DEPARTMENT OF HEALTH AND HUMAN SERVICES		FORM APPROVED OMB NO. 0938-0193
TRANSMITTAL AND NOTICE OF APPROVAL OF STATE PLAN MATERIAL	1. TRANSMITTAL NUMBER: SC 11-002	2. STATE South Carolina
FOR: HEALTH CARE FINANCING ADMINISTRATION	3. PROGRAM IDENTIFICATION: TITLE XIX OF THE SOCIAL SECURITY ACT (MEDICAID)	
TO: REGIONAL ADMINISTRATOR HEALTH CARE FINANCING ADMINISTRATION DEPARTMENT OF HEALTH AND HUMAN SERVICES	4. PROPOSED EFFECTIVE DATE 03/01/11	
5. TYPE OF PLAN MATERIAL (Check One):		
☐ NEW STATE PLAN ☐ AMENDMENT TO BE	CONSIDERED AS NEW PLAN	
COMPLETE BLOCKS 6 THRU 10 IF THIS IS AN AME		
6. FEDERAL STATUTE/REGULATION CITATION: In accordance with federal regulations (42 CFR 431.53)	7. FEDERAL BUDGET IMPACT FMAP 3/11-9 10/1/11 - a. FFY 2011 b. FFY 2012	/11((4.260,248) x 7/12 x 73.06%) 2/12 ((4,260,248) x 5/12 x 70.24%) \$(1,815,648) \$(1,246,834)
8. PAGE NUMBER OF THE PLAN SECTION OR ATTACHMENT:	9. PAGE NUMBER OF THE SUPERSEDED PLAN SECTION	
Supplement 2 to Attachment 3.1-A, Pages 1 & 2 Attachment 3.1-A, Limitation Supplement; pages 9c thru 9h; and Attachment 4.19-B, pages 6h, 6h.2, 6h.3 & 6h.4	OR ATTACHMENT (If Applicable): Supplement 2 to Attachment 3.1-A, Pages 1 & 2 Attachment 3.1-A, Limitation Supplement; pages 9c thru 9h; and Attachment 4.19-B, pages 6h, 6h.2, 6h.3 & 6h.4	
10. SUBJECT OF AMENDMENT: Transportation		
11. GOVERNOR'S REVIEW (Check One): GOVERNOR'S OFFICE REPORTED NO COMMENT COMMENTS OF GOVERNOR'S OFFICE ENCLOSED NO REPLY RECEIVED WITHIN 45 DAYS OF SUBMITTAL		nated by the Governor to
12. SIGNATURE OF STATE AGENCY OFFICIAL:	16. RETURN TO:	
13. TYPED NAME: Anthony E. Keck 14. TITLE: Director	South Carolina Department of Health and Human Services Post Office Box 8206 Columbia, SC 29202-8206	
15. DATE SUBMITTED:		
March 4, 2011 FOR REGIONAL O	FRICE USE ONLY	
17 DATE RECEIVED:	18. DATE APPROVED:	
03-04-11	05-27-11	
PLAN APPROVED ON 19. EFFECTIVE DATE OF APPROVED MATERIAL: 03-01-11	RECOPY ATTACHED 1 20. SIGNATURE OF REGIONAL O	FFICIAL:
21. TYPED NAME: Jackie Glaze.	22. TMLE: Hosociate Region	al Haministrator Children's Health Opas
23. REMARKS: Approved with the following additi	ion to Block 9:	
"Delete Atch 4.19-B, page 6h.5	from the State Plan"	