

DEPARTMENT OF HEALTH & HUMAN SERVICES  
Centers for Medicare & Medicaid Services  
New York Regional Office  
26 Federal Plaza, Room 37-100  
New York, NY 10278



DIVISION OF MEDICAID AND CHILDREN'S HEALTH OPERATIONS

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April 29, 2013

Jason Helgerson  
Medicaid Director, Deputy Commissioner  
Office of Health Insurance Programs  
NYS Department of Health  
Corning Towers (OCP-1211)  
Albany, New York 12237

Dear Mr. Helgerson:

We have completed our review of New York's State Plan amendment (SPA) 13-06 received on March 25, 2013 and find it acceptable for incorporation into New York's Medicaid State Plan.

This SPA proposes to increase the Medically Needy Income level effective January 1, 2013.

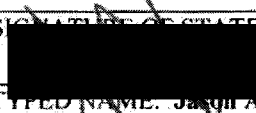
Please note the approval date of this SPA is April 29, 2013 with an effective date of January 1, 2013. Copies of the approved State Plan pages and the signed CMS-179 are enclosed.

Should you have any questions or concerns please contact Tara Porcher at (212) 616-2418.

Sincerely,

[Redacted Signature]  
Michael Melendez  
Associate Regional Administrator  
Division of Medicaid & Children's Health

Enclosures

|                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                   |                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| <b>TRANSMITTAL AND NOTICE OF APPROVAL OF<br/>STATE PLAN MATERIAL</b>                                                                                                                                                                                                                                       |  | 1. TRANSMITTAL NUMBER:<br><b>13-06</b>                                                                                                                                                            | 2. STATE<br><b>New York</b> |
| <b>FOR: HEALTH CARE FINANCING ADMINISTRATION</b>                                                                                                                                                                                                                                                           |  | 3. PROGRAM IDENTIFICATION: <b>TITLE XIX OF THE<br/>SOCIAL SECURITY ACT (MEDICAID)</b>                                                                                                             |                             |
| TO: REGIONAL ADMINISTRATOR<br>HEALTH CARE FINANCING ADMINISTRATION<br>DEPARTMENT OF HEALTH AND HUMAN SERVICES                                                                                                                                                                                              |  | 4. PROPOSED EFFECTIVE DATE<br><b>January 1, 2013</b>                                                                                                                                              |                             |
| 5. TYPE OF PLAN MATERIAL (Check One):<br><br><input type="checkbox"/> NEW STATE PLAN <input type="checkbox"/> AMENDMENT TO BE CONSIDERED AS NEW PLAN <input checked="" type="checkbox"/> AMENDMENT                                                                                                         |  |                                                                                                                                                                                                   |                             |
| COMPLETE BLOCKS 6 THRU 10 IF THIS IS AN AMENDMENT (Separate Transmittal for each amendment)                                                                                                                                                                                                                |  |                                                                                                                                                                                                   |                             |
| 6. FEDERAL STATUTE/REGULATION CITATION:<br><b>Section 1902(a)(10)(C)(i)(III) of the Social Security Act<br/>Section 1905(w) of the Social Security Act</b>                                                                                                                                                 |  | 7. FEDERAL BUDGET IMPACT:<br><b>a. FFY 01/01/13-09/30/13 \$ 2.65 Million<br/>b. FFY 10/01/13-09/30/14 \$ 3.53 Million</b>                                                                         |                             |
| 8. PAGE NUMBER OF THE PLAN SECTION OR ATTACHMENT:<br><br><b>Supp 1 to Att 2.6-A: Pages 8, 9</b><br><br><b>**SEE REMARKS BELOW</b>                                                                                                                                                                          |  | 9. PAGE NUMBER OF THE SUPERSEDED PLAN<br>SECTION OR ATTACHMENT (If Applicable):<br><br><b>Supp 1 to Att 2.6-A: Pages 8, 9</b>                                                                     |                             |
| 10. SUBJECT OF AMENDMENT:<br><b>Medically Needy Income Levels<br/>(FMAP = 50%)</b>                                                                                                                                                                                                                         |  |                                                                                                                                                                                                   |                             |
| 11. GOVERNOR'S REVIEW (Check One):<br><input checked="" type="checkbox"/> GOVERNOR'S OFFICE REPORTED NO COMMENT <input type="checkbox"/> OTHER, AS SPECIFIED:<br><input type="checkbox"/> COMMENTS OF GOVERNOR'S OFFICE ENCLOSED<br><input type="checkbox"/> NO REPLY RECEIVED WITHIN 45 DAYS OF SUBMITTAL |  |                                                                                                                                                                                                   |                             |
| 12. SIGNATURE OF STATE AGENCY OFFICIAL:<br>                                                                                                                                                                              |  | 16. RETURN TO:<br><b>New York State Department of Health<br/>Bureau of HCRA Operations &amp; Financial Analysis<br/>99 Washington Ave – One Commerce Plaza<br/>Suite 810<br/>Albany, NY 12210</b> |                             |
| 13. TYPED NAME: <b>Jason A. Helgerson</b>                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                                   |                             |
| 14. TITLE: <b>Medicaid Director<br/>Department of Health</b>                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                   |                             |
| 15. DATE SUBMITTED: <b>March 25, 2013</b>                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                                   |                             |
| <b>FOR REGIONAL OFFICE USE ONLY</b>                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                   |                             |
| 17. DATE RECEIVED:                                                                                                                                                                                                                                                                                         |  | 18. DATE APPROVED:<br><b>April 29, 2013</b>                                                                                                                                                       |                             |
| <b>PLAN APPROVED – ONE COPY ATTACHED</b>                                                                                                                                                                                                                                                                   |  |                                                                                                                                                                                                   |                             |
| 19. EFFECTIVE DATE OF APPROVED MATERIAL:<br><b>January 01, 2013</b>                                                                                                                                                                                                                                        |  | 20. SIGNATURE OF REGIONAL OFFICIAL:<br>                                                                       |                             |
| 21. TYPED NAME:<br><b>Michael Melendez</b>                                                                                                                                                                                                                                                                 |  | 22. TITLE:<br><b>Associate Regional Administrator<br/>Division of Medicaid and State Operations</b>                                                                                               |                             |
| 23. REMARKS:<br><br><b>**This SPA proposes to increase the Medically Needy Income level effective 1/1/2013.</b>                                                                                                                                                                                            |  |                                                                                                                                                                                                   |                             |

**OFFICIAL**

**Supplement 1 to Attachment 2.6-A**

**New York**  
**8**

**STATE PLAN UNDER TITLE XIX OF THE SOCIAL SECURITY ACT**  
**State: New York**

**Income Levels (Continued)**

**D. Medically Needy**

  X   Applicable to all groups.

       Applicable to all groups except those specified below. Excepted group income levels are also listed on the attached page 3.

| (1)                         | (2)                                                          | (3)                                                                    | (4)                                                            | (5)                                                                 |
|-----------------------------|--------------------------------------------------------------|------------------------------------------------------------------------|----------------------------------------------------------------|---------------------------------------------------------------------|
| Family Size                 | Net income level protected for maintenance for _____ months. | Amount by which column (2) exceeds limits specified in 42 CFR 435.1007 | Net income for persons living in rural areas for _____ months. | Amount by which column (4) exceeds limits specified 42 CFR 435.1007 |
| <u>      </u> Urban Only    |                                                              |                                                                        |                                                                |                                                                     |
| <u>      </u> Urban & Rural |                                                              |                                                                        |                                                                |                                                                     |
| 1                           | [\$ 9,500] <u>\$ 9,600</u>                                   | \$                                                                     | \$                                                             | \$                                                                  |
| 2                           | [\$13,900] <u>\$14,100</u>                                   | \$                                                                     | \$                                                             | \$                                                                  |
| 3                           | [\$15,985] <u>\$16,215</u>                                   | \$                                                                     | \$                                                             | \$                                                                  |
| 4                           | [\$18,070] <u>\$18,330</u>                                   | \$                                                                     | \$                                                             | \$                                                                  |

**TN#:** 13-06

**Approval Date:** APR 29 2013

**Supersedes TN#:** 12-06

**Effective Date:** JAN 01 2013

**OFFICIAL**

**Supplement 1 to Attachment 2.6-A**

**New York**  
**9**

**STATE PLAN UNDER TITLE XIX OF THE SOCIAL SECURITY ACT**  
**State: New York**

**Income Levels (Continued)**

**D. Medically Needy**

| (1)                               | (2)                                                                   | (3)                                                                             | (4)                                                                        | (5)                                                                                |
|-----------------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Family<br>Size                    | Net income level<br>protected for<br>maintenance for<br>_____ months. | Amount by which<br>column (2) exceeds<br>limits specified in<br>42 CFR 435.1007 | Net income<br>for persons<br>living in rural<br>areas for _____<br>months. | Amount by<br>which column<br>(4) exceeds<br>limits specified in<br>42 CFR 435.1007 |
|                                   | _____ Urban Only                                                      |                                                                                 |                                                                            |                                                                                    |
|                                   | _____ Urban & Rural                                                   |                                                                                 |                                                                            |                                                                                    |
| 5                                 | [\$20,155] <u>\$20,445</u> \$                                         | \$                                                                              | \$                                                                         | .                                                                                  |
| 6                                 | [\$22,240] <u>\$22,560</u> \$                                         | \$                                                                              | \$                                                                         | .                                                                                  |
| 7                                 | [\$24,325] <u>\$24,675</u> \$                                         | \$                                                                              | \$                                                                         | .                                                                                  |
| 8                                 | [\$26,410] <u>\$26,790</u> \$                                         | \$                                                                              | \$                                                                         | .                                                                                  |
| 9                                 | [\$28,495] <u>\$28,905</u> \$                                         | \$                                                                              | \$                                                                         | .                                                                                  |
| 10                                | [\$30,580] <u>\$31,020</u> \$                                         | \$                                                                              | \$                                                                         | .                                                                                  |
| For each additional<br>Person add | [\$2,085] <u>\$2,115</u> \$                                           | \$                                                                              | \$                                                                         | .                                                                                  |

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