413-244-8046	413 523-0014	able at <u>www.mass.gov/</u> info-details/1115-	Land Court as Document No.: 205464 and noted on	exempt from this require- ment); high bidder to sign				classified@repub.com
Call 413-244-8046		masshealth-	Certificate of Title No.: 36679 Registered Land	written Memorandum of Sale upon acceptance of			classified@repub.com	on open to act open offit
Supplies		demonstration-waiver EOHHS will host a public	Hampden Land Court.	bid; balance of purchase				
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Parrot Cage, 4 ft x 5 1/2 ft,	ะบฐน พบแบบอ	person and with a virtual option) in order to hear	veyed subject to all liens, encumbrances, unpaid	from the date of the sale at the offices of mortgagee's				
feeding station on top, steel perch, \$275. Call 413-	Legal ads can	public comments on the Demonstration Amend-	taxes, tax titles, municipal	attorney, Korde & Associ-				
786-0957 or 413-561-5177	be e-mailed to	ment. Stakeholders are in-	liens and assessments, if any, which take prece-	ates, P.C., 900 Chelmsford Street, Suite 3102, Lowell,				
	classified-legals	vited to review the Demon- stration Amendment in ad-	dence over the said mort- gage above described.	MA or such other time as may be designated by		WFRIP		NYWHERE
	@repub.com	vance and share with EOHHS staff at the listen-	FIVE THOUSAND (\$5,000.00)	mortgagee. The descrip-				
		ing session any input and	Dollars of the purchase price must be paid in cash,	tion for the premises con- tained in said mortgage				
Announcements	For more information	feedback, or questions for future clarification. The lis-	certified check, bank treasurer's or cashier's	shall control in the event				
	call 413-788-1297	tening session is sched- uled as follows.	check at the time and	of a typographical error in this publication.				
Adoptions Cemetery Lots, Monuments		Date: Monday, April 8,	place of the sale by the purchaser. The balance of	Other terms to be announced at the sale.		IDACEI	®	
Entertainment	Legal Notices	2024 Time: 4:00 PM - 5:00 PM	the purchase price shall be paid in cash, certified	Mortgage Assets Management, LLC		JRACEI		
Events Happy Ads		Meeting Location: One	check, bank treasurer's or	Korde & Associates, P.C.				
Lost & Found Borsonals	Notice of Final	Ashburton Place, Boston, MA, 2nd Floor	cashier's check within thir- ty (30) days after the date	900 Chelmsford Street Suite 3102				

900 Chelmsford Street Suite 3102 Lowell, MA 01851 (978) 256-1500 Morales, Martha, 22-039613

(March 21, 28, April 4)

nounced at the sale. Brock & Scott, PLLC

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Lost & Found Notice of Final Agency Action SUBJECT: MassHealth: Payment for In-State Acute Hospital Services, Effective Special Pror Travel/Rides March 27, 2024 AGENCY: Mas Executive Offic and Human (EOHHS), Offic Caid EOHHS hereby that it will appl mont methods ATTENTION: ATTENTION: If you or someone you know worked with Joseph Sieracki at Milton Bradlev/Hasbro in Springfield, MA or at the East Longmeadow, MA facility from 1958 through 2000, please call Betsy at Simmons Hanly Couroy toll-free at 1-855-988-2537. You can also email Betsy at Dwilliams@ simmonsTirm.com. ment methods acute inpatient tient hospitals ing technical the rate year 20 patient and hospital pays ods, as desci ods, as descri rate year 2024 I nal Agency A lished on or a tember 30, 2022 tice) and the rai Notice of Final tion publishe around Decemt (RY24 Amendin (RY24 Amendin tice). Specifically, EO plementing the updates to th methods for in-hospitals which Auctions Auctions AARON POSNIK & CO. INC. Indust & Comm. Auctions 31 Capital Dr. W. Spfld. 733-5238 www.posnik.com hospitals which fective March 2 1. adjusting amount to be r der the High M lume Safety N HLHC Supplem ment; DouglasAuctioneers.com ESTATES-ANTIQUES 413-665-2877 ment; 2. making tect to the Clinical centive progran 3. strengtheni ments regard hospital data se These changes methodologies mutromote aco Merchandise Antiques/Collectibles Appliances Articles for Rent quirements are to any payme qualifying in-s hospitals may services ren MassHealth m der the acute in Articles For Sale Audio Building Materials der the acute in outpatient pay ods described Notices. EOHHS estimat nual aggregat tures for Massi plan acute hos ces will der \$918,750 as a these chang amount is attr tigen 1, above. fiscal impact to items 2 or 3. All changes 1 Cameras Camping Equipment Clothing Coins and Stamps Construction Equipme Do-In-Yourself Materials Electronics/Computers Fitness Equips Flea Markets Forklifts and Equipment Furniture, Etc. Good Things To Eat Hot Ticket Items All changes 1 payment meth bed in this notic cordance with federal law and the range of payment level: hospitals. Except for the this notice, the except for the this notice, the described in th tice remain The RY24 Notic the heading "Fe Year 2024 Notic Jewelry Lawn & Garden Lawnmower & Snow Machinery & Tools Med. Equipment Sale Miscellaneous inted cal Instrument ice Equipment ols, Spas & Accessories Equipme the heading "ref Year 2024 Notic "Special Notice Hospitals" pat MassHealth we details/Specia for-acute-hospit for lurther info to provide w ments regardir tion, contact J at EOHHS, Mas fice of Provider macy Program cock Street, 6th MA 02171 or Ac Vintage Clothing Wanted to Buy Wood-Burning Stoves MA 02171 or <u>A(RFA@mass.g</u> specifically in ments about t action's effect access to care. Statutory Autho c. 118E; St. 202 2012, c. 224; 42 42 USC 1396b. Related Regula CMR 410, 415, 4 Parts 431 and 44 (March

Articles for Sale Bargains Galore Galore CARDS, RETIRED VETERAN Selling at \$2.25 per box. CALL 413-59

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Amana top load washer, 11 mos. old, \$325.00. Dryer, \$50. Call 413-534-3693

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MA, 2nd Floor Meeting Link Join from PC

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Brock & Scott, PLLC 23 Messenger Street	(March 21, 28, April 4)
2nd Floor	Department of
Plainville, MA 02762 Attorney for PennyMac Loan Services, LLC Present Holder of the	Department of Parks, Buildings and
Loan Services, LLC Present Holder of the	Recreation Management The City Forester acting on
	The City Forester acting on behalf of the Springfield
Mortgage (401) 217-8701	Park Commission,
(March 28, April 4 and 11)	at 43 Homer Street, on the
and 11)	will hold a public hearing at 43 Homer Street, on the 4th of April 2024 at 3:30 p. m., in the evening, to hear
Springfield	
	therein, in the removal of posted 47" DBH red oak
LEGAL NOTICE MORTGAGEE'S SALE OF	posted 47" DBH red oak
MORTGAGEE'S SALE OF REAL ESTATE	tree on Wilbraham Road. Purpose of tree removal is
By virtue of and in execu-	for new sidewalk re-
tion of the Power of Sale	construction. (March 28 and
contained in a certain mortgage given by Martha Morales to Wells Fargo Bank, N.A., dated Novem-	April 4)
Morales to Wells Fargo	DRAFT ANNUAL
Bank, N.A., dated Novem-	ACTION PLAN
in Hampden County Regis-	7/1/2024-6/30/2025
ber 16, 2006 and recorded in Hampden County Regis- try of Deeds in Book 16343, Page 40 (the "Mortgage") of which mortgage Mort-	NOTICE OF PUBLIC HEARING
of which mortgage Mort-	The City of Springfield.
yaye Assels Manayement.	through the Office of Com- munity Development, has
LLC is the present holder by Assignment from Wells	nrenared its DRAFT Annual
Fargo Bank, N.A. to	Action Plan for the pro-
	Action Plan for the pro- gram year July 1, 2024-June 30, 2025 ("DRAFT Plan ").
Company dated October	The DRAFT Plan outlines
19, 2017 and recorded at	expenditures of the Com-
/B/A Champion Mortgage LLC D /B/A Champion Mortgage Company dated October 19, 2017 and recorded at said Registry of Deeds in Book 21908, Page 135, and Assignment thereas in from	50, 2023 ("DRAFT Plan"). The DRAFT Plan outlines the strategy and planned expenditures of the Com- munity Development Block Grapt (CDBC) Emergency
Assignment from	
R/A Champion Mortgage	Solutions Grant (ESG), Home Investment Partner-
Company to Mortgage As- sets Management, LLC da- ted February 11, 2022 and recorded at said Registry of Deeds in Book 24462, Page 153, and Assignment from Nationator. Mortgage	ship Program (HOME) and Housing Opportunities for
ted February 11, 2022 and	Persons with AIDS
recorded at said Registry	(HOPWA) formula grant programs received by the
Page 153, and Assignment from Nationstar Mortgage	Department of Housing
from Nationstar Mortgage LLC D/B/A Champion Mort-	and Urban Development (HUD). The CDBG Grant for
gage Company to Mort- gage Assets Management,	FY 2025 is estimated to be
gage Assets Management,	FY 2025 is estimated to be \$3,752,266.00; HOME funds are estimated to be \$1,810, 000 ESC funds are octi-
gage Assets Management, LLC dated October 19, 2022 and recorded at said Reg- istry of Deeds in Book 24771, Page 476, for breach of conditions of said mort- gage and for the purpose of foreclosing the same, the mortgaged premises	898.00; ESG funds are esti- mated to be \$331,925.00
Istry of Deeds In Book 24771 Page 476 for breach	and HOPWA funds are esti-
of conditions of said mort-	and HOPWA funds are esti- mated to be \$833,980.00. The 2024-2025 DRAFT Ac-
gage and for the purpose	The 2024-2025 DRAFT Ac- tion Plan, which includes
the mortgaged premises	tion Plan, which includes the proposed use of funds,
located at 89 Rowland Street, Springfield, MA	is available during the per- iod of April 10, 2024
01107 Will be sold at a Pub-	through May 9, 2024 for ci- tizens, public agencies and other interested parties to
lic Auction at 2:00 PM on April 18, 2024, at the	other interested parties to
mortgaged premises, more particularly described be-	examine its contents and to submit comments. Com-
particularly described be- low, all and singular the	ments will be received
premises described in said	through May 9, 2024, 4:00
mortgage, to wit: Certain real estate situ-	rected to Isibilia@
ated in Springfield.	ments will be received through May 9, 2024, 4:00 PM. Comments can be di- rected to <u>lsibilia@</u> springfieldcityhall.com
Hampden County, Massa- chusetts, being known and	The 2024-2025 Annual Ac- tion Plan addresses and
	contains the City's Hous- ing, and Non-Housing
(thirteen) as shown on a plan of lots recorded in	Needs, Objectives and Pro-
plan of lots recorded in Book of Plans 56, Page 84, bounded and described as	Needs, Objectives and Pro- posed Projects and other
bounded and described as follows:	required statements. The program year for these
NORTHERLY by Rowland	funds will run from July 1,
Street, seventy-five (75) feet;	required statements. The program year for these funds will run from July 1, 2024 to June 30, 2025. An in person public hearing on the DRAFT Action Plan will be held on Wadnesday. April 24, 2024 at 5:30 p.m. at the Richard E. Neal Mu- nicipal Operations Center, 70 Taplev Street For
EASTERLY by land of own- er unknown, one hundred	the DRAFT Action Plan will
er unknown, one hundred twenty (120) feet:	April 24, 2024 at 5:30 p.m.
twenty (120) feet; SOUTHERLY by land of	at the Richard E. Neal Mu-
owner unknown, seventy- five (75) feet:	70 Tapley Street For
five (75) feet; WESTERLY by Lot #12	those interested, a zoom
(twelve) as shown on said plan, one hundred twenty	https://us02web.zoom.
(120) feet	link will also be available. https://us02web.zoom. us//83578951799?pwd=SX FIDEF5T1hiTkN5R0hCeEc4M
Subject to sewer and slope rights in Rowland Street to	I FNJZZ09
the City of Springfield un- der instrument dated April	Contingency Provision Be- cause the federal budget-
6. 1992 and recorded in the	ing process was later this
Hampden County Registry of Deeds in Book 503, Page	ing process was later this year than normal, the plan- ning and discussion of this
409, if in force and applic-	Action Plan largely took place prior to HUD's an-
able.	place prior to HUD's an- nouncement of allocations.
Subject to rights of drai- nage or maintaining sewer	
hage or maintaining sewer	Those discussions include
across the premises which	Those discussions include
across the premises which any party may have here- tofore acquired if now in	Those discussions include
across the premises which any party may have here- tofore acquired if now in force and applicable under	Those discussions include a contingency that if the actual allocation is mar- ginally higher or lower than the estimated budget
across the premises which any party may have here- tofore acquired if now in	Those discussions include

Power Station

M150 Portable

From Duracell, the #1 trusted battery brand, the M150 Portable Power Station enables you to work and have fun from anywhere - the kitchen table, the couch, the porch, airplanes, tailgates, coffee shops or wherever else you'd like.







When fully charged, the M150 provides:

Laptop	Phone	Tablet
1 Charge	6 Charges	3 Charges
Earbuds	Smartwatch	Drone
Larbuas	Sindi ciraten	Dione

Attractive and clutter-free, the M150 Portable Power Station features a tiltable device holder with integrated storage compartment, dimmable ring light, sleek charging dock, and 150 watts of portable power for phones, laptops, tablets and many other electronic devices to offer the flexibility and portability needed wherever life takes you!



Give the gift of portable power to friends and family this holiday season!*



portablepower.info/offer46



*Order by December 15th for Christmas delivery. Battery purchase does not include ph

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the Disability Accommoda-tions Ombudsman by email at

ADAAccommodations@mass. gov or by phone at (617) 847-3468 (TTY: (617) 847-3788 for people who are deaf, hard of hearing, or speech disabled). Please allow two weeks to schedule sign language interpreters.

EOHHS may adopt a revised version of the proposed regulation taking into account relevant comments and any other practical alternatives that come to its attention. In case of inclement weather

or other emergency, hearing cancellation announcements will be posted MassHealth we sted on website the at www.mass.gov/service-<u>details/executive-office-of-</u> health-and-human-services-

public-hearings. March 29, 2024

PUBLIC HEARING TOWN OF UXBRIDGE BOARD OF SELECTMEN MONDAY, APRIL 8, 2024 -6:35 PM UXBRIDGE LOWER TOWN HALL MEETING ROOM 21 SOUTH MAIN STREET

UXBRIDGE, MA

The Board of Selectmen will hold a Public Hearing to review Uxbridge's 5-Year Capital Plan at the above date, time, and location. Anyone interested may appear in person or may join the meeting via Zoom. The agenda and Zoom details can be found before the meeting at: <u>https://www.uxbridge-</u> ma.gov/.

Uxbridge Board of Selectmen March 29, 2024

NOTICE OF HEARING The PUBLIC Leicester Select Board will hold a public hearing and a public roll call vote to NOT allow Vote by Mail for the June 11, 2024 Local Town Election on April 8, 2024, at 6:00 pm in the Select Board meeting room #3 at the Leicester Town Hall, 3 Washburn Square, Leicester, MA 01524. The public is invited to attend and offer comment. 3/29/2024

Request for Qualifications Application Assistance-Lead & Healthy **Homes Program**

The City of Worcester's Exe-cutive Office of Economic Development's Lead & Healthy Homes Program was awarded a Lead Hazard Reduction Grant from the US. Department of Housing and Urban Development for the production of 165 units of lead paint remediation items as defined by HUD.

In order to identify and prop-erly qualify these units, the City of Worcester's Lead & Healthy Homes Program requests assistance for up to 75 total applications from ap-proximately 6 qualified agen-cies to assist in obtaining qualified applications from private city homeowners and landlords. A qualified appli-cation is defined as: 1. Completed Worcester Lead

& Healthy Home application documents for each proposed unit including both home-owner and any tenants associated with the unit. 2. Each building must be

built before 1978 and have at least 1 child under 6 years old living in the building or a pregnant owner/tenant in the

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insurance if applicable. Also, the organization must be listed on SAM.gov and not be excluded from federal contracts.

All submittals must be received prior to April 26, 2024 by 4PM at the

City of Worcester Executive Office of Economic Development, Neighborhoods and Housing Development Division, Customer Service Desk, City Hall, 4th Floor 455 Main Street Worcester, Massa-chusetts, 01608

Any questions prior to April 26, 2024, should be in writing to James Brooks, Director of Housing Development and Healthy Homes at brooksj@w orcesterma.gov.

March 29, 2024

TOWN OF AUBURN, MASSACHUSETTS

PUBLIC HEARING Pursuant to M.G.L. Ch. 100A, §2, notice is hereby published that Coco Enterprise LLC dba Coco's Tropical Ice has applied to the Auburn Board of Selectmen for Common Victualer and Indoor Enter-tainment Licenses at 1A tainment Swanson Road, Auburn, MA 01501.

01501. In accordance with Chapter 2 of the Acts of 2023, the Board of Selectmen will hold a public hearing on April 8, 2024 at 6:30 PM both in person at the Auburn Town Hall, 104 Central Street, Auburn MA 01501 acd via Hall, 104 Central Street, Auburn, MA 01501 and via remote participation by call-ing 1-408-650-3123 followed by access code: 235-235-861, or online at https://global.gotomeeting.co m/join/235235861.

Danielle Chamberland Roberts on behalf of the Auburn Board of Selectmen

March 29, 2024

Division of Medical Assistance Commonwealth of

Massachusetts Office of Medicaid NOTICE OF PUBLIC HEARING Under the authority of M.G.L. c. 6A, section 16 and in accordance with M.G.L. c. in accordance with M.G.L. c. 30A, the Division of Medical Assistance (the Division) will hold a remote public hearing on Friday, April 26, 2024, at 10:00 a.m., relative to the emergency adoption of amendments to the following

regulations. 130 CMR 506.000: Health Care Reform: MassHealth: Financial Requirements 130 CMR 520. 520.000:

MassHealth: Financial Eligibility 120 CMR 450.000: Administrative and Billing

Regulations The regulatory changes will go into effect as an emergency on April 1, 2024. The proposed amendments are expected to increase annual aggregate MassHealth expenditures by approximately \$4,800,000. There is no fiscal impact on cities and towns.

These proposed amendments will eliminate all copayments for MassHealth members. These copayments

had been temporarily eliminated through March 31, 2024; the amendments will eliminate copayments permanently. This will

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In case of inclement weather or other emergency, hearing cancellation announcements will be posted on MassHealth website www.mass.gov/service-details/masshealth-public-barring at hearings. March 29, 2024

NOTICE OF

AGENCY ACTION SUBJECT: MassHealth: Notice of Submission of a Request to Amend the MassHealth Section 1115 MassHealth S Demonstration Massachusetts AGENCY: Massachusetts Executive Office of Health and Human Services The Massachusetts Execu tive Office of Health and Human Services (EOHHS) announces its intent to announces its intent to submit a Request to Amend the MassHealth Section 1115 Demonstration to the Centers for Medicare and Medicaid Services (CMS). The MassHealth Section 1115

Demonstration provides federal authority for Massachusetts to expand eligibility to individuals who are not otherwise Medicaid or CHIP eligible, offer services that are not typically covered by Medicaid, and use innovative service delivery systems that improve care, increase effi-ciency, and reduce costs.

Demonstration Amend-The ment requests federal expen-diture authority for Desig-nated State Health Programs (DSHPs) to support the fund-ing of new Demonstration initiatives. If granted, this authority would provide new federal support for existing state operated programs that serve low income and vulner-able populations in Massa-chusetts (the "Designated chusetts (the "Designated State Health Programs"). Massachusetts would use this federal funding to support new Demonstration initia-tives, which include marketplace (Health Connector) subsidies expansion, Medicare Savings Program income limit increase, short post-hospitalization term housing, Social Services Inte gration funds, and pre-release MassHealth services gration to individuals in certain public public institutions. The Commonwealth is requesting this authority to be effective upon federal approval. Public Comment Period: EOHHS will accept comments on the proposed Demonstration Amendment through April 26, 2024. The proposed Demonstration Amendment, details where to submit comments, and additional relevant infor-

mation are available at www.mass.gov/info-details/11 15-masshealth-demonstration

-waiver. EOHHS will host a public listening session (both in person and with a virtual option) in order to hear public comments on the Demonstration Amendment. Stakeholders are invited to review the Demonstration Amendment in advance and share with EOHHS staff at the listening session any input and feedback, or ques-tions for future clarification. The listening session is scheduled as follows. Date: Monday, April 8, 2024 Time: 4:00 PM - 5:00 PM

Meeting Location: One Ashburton Place, Boston, MA, 2nd Floor

Meeting Link: Join from PC, Mac, Linux, iOS, or Android: https://uma ssmed.zoom 932282803

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Notice of Public Hearing for a Zoning Amendments -

Planning Board The Spencer Planning Board will hold a second public hearing on Tuesday April 16, 2024, in McCourt Social Hall of Memorial Town Hall, 157 Main Street, Spencer, MA 01562 and the hearing will be MA conducted in-person and remotely on the following items starting at 6:00 p.m. or as soon thereafter as can be heard.

Solar Bylaw Amendments: Zoning Bylaw Article 2.2, Definitions; Article 4.2 Use Table Principal Uses; Article 4.8.9, Solar Photovoltaic Generating Installations; and Article 5.5, Interpretation notes for

height and bulk. Newly Proposed Article: Zoning Bylaw Article 4.10, Battery Energy Storage Systems (BESS). Interested parties may Interested parties may review the proposed bylaw at

the Office of Development & Inspectional Services and the Town Clerk's office, located in Memorial Town Hall, regular during business hours. 3/29, 4/5

Public Notices

Petition to Partition

Commonwealth of Massachusetts Worcester Probate & Family Court WO23E0078PP

To; Teresa G. Carvallo of Worcester and to all other persons interested. A petition has been presented to said Court by Adrian M. Carvallo Nunez of Burlington in the

County at Middlesex repre-senting that he hold as tenant in common undivided part or share of certain land lying in Worcester in said County Worcester and briefly as follows:

BEGINNING at the center of a stone monument set in the ground in said northwesterly line of Sterling Street two hundred (200) feet from the intersection of the said northwesterly line of Sterling Street with the southwesterly line of Harlem Street; THENCE North 45 03' West

on hundred (100) feet to the center of a stone monument set is the ground at land nor or formerly of Lucy A. Per-

THENCE South 44° West fifty (50) feet to the center of stone monument set in the ground; THENCE South 45 03' East one hundred (100) feet to said line at Sterling Street THENCE North 44° 57' Fast

THENCE North 44° 57' East fifty (50) feet to the place of

beginning. Setting forth that he/she desire that all the aforesaid described part at said land may be sold at private sale not less than six hundred thousand dollars, and praying that partition may be made of all the land aforesaid according to law, and to that end that a commissioner be appointed to make such partition and be ordered to make sale and conveyance of all, or any part of said land which the Court finds cannot be advantageously divided either at private sale or public auction, and be ordered to distribute the net proceeds

thereof. It you desire to object thereto you or your attorney should file a written appear-

Public Notices

sender's full name, mailing address, and organization or affiliation, if any. Individu-als who are unable to submit testimony by email should mail written testimony to EOHHS, c/o D. Briggs, 100 Hancock Street, 6th Floor, Quincy, MA 02171. Written testimony will be accepted through 5:00 p.m. on April 26, 2024. EOHHS specifically invites comments as to how the amendments may affect beneficiary access to care for covered services. To review the emergency

regulation, go www.mass.gov/servicedetails/executive-office-of-

health-and-human-services-

<u>public-hearings</u> or request a copy in writing from MassHealth Publications, 100 Hancock Street, 6th Floor, Quincy, MA 02171.

Special accommodation requests may be directed to the Disability Accommoda-tions Ombudsman by email

at <u>ADAAccommodations</u> <u>@mass.gov</u> or by phone at (617) 847-3468 (TTY: (617) (617) 847-3468 (1117. (017, 847-3788 for people who are deaf, hard of hearing, or creach disabled). Please speech disabled). allow two weeks to schedule sign language interpreters. EOHHS may adopt a final. revised version of the emergency regulation taking into account relevant comments and any other practical alternatives that come to its attention.

In case of inclement weather or other emergency, hearing cancellation announcements will be posted on MassHealth website at www.mass.gov/service-

details/executive-office-of-health-and-human-servicespublic-hearings. March 29, 2024

NOTICE OF MORTGAGEE'S SALE OF

REAL ESTATE By virtue and in execution of the Power of Sale contained in a certain mortgage given by Christopher W. Mannila, by Christopher W. Mannila to Terri Bullard-Mannila to Mortgage Electronic Regis-tration Systems, Inc., as nominee for Stearns Lend-ing, Inc., dated April 15, 2014 and recorded in the Worcester County (Worcester District) Registry of Deeds in Book 52221, Page 99, of which mortgage the undersigned is the present holder, by assignment from: Mortgage Electronic Regis-tration Systems, Inc., as nominee for Stearns Lend-ing, Inc., its successors and assigns to Stearns Lending, LLC, recorded on October 21 2016, in Book No. 56176, at Page 192

Stearns Lending, LLC to Freedom Mortgage Corpora-tion, recorded on May 16, 2023, in Book No. 69138, at Page 326

for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at 4:00 PM on April 19, 2024, on the mortgaged premises located at 11 Lakeview Drive, Charlton, Worcester County, Massa-chusetts, all and singular the premises described in said mortgage, TO WIT:

The land with the buildings thereon, situated on Lake-view Drive, Charlton, Massa-chusetts, and bounded and described as follows: PARCEL I

Three certain tracts of land situated in said Charlton, Massachusetts, and being Lots numbered Forty-five (45). Forty-six (40) (45). Forty-six (46) and Forty-seven (47) as shown on Plan of Glen Grove Annex, Glen Echo Lake, filed with Worcester District Registry of Deeds, Plan Book 75, Plan 3, Map 5 and to which said 3, Map 5 and to which said plan book, Plan and Map reference may be had for further description of said Lots numbered Forty-five (45), Forty-six (46) and Forty-seven (47). PARCEL II

✓ Public Notices

described as follows:

BEGINNING at the north-west corner thereof; it being the southwest corner of Lot numbered Forty-five (45) of said Grove and the southeast corner of Lot numbered forty-four (44) of said Grove; THENCE South 10 deg. 53 min. West by other land now or formerly of Clarence D. Garrepy and Albertine Garrepy ninety-one (91) feet to high water line of Glen Echo Lake;

THENCE easterly by said high water line, about fifty (50) feet; more or less, to an 18 inch elm tree by land now

or formerly of one Gale; THENCE northeasterly on wire fence, one hundred (100) feet, more or less, by land now or formerly of Gale to the south line of Lot numbered Forty-seven (47) of said Grove; THENCE North 79 deg. 07

min. West seventy-eight (78) feet by land now or formerly of Stanley G. Cook et ux to the place of beginning; and, containing about fifty-five hundred (5500) square feet of land, more or less.

For mortgagor's(s') title see deed recorded with Worcester County (Worcester District) Registry of Deeds in Book 52221, Page 96. These premises will be sold

and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether not reference to such improvements, liens or encumbrances is made in the

deed. TERMS OF SALE:

A deposit of Five Thousand (\$5,000.00) Dollars by certi-fied or bank check will be required to be paid by the required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices, P.C., 150 California St., Newton, Massachusetts 02458, or by mail to P.O. Box 610389, Newton Highlands, Massachusetts 02461-0389, within thirty (30) days from within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the event of an error in this publication. Other terms, if any, to be announced at the sale.

FREEDOM MORTGAGE CORPORATION Present holder of said mortgage

By its Attorneys, HARMON LAW OFFICES, P.C. 150 California St.

Newton, MA 02458 (617)558-0500 24315

3/22 3/29 3/5 2024

Commonwealth of Massachusetts The Trial Court Probate and Family Court Docket No. WO22P1400EA

Worcester Probate and Family Court 225 Main Street Worcester, MA 01608 (508)831-2200

building.

3. Each occupant over the age of 18 must provide proof of income including one month of the latest paystubs, last year's tax returns and/or any public assistance (SSI, Disability, etc.) Upon successful submittal of

each unit's application pack-age and invoice, an application assistance fee of \$1,500 per unit will be paid to the qualified agency. Each se-lected agency will receive a three year performance-based contract which will be solely based upon successfully completed applications. No administrative or over-head costs will be provided in addition to the above-men-

tioned fee. The City of Worcester Executive Office of Economic De-velopment Healthy Homes Program is requesting inter-ested organizations submit their qualifications on organization letterhead in the following areas-1. The ability to communi-

cate in multiple languages. 2. Capacity to produce and

distribute various brochures and application packages to different populations throughout the city.

3. Administrative ability to quickly submit completed application packages to the city as many of these pro-jects are time sensitive in nature.

4. Previous experience with homeowner, investor and te-nant coordination and communication involving poten-tial adverse relationships.

5. Ability to network with various populations throughout the city to communicate the availability of assistance with lead and healthy homes issues.

6. The total number of projected applications over a three-year period the organi-zation could provide within their current capacity.

7. Ability to adhere to HIPPA and privacy regulations regarding confidentiality of information.

8. Ability of the entity to comply with the 2 CFR 200 procurement standards for the fiscal year starting June

1, 2024. 9. Ability to begin this contract on or before June 1, 2024.

10. Ability to have a representative attend quarterly coordination meetings. 11. In addition to the above, the organization must submit

insurance with a minimum liability policy of \$1,000,000 and worker's compensation

permanently. This will promote access to prescription drugs for MassHealth members, full well as ensuring payment for providers EOHHS will file a state plan amendment to implement these changes, and the public may comment on the state plan amendment as well as the regulatory amendments. To register to testify at the hearing and to get instructions on how to join the hearing online, go to www.mass.gov/servicedetails/masshealth-publichearings. To join the hearing by phone, call (646) 558-8656 and enter meeting ID 935 397 8200# when prompted. You may also submit written testimony instead of, or in addition to, live testimony. To submit written testimony, please email your testimony

masshealthpublicnotice@mas s.gov as an attached Word or PDF document or as text within the body of the email with the name of the regulation in the subject line. the All written testimony must include the sender's full name, mailing address, and organization or affiliation, if any. Individuals who are unable to submit testimony by email should mail written testimony to EOHHS, c/o D. Briggs, 100 Hancock Street, Briggs, 100 Hancock Street, 6th Floor, Quincy, MA 02171. Written testimony will be accepted through 5:00 p.m. on April 26, 2024. The Division specifically invites comments as to how the amendments may affect beneficiary access to care. To review the emergency To review the emergency regulation, go www.mass.gov/servicedetails/masshealth-public-

hearings or request a copy in writing from MassHealth Publications, 100 Hancock Street, 6th Floor, Quincy, MA 02171.

Special accommodation requests may be directed to Disability the

Accommodations Ombudsman by email at ADAAccommodations@mass. gov or by phone at (617) 847-3468 (TTY: (617) 847-3788 for people who are deaf, hard of hearing, or speech disabled). Please allow two weeks to schedule sign language schedule sign interpreters.

The Division may adopt a final, revised version of the emergency regulation taking into account relevant comments and any other practical alternatives that come to its attention.

pwd=K1BuVG5BVVhCd1Rn QiFibWdXeDIHZz09 Password: 593985 Or iPhone one-tap (US Toll): +13092053325,9*32202000* +13126266799,93228280336# 13092053325,93228280336# or Or Telephone: Dial: +1 309 205 3325 (US Toll) +1 312 626 6799 (US Toll) +1 646 876 9923 (US Toll) +1 646 931 3860 (US Toll) +1 301 715 8592 (US Toll) +1 305 224 1968 (US Toll) +1 669 444 9171 (US Toll) +1 669 900 6833 (US Toll) +1 689 278 1000 (US Toll) +1 719 359 4580 (US Toll) +1 253 205 0468 (US Toll) +1 253 215 8782 (US Toll) +1 346 248 7799 (US Toll) +1 360 209 5623 (US Toll) +1 386 347 5053 (US Toll) +1 507 473 4847 (US Toll) +1 564 217 2000 (US Toll) Meeting ID: 932 2828 0336 Password: 593985

International numbers available:

https://umassmed.zoom.us/i/9 3228280336?pwd=K1BuVG5B VVhCd1RnQjFjbWdXeDIHZz 09

Reasonable Accommoda-tion: If you require an ADA accommodation for either the in-person or virtual the option, please contact 1115WaiverComments@mass. contact <u>gov</u>.

3/29/2024

Clinton Public Schools 150 School Street Clinton, MA 01510

In accordance with the provisions of C71, sec. 38N of the General Laws

There will be a Public Hearon the Clinton ing on the Clinton School Department's Proposed Budget for the 2024-2025 School Year. The hearing will be held in the Library at Clinton High School, 200 West Boylston ing Street at 6:45 pm on Monday, April 8, 2024.

The livestream of this meeting can also be viewed at: https://www.youtube.com/ch annel/UCJ462vEwi3COmGZE 31JhBMw

A copy of the proposed budget will be available on the Clinton Public Schools Website.

www.clinton.k12.ma.us

Brendan Bailey, Chairperson Clinton School Committee March 29, April 8, 2024

ance in said Court at Worces ter before ten o'oclock in the afternoon on the twenty third day of April, 2024 the return day of this citation.

Witness. Leilah A. Keamy, Esq., First Judge of said Court, this twenty first day of March, 2024. Stephanie K. Pattman Resister at Probate

March 29, 2024

Commonwealth of Massachusetts Executive Office of Health and Human Services NOTICE OF PUBLIC HEARING

HEARING Under the authority of M.G.L. c. 118E and in accor-dance with M.G.L. c. 30A, the Executive Office of Health and Human Services (EOHHS) will hold a remote public hearing on Friday, April 26, 2024, at 11:00 a.m., relative to the emergency adoption of amendments to the following regulation. 101 CMR 613.00: Health

Safety Net Eligible Services The regulation will go into effect as an emergency on April 1, 2024. There is no fiscal impact on cities and towns. The proposed amend-

ments are expected to increase annual aggregate Health Safety Net (HSN) expenditures by approxi-mately \$700,000. These proposed amendments

will eliminate all copay-ments for HSN patients. These copayments had been temporarily eliminated through March 31, 2024; the amendments will eliminate copayments permanently. This will promote access to prescription drugs for HSN patients.

To register to testify at the hearing and to get instruc-tions on how to join the hearing online, go to www.mass.gov/service-

details/executive-office-of-<u>details/executive-on-te-on-</u> <u>health-and-human-services-</u> <u>public-hearings</u>. To join the hearing by phone, call (646) 558-8656 and enter meeting ID 935 397 8200# when prompted.

You may also submit written testimony instead of, or in addition to, live testimony. To submit written testimony. to ehs-regulations@mass.gov as an attached Word or PDF document or as text within the body of the email with the name of the regulation in the subject line. All written testimony must include the

Also another tract of land, situated in said Charlton, and bounded and described and bounded unce as follows, to wit: BEGINNING at the north-storty corner thereof,

westerly corner thereof, being northerly of the wall, and at the southwesterly corner of land shown as Lot numbered Forty-five (45) on a Plan of Glen Grove Annex, Glen Echo Lake, filed with Worcester District Registry of Deeds, Plan Book 75, Plan

of Deeds, Plan Book 75, Plan 3, Map 5; THENCE easterly by the southerly side of Lots numbered Forty-five (45), Forty-six (46) and Forty-seven (47), ninety (90) feet, more or less, as shown on said Plan, to the southeast corner of said Lot numbered corner of said Lot numbered forty-seven (47) on said Plan; THENCE southerly in line which is a direct contin-uation of the easterly line or said Lot numbered Forty-seven (47), across said wall, about three (3) feet, be the same more or less, to land now or formerly of one Gale; THENCE turning at a right angle, westerly by northerly side of said land now or formerly of said Gale and by land now or formerly of Clarence D. Garrepy and Albertine Garrepy (being on southerly side of said wall) to a point at land now or formerly of said Clarence D. Garrepy and Albertine Garrepy in the extended continuation of the westerly line of said Lot numbered Forty-five (45), being distant ninety (90) feet, more or

less. THENCE northerly by the easterly side of said land new or formerly of said Clarence D. Garrepy and Albertine Garrepy, across said wall, to the southwest corner of said Lot numbered forty-five (45) at the point of beginning beginning. PARCEL III

Also, one other tract of swamp land situated in said Charlton and located southerly of Glen Grove Annex and adjoining said Grove Annex and adjoining said Grove and bounded and CITATION ON PETITION FOR ORDER OF COMPLETE SETTLEMENT

Estate of: David Greenawalt Date of Death: 10/25/2021

A Petition for Order of Complete Settlement has been filed by Anthony J. Salvidio, 11 of Worces-ter MA requesting that the court enter a formal Decree of Complete Settlement including a determination of testacy and heirs at law, the allowance of a final account , and first account and other such relief as may be requested in the Petition.

IMPORTANT NOTICE You have the right to obtain a copy of the Petition from the Petitioner or at the court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this court before: 10:00 a.m. on the return day of 04/23/2024. This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

WITNESS, Hon. Leilah A Keamy, First Justice of this Court.

Date: March 25, 2024

/s/ Stephanie K. Fattman Stephanie Fattman, Register of Probate March 29, 2024

Commonwealth of Massachusetts The Trial Court Probate and Family Court Docket No. WO24P0954EA Worcester Probate and Family Court 225 Main Street, Worcester, MA 01608 (508) 831-2200 CITATION ON PETITION FOR FORMAL ADJUDICATION Estate of: Christopher Christopher Date of Death: 12/23/2023 To all interested persons: A Petition for Formal Probate of Will with Appointment