## **Table of Contents**

State/Territory Name: New York

State Plan Amendment (SPA) #: 16-0028

This file contains the following documents in the order listed:

- 1) NY Regional Office Approval Letter
- 2) CMS-179 form
- 3) Approved SPA Pages

Department of Health & Human Services Centers for Medicare & Medicaid Services New York Regional Office 26 Federal Plaza, Room 37-100 New York, NY 10278



## DIVISION OF MEDICAID AND CHILDREN'S HEALTH OPERATION

July 25, 2016

Jason A. Helgerson
State Medicaid Director
New York State Department of Health
Bureau of Federal Relations & Provider Assessments
99 Washington Ave —One Commerce Plaza- Suite 1460
Albany, NY 12210

Dear Mr. Helgerson:

We have completed our review of the submission of New York State Plan Amendment (SPA) 16-0028 which was received in our office on June 30, 2016 and find it acceptable for incorporation into New York's Medicaid State Plan. This amendment proposes to increase access, and improve education/outreach for the comprehensive coverage and promotion of long acting reversible contraception (LARC) by requiring separate payment be made for the cost of LARC methods to providers and allowing Federally Qualified Health Centers (FQHCs) providers to be paid for the cost of LARC in addition to the PPS rate.

Please note that the approval date of this SPA is July 25, 2016 with and effective date of April 1, 2016. Copy of the approved State Plan pages and the signed CMS-179 are enclosed.

CMS appreciates the significant amount of work your staff dedicated to this state plan amendment. If you have any questions concerning this SPA, please contact Ivelisse M. Salce at (212) 616-2411 or <a href="Ivelisse.Salce@cms.hhs.gov">Ivelisse.Salce@cms.hhs.gov</a>.

Sincoral

Michael Melendez, LMSW

Associate Regional Administrator

Division of Medicaid and Children's Health Operations

Cc: Rob Weaver, FMG/NIPT

| TRANSMITTAL AND NOTICE OF APPROVAL OF STATE PLAN MATERIAL                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                  | A COMPA A FROM                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
|                                                                                                                                                                                                                                                                                                                                 | 1. TRANSMITTAL NUMBER:<br>16-0028                                                                                                                                                                                | 2. STATE                         |
| FOR: HEALTH CARE FINANCING ADMINISTRATION                                                                                                                                                                                                                                                                                       | New York                                                                                                                                                                                                         |                                  |
|                                                                                                                                                                                                                                                                                                                                 | 3. PROGRAM IDENTIFICATION: TITLE XIX OF THE SOCIAL SECURITY ACT (MEDICAID)                                                                                                                                       |                                  |
| TO: REGIONAL ADMINISTRATOR                                                                                                                                                                                                                                                                                                      | 4. PROPOSED EFFECTIVE DATE                                                                                                                                                                                       |                                  |
| HEALTH CARE FINANCING ADMINISTRATION                                                                                                                                                                                                                                                                                            | April 1, 2016                                                                                                                                                                                                    |                                  |
| DEPARTMENT OF HEALTH AND HUMAN SERVICES                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                  |                                  |
| 5. TYPE OF PLAN MATERIAL (Check One):                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                  | -                                |
| NEW STATE PLAN AMENDMENT TO BE CON                                                                                                                                                                                                                                                                                              | SIDERED AS NEW PLAN                                                                                                                                                                                              | AMENDMENT                        |
| COMPLETE BLOCKS 6 THRU 10 IF THIS IS AN AMEN 5. FEDERAL STATUTE/REGULATION CITATION:                                                                                                                                                                                                                                            | DMENT (Separate Transmittal for each a                                                                                                                                                                           | mendment)                        |
| §1902(r)(5) of the Social Security Act, and 42 CFR 447                                                                                                                                                                                                                                                                          | 7. FEDERAL BUDGET IMPACT: (in thousands)                                                                                                                                                                         |                                  |
| 1202(1)(3) of the Social Security Act, and 42 CFR 447                                                                                                                                                                                                                                                                           | a. FFY 04/01/16-09/30/16 \$ 490.5                                                                                                                                                                                | 5                                |
| . PAGE NUMBER OF THE PLAN SECTION OR ATTACHMENT:                                                                                                                                                                                                                                                                                | b. FFY 10/01/16-09/30/17 \$ 490.5                                                                                                                                                                                |                                  |
| THE TEAM SECTION OR ATTACHMENT:                                                                                                                                                                                                                                                                                                 | THE SOLDED LEAD                                                                                                                                                                                                  |                                  |
| Attachment 4.19-B: Page 2(c)(iv)                                                                                                                                                                                                                                                                                                | SECTION OR ATTACHMENT (If Ap                                                                                                                                                                                     | pplicable):                      |
| ene 4.17 b. 1 age 2(c)(N)                                                                                                                                                                                                                                                                                                       | Attachment 4.19-B: Page 2(c)(iv)                                                                                                                                                                                 |                                  |
|                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                  |                                  |
|                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                  |                                  |
| 0. SUBJECT OF AMENDMENT:                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                  |                                  |
| Comprehensive Coverage and Promotion of LARC for FQHCs                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                  |                                  |
| FMAP = 90%                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                  |                                  |
| 1. GOVERNOR'S REVIEW (Check One):                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                  |                                  |
| GOVERNOR'S OFFICE REPORTED NO COMMENT                                                                                                                                                                                                                                                                                           | OTHER, AS SPEC                                                                                                                                                                                                   | CIFIED:                          |
|                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                  |                                  |
| COMMENTS OF GOVERNOR'S OFFICE ENCLOSED                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                  |                                  |
| ☐ COMMENTS OF GOVERNOR'S OFFICE ENCLOSED☐ NO REPLY RECEIVED WITHIN 45 DAYS OF SUBMITTAL                                                                                                                                                                                                                                         |                                                                                                                                                                                                                  |                                  |
| ☐ NO REPLY RECEIVED WITHIN 45 DAYS OF SUBMITTAL                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                  |                                  |
| ☐ NO REPLY RECEIVED WITHIN 45 DAYS OF SUBMITTAL                                                                                                                                                                                                                                                                                 | 16. RETURN TO:                                                                                                                                                                                                   |                                  |
| ☐ NO REPLY RECEIVED WITHIN 45 DAYS OF SUBMITTAL                                                                                                                                                                                                                                                                                 | 16. RETURN TO: New York State Department of Healt                                                                                                                                                                |                                  |
| NO REPLY RECEIVED WITHIN 45 DAYS OF SUBMITTAL  2. SIGNATURE OF STATE AGENCY OFFICIAL:                                                                                                                                                                                                                                           | 16. RETURN TO: New York State Department of Healt Bureau of Federal Relations & Provi                                                                                                                            | der Assessments                  |
| NO REPLY RECEIVED WITHIN 45 DAYS OF SUBMITTAL  2. SIGNATURE OF STATE AGENCY OFFICIAL:  3. TYPED NAME: Jason A. Helgerson                                                                                                                                                                                                        | 16. RETURN TO: New York State Department of Healt Bureau of Federal Relations & Provi 99 Washington Ave – One Commerce                                                                                           | der Assessments                  |
| NO REPLY RECEIVED WITHIN 45 DAYS OF SUBMITTAL  2. SIGNATURE OF STATE AGENCY OFFICIAL:  3. TYPED NAME: Jason A. Helgerson                                                                                                                                                                                                        | 16. RETURN TO: New York State Department of Healt Bureau of Federal Relations & Provi 99 Washington Ave – One Commerce Suite 1460                                                                                | der Assessments                  |
| NO REPLY RECEIVED WITHIN 45 DAYS OF SUBMITTAL  2. SIGNATURE OF STATE AGENCY OFFICIAL:  3. TYPED NAME: Jason A. Helgerson  4. TITLE: Medicaid Director Department of Health                                                                                                                                                      | 16. RETURN TO: New York State Department of Healt Bureau of Federal Relations & Provi 99 Washington Ave – One Commerce                                                                                           | der Assessments                  |
| NO REPLY RECEIVED WITHIN 45 DAYS OF SUBMITTAL  2. SIGNATURE OF STATE AGENCY OFFICIAL:  3. TYPED NAME: Jason A. Helgerson  4. TITLE: Medicaid Director Department of Health                                                                                                                                                      | 16. RETURN TO: New York State Department of Healt Bureau of Federal Relations & Provi 99 Washington Ave – One Commerce Suite 1460                                                                                | der Assessments                  |
| NO REPLY RECEIVED WITHIN 45 DAYS OF SUBMITTAL  2. SIGNATURE OF STATE AGENCY OFFICIAL:  3. TYPED NAME: Jason A. Helgerson  4. TITLE: Medicaid Director Department of Health  5. DATE SUBMITTED:  JUN 3 0 2016  FOR REGIONAL OFFI                                                                                                 | 16. RETURN TO: New York State Department of Healt Bureau of Federal Relations & Provi 99 Washington Ave – One Commerce Suite 1460 Albany, NY 12210                                                               | der Assessments                  |
| NO REPLY RECEIVED WITHIN 45 DAYS OF SUBMITTAL  2. SIGNATURE OF STATE AGENCY OFFICIAL:  3. TYPED NAME: Jason A. Helgerson  4. TITLE: Medicaid Director Department of Health  5. DATE SUBMITTED:  JUN 3 0 2016  FOR REGIONAL OFFI                                                                                                 | 16. RETURN TO: New York State Department of Healt Bureau of Federal Relations & Provi 99 Washington Ave – One Commerce Suite 1460 Albany, NY 12210                                                               | der Assessments                  |
| NO REPLY RECEIVED WITHIN 45 DAYS OF SUBMITTAL  2. SIGNATURE OF STATE AGENCY OFFICIAL:  3. TYPED NAME: Jason A. Helgerson  4. TITLE: Medicaid Director Department of Health  5. DATE SUBMITTED:  JUN 3 0 2016  FOR REGIONAL OFFI  7. DATE RECEIVED:                                                                              | 16. RETURN TO: New York State Department of Healt Bureau of Federal Relations & Provi 99 Washington Ave – One Commerce Suite 1460 Albany, NY 12210  CE USE ONLY  18. DATE APPROVED: JULY 25, 2016                | der Assessments                  |
| NO REPLY RECEIVED WITHIN 45 DAYS OF SUBMITTAL  2. SIGNATURE OF STATE AGENCY OFFICIAL:  3. TYPED NAME: Jason A. Helgerson  4. TITLE: Medicaid Director Department of Health  5. DATE SUBMITTED:  JUN 3 0 2016  FOR REGIONAL OFFI  7. DATE RECEIVED:                                                                              | 16. RETURN TO: New York State Department of Healt Bureau of Federal Relations & Provi 99 Washington Ave – One Commerce Suite 1460 Albany, NY 12210  CE USE ONLY  18. DATE APPROVED: JULY 25, 2016  COPY ATTACHED | der Assessments<br>e Plaza       |
| NO REPLY RECEIVED WITHIN 45 DAYS OF SUBMITTAL  2. SIGNATURE OF STATE AGENCY OFFICIAL:  3. TYPED NAME: Jason A. Helgerson  4. TITLE: Medicaid Director Department of Health  5. DATE SUBMITTED:  JUN 3 0 2016  FOR REGIONAL OFFI  7. DATE RECEIVED:                                                                              | 16. RETURN TO: New York State Department of Healt Bureau of Federal Relations & Provi 99 Washington Ave – One Commerce Suite 1460 Albany, NY 12210  CE USE ONLY  18. DATE APPROVED: JULY 25, 2016                | der Assessments<br>e Plaza       |
| NO REPLY RECEIVED WITHIN 45 DAYS OF SUBMITTAL  2. SIGNATURE OF STATE AGENCY OFFICIAL:  3. TYPED NAME: Jason A. Helgerson  4. TITLE: Medicaid Director Department of Health  5. DATE SUBMITTED:  JUN 3 0 2016  FOR REGIONAL OFFI  7. DATE RECEIVED:  PLAN APPROVED — ONE OF SUBMITTAL                                            | 16. RETURN TO: New York State Department of Healt Bureau of Federal Relations & Provi 99 Washington Ave – One Commerce Suite 1460 Albany, NY 12210  CE USE ONLY  18. DATE APPROVED: JULY 25, 2016  COPY ATTACHED | der Assessments e Plaza  Etclal. |
| NO REPLY RECEIVED WITHIN 45 DAYS OF SUBMITTAL  2. SIGNATURE OF STATE AGENCY OFFICIAL:  3. TYPED NAME: Jason A. Helgerson  4. TITLE: Medicaid Director Department of Health  5. DATE SUBMITTED:  JUN 3 0 2016  FOR REGIONAL OFFI  7. DATE RECEIVED:  PLAN APPROVED - ONE (9) EFFECTIVE DATE OF APPROVED MATERIAL: APRIL 01, 2016 | 16. RETURN TO: New York State Department of Healt Bureau of Federal Relations & Provi 99 Washington Ave – One Commerce Suite 1460 Albany, NY 12210  CE USE ONLY  18. DATE APPROVED: JULY 25, 2016  COPY ATTACHED | der Assessments<br>e Plaza       |

## New York 2(c)(iv)

## Federally Qualified Health Centers (FQHCs) and Rural Health Clinics

Prospective Payment System Reimbursement as of January 1, 2001 for and Rural Health Clinics including FQHCs located on Native American reservations and operated by Native American tribes or Tribal Organizations pursuant to applicable Federal Law and for which State licensure is not required.

For services provided on and after January 1, 2001 and prior to October 1, 2001, all-inclusive rates shall be calculated by the Department of Health, based on the lower of the facilities' allowable operating cost per visit or the peer group ceiling plus allowable capital cost per visit. The base for this calculation shall be the average of cost data submitted by facilities for both the 1999 and 2000 base years.

For each twelve month period following September 30, 2001, the operating cost component of such rates of payment shall reflect the operating cost component in effect on September 30th of the prior period as increased by the percentage increase in the Medicare Economic Index and as adjusted pursuant to applicable regulations to take into account any increase or decrease in the scope of services furnished by the facility. Effective May 1, 2015 and each October 1 thereafter, rates of payment for the group psychotherapy and individual off-site services will be increased by the percentage increase in the Medicare Economic Index.

Supplementary increases in Medicaid rates of payment for these providers which is paid for the purpose of recruitment and retention of non-supervisory workers or workers with direct patient care responsibility, in accordance with the provisions of the Workforce Recruitment and Retention section of this Attachment, are in addition to the standard Medicaid operating cost component calculation. As such, they are not subject to trend adjustments. These supplementary increases shall be in effect through June 30, 2005.

Rates of payments to facilities which first qualify as federally qualified health centers on or after October 1, 2000 shall be computed as above provided, however, that the operating cost component of such rates shall reflect an average of the operating cost components of rates of payments issued to other FQHC facilities during the same rate period and in the same geographic region, and with similar case load, and further provided that the capital cost component of such rates shall reflect the most recently available capital cost data for such facility as reported to the Department of Health. Effective May 1, 2011, the geographic regions will consist of the Downstate Region, which includes the five counties comprising New York City and the counties of Nassau, Suffolk, Westchester, Rockland, Orange, Putnam, and Dutchess and the Upstate Region, which includes all counties in the State other than those counties included in the Downstate Region. For each twelve-month period following the rate period in which such facilities commence operation, the operating cost components of rates of payment for such facilities shall be computed as described above.

For services provided on and after April, 1, 2016 the cost of long acting reversible contraceptives (LARC) will be separated from the PPS reimbursement. Reimbursement for LARC will be based on actual acquisition cost. The facility must submit a separate claim to be reimbursed for the actual acquisition cost of the LARC device.

| TN #16-0028                   | Approval Date    | JULY 25, 2016  |
|-------------------------------|------------------|----------------|
| Supersedes TN <u>#15-0039</u> | Effective Date _ | APRIL 01, 2016 |