TRANSMITTAL AND NOTICE OF APPROVAL OF STATE PLAN MATERIAL	1. TRANSMITTAL NUMBER: 0 9 -019	2. STATE OHIO
FOR: CENTERS FOR MEDICAID AND MEDICAID SERVICES	3. PROGRAM IDENTIFICATION: TITLE XIX OF THE SOCIAL SECURITY ACT (MEDICAID)	
TO: REGIONAL ADMINISTRATOR CENTERS FOR MEDICARE & MEDICAID SERVICES DEPARTMENT OF HEALTH AND HUMAN SERVICES	4. PROPOSED EFFECTIVE DATE 7/01/09	
5. TYPE OF PLAN MATERIAL (Check One): New State Plan		
□ NEW STATE PLAN □ AMENDMENT TO BE CONSIDERED AS NEW PLAN ○ AMENDMENT COMPLETE BLOCKS 6 THRU 10 IF THIS IS AN AMENDMENT (Separate Transmittal for each amendment)		
6. FEDERAL STATUTE/REGULATION CITATION:	7. FEDERAL BUDGET IMPACT:	amenameni)
Section 1928 of the Social Security Act	a. FFY 2008 b. FFY 2009	\$ 0 \$ 0
8. PAGE NUMBER OF THE PLAN SECTION OR ATTACHMENT: Attachment 4.16-K Interagency Agreement between ODJFS and ODH, Vaccine for Children Program-Project 2	9. PAGE NUMBER OF THE SUPERSEDED PLAN SECTION OR ATTACHMENT (If Applicable): Attachment 4.16-K ODH and ODHS Interagency Agreement for the Free Vaccine Program	
10. SUBJECT OF AMENDMENT: Interagency Agreement between ODJFS and ODH, Vaccine for Children Program		
II. GOVERNOR'S REVIEW (Check One): GOVERNOR'S OFFICE REPORTED NO COMMENT COMMENTS OF GOVERNOR'S OFFICE ENCLOSED NO REPLY RECEIVED WITHIN 45 DAYS OF SUBMITTAL	☑ OTHER, AS SPECIFIED: Governor has delegated signature authority to ODJFS Director. Director has delegated signature authority to State Medicaid Director	
12. SIGNATURE OF STATE AGENCY OFFICIAL:	16. RETURN TO:	
13. TYPED NAME: MAUREEN M. CORCORAN	Becky Jackson OHP/Bureau of Policy and Benefit Management Ohio Department of Job and Family Services	
14. TITLE: INTERIM STATE MEDICAID DIRECTOR	50 West Town Street 4 th floor A4030 Columbus, Ohio 43215	
13. DATE SUBMITTED. 3/29/09		
FOR REGIONAL OF	10 DATE ADDROVED.	
17. DATE RECEIVED:	1 1 1 1 1 1 1 1 1 1	3 2009
September 29, 2009 PLAN APPROVED - ON	E COPY ATTACHED	
19. EFFECTIVE DATE OF APPROVED MATERIAL:	20. SIGNATURE OF REGIONAL OF	FICIAL:
21. TYPED NAME: Verlon Johnson	22. TITLE: Associate Regional Add	ministrator
23. REMARKS:	7.55001400 11031014	