EALTH CARE FINANCING ADMINISTRATION	·	FORM APPROVED OMB NO. 0938-0193
TRANSMITTAL AND NOTICE OF APPROVAL OF	1. TRANSMITTAL NUMBER:	2. STATE
STATE PLAN MATERIAL	13-025	Pennsylvania
FOR: HEALTH CARE FINANCING ADMINISTRATION	3. PROGRAM IDENTIFICATION: TITLE XIX OF THE SOCIAL SECURITY ACT (MEDICAID)	
TO: REGIONAL ADMINISTRATOR	4. PROPOSED EFFECTIVE DATE	
HEALTH CARE FINANCING ADMINISTRATION DEPARTMENT OF HEALTH AND HUMAN SERVICES	September 15, 2013	
5. TYPE OF PLAN MATERIAL (Check One):		
☐ NEW STATE PLAN ☐ AMENDMENT TO BE	CONSIDERED AS NEW PLAN	
COMPLETE BLOCKS 6 THRU 10 IF THIS IS AN AME		ach amendment)
5, FEDERAL STATUTE/REGULATION CITATION:	7. FEDERAL BUDGET IMPACT:	
42 CFR 447.250	a. FFY 2013	\$0 \$2.278.075
B. PAGE NUMBER OF THE PLAN SECTION OR ATTACHMENT:	b. FFY 2014 9. PAGE NUMBER OF THE SUPE	\$2,278,075
3. FAGE NUMBER OF THE FLAN SECTION OR ATTACHMENT.	OR ATTACHMENT (If Applicab	
Attachment 4.19D, Part 1a, page 5c		
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A CUID ID COM ON AN ADDITION OF A STATE AS A STATE OF A	The state of the s	C1 0010 0014
0. SUBJECT OF AMENDMENT: Medical Assistance County Nursing	g Facility Supplementation Payment for	r nscal year 2013-2014
		•
11. GOVERNOR'S REVIEW (Check One): GOVERNOR'S OFFICE REPORTED NO COMMENT	OTHER, AS SP	POTEIED.
COMMENTS OF GOVERNOR'S OFFICE ENCLOSED	Ø Offick, As Sr	ECIPIED.
NO REPLY RECEIVED WITHIN 45 DAYS OF SUBMITTAL		
2. SIGNATURE OF STATE AGENCY OFFICIAL:	16. RETURN TO:	
Musely Mackeydl	74 T	
13. TYPED NAME: (\	PA Department of Public Welfare Office of Long-Term Living/Forum Place 6 th Fl. Attention: Bureau of Policy and Regulatory Management P.O. Box 8025 Harrisburg, Pennsylvania 17105-8025	
Beverly D. Mackereth		
14. TITLE:		
Secretary of Public Welfare 15. DATE SUBMITTED:		
	•	25
SEP 26 2013		
SEP 26 2013	FFICE USE ONLY	또 []::*::::::::::::::::::::::::::::::::::
SEP 26 ZUI3 FOR REGIONAL O	18 DATE APPROVED	25 1 0 7 2013
SEP 26 2013 FOR REGIONAL OF THE RECEIVED: PLAN APPROVED - ON	18. DATE APPROVED; NOV	0-7-2013
SEP 26 2013 FOR REGIONAL OF THE PROPERTY OF	18. DATE APPROVED; NOV	0-7-2013
SEP 26 2013 FOR REGIONAL OF The Description of the Property	18. DATE APPROVED: NOV NE COPY ATTACHED 20. SIGNATURE OF REGIONAL	0-7-2013
SEP 26 2013 FOR REGIONAL OF THE PROPERTY OF APPROVED APPROVED MATERIAL OF APPROVED MATERIAL	18. DATE APPROVED: NOV NE COPY ATTACHED 20. SIGNATURE OF REGIONAL	0-7-2013
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SEP 26 2013 FOR REGIONAL OF THE PROPERTY OF APPROVED APPROVED APPROVED MATERIAL OF APPROVE	18. DATE APPROVED: NOV NE COPY ATTACHED 20. SIGNATURE OF REGIONAL	0-7-2013