| DEPARTMENT OF HEALTH AND HUMAN SERVICES HEALTH CARE FINANCING ADMINISTRATION | | FORM APPROVED OMB NO. 0938-0193 | |
|---|---|------------------------------------|--|
| TRANSMITTAL AND NOTICE OF APPROVAL OF STATE PLAN MATERIAL | 1. TRANSMITTAL NUMBER: 08-025 | 2. STATE Wisconsin | |
| FOR: HEALTH CARE FINANCING ADMINISTRATION | 3. PROGRAM IDENTIFICATION: TITLE XIX OF THE SOCIAL SECURITY ACT (MEDICAID) | | |
| TO: REGIONAL ADMINISTRATOR HEALTH CARE FINANCING ADMINISTRATION DEPARTMENT OF HEALTH AND HUMAN SERVICES | 4. PROPOSED EFFECTIVE DATE 10/01/2008 | | |
| 5. TYPE OF PLAN MATERIAL (Check One): | | | |
| □ NEW STATE PLAN □ AMENDMENT TO BE | CONSIDERED AS NEW PLAN | AMENDMENT | |
| COMPLETE BLOCKS 6 THRU 10 IF THIS IS AN AME | | | |
| 6. FEDERAL STATUTE/REGULATION CITATION: | 7. FEDERAL BUDGET IMPACT: | | |
| Section 1902 (r) (2) of the SSA | a. FFY 2009 | \$220 | |
| | b. FFY 2010 | \$2201 | |
| 8. PAGE NUMBER OF THE PLAN SECTION OR ATTACHMENT: | 9. PAGE NUMBER OF THE SUPER OR ATTACHMENT (If Applicabl | | |
| Attachment 2.6-A Supplement 8a page 4 Attachment 3.1-C page <i>X</i> 3 <i>Ca</i> . Attachment 4.18-A pages 3a and 5a | Same | | |
| Attachment 3.1-C page # 3 | Same | | |
| Attachment 4.18- A pages 3a and 5a | Same | | |
| F _{CG} | | | |
| 10. SUBJECT OF AMENDMENT: | | | |
| 11. GOYERNOR'S REVIEW (Check One): ↓ GOVERNOR'S OFFICE REPORTED NO COMMENT ↓ COMMENTS OF GOVERNOR'S OFFICE ENCLOSED ↓ NO REPLY RECEIVED WITHIN 45 DAYS OF SUBMITTAL ↓ Willing | 🗌 OTHER, AS SPE | ECIFIED: | |
| 12. SIGNATURE OF STATE AGENOY OFFICIAL: | 16. RETURN TO: | | |
| Mr. X & for TAH | Jason A. Helgerson | | |
| 13. TYPED NAME: | State Medicaid Director | | |
| Jason A. Helgerson | Division of Health Care Access | and Accountability | |
| 14. TITLE: | 1 W. Wilson St. | | |
| State Medicaid Director | P.O. Box 309 | | |
| 15. DATE SUBMITTED: | Madison, WI 53701-0309 | | |
| December 19 , 2008 | | | |
| FOR REGIONAL OF | | | |
| 17. DATE RECEIVED: December 19, 2008 | | 5 2009 | |
| PLAN APPROVED – ON 19. EFFECTIVE DATE OF APPROVED MATERIAL: | 20. SIGNATUBE OF REGIONAL O | EFICIAL | |
| 10-01-08 | Len Johnson | | |
| 21. TYPED NAME: | 22. TITLE: | | |
| Verlon Johnson | Associate Regional Ad | ministrator | |
| 23. REMARKS: | | | |

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