HEALTH CARE FINANCING ADMINISTRATION		QMB 110. 0330 0135
TRANSMITTAL AND NOTICE OF APPROVAL OF	1. TRANSMITTAL NUMBER:	2. STATE
STATE PLAN MATERIAL	12-12	Nebraska
FOR: HEALTH CARE FINANCING ADMINISTRATION	3. PROGRAM IDENTIFICATION: TITLE XIX OF THE	
A SEASO ARRESTANCE SEE SEE SEE SEE SEE SEE SEE SEE SEE S	SOCIAL SECURITY ACT (MEDICAID)	
	SOCIAL SECURITI ACT (MEDICAID)	
TO: REGIONAL ADMINISTRATOR	4. PROPOSED EFFECTIVE DATE	
	· · · ·	
HEALTH CARE FINANCING ADMINISTRATION	July 1, 2012	
DEPARTMENT OF HEALTH AND HUMAN SERVICES		
5. TYPE OF PLAN MATERIAL (Check One):		
☐ NEW STATE PLAN ☐ AMENDMENT TO BE CONSIDERED AS NEW PLAN ☐ AMENDMENT		
COMPLETE BLOCKS 6 THRU 10 IF THIS IS AN AMENDMENT (Separate Transmittal for each amendment)		
		amenameni)
6. FEDERAL STATUTE/REGULATION CITATION:	7. FEDERAL BUDGET IMPACT:	
	a. FFY 2012 \$58	1,669
	b. FFY 2013 \$1,7	45,007
8. PAGE NUMBER OF THE PLAN SECTION OR ATTACHMENT:	9. PAGE NUMBER OF THE SUPERS	
6. FAGE NUMBER OF THE FLAN SECTION OR ATTACHMENT.		
	OR ATTACHMENT (If Applicable):	
Attachment 4.19-D pp 2, 15, 18, 18a, 31, 53, 67, 68, 69	<b>A</b>	
•	Attachment 4.19-D pp 2, 15, 18, 194, 31, 53, 67, 68, 69	
10. SUBJECT OF AMENDMENT:		
NF Provider & ICF/MR Rate Changes and IHS NF Special Funding		
141 110 vide to 101/141 (take Changes and 1115 111 Speedar Landing		
11. GOVERNOR'S REVIEW (Check One):		
GOVERNOR'S OFFICE REPORTED NO COMMENT	OTHER, AS SPEC	יובובה.
COMMENTS OF GOVERNOR'S OFFICE ENCLOSED	Governor has waived review	
NO REPLY RECEIVED WITHIN 45 DAYS OF SUBMITTAL		
12. SIGNATURE OF STATE AGENCY OFFICIAL:	16. RETURN TO:	
dicioune ne lleaument		
	Nancy Keller	
13. TYPĖD NAME;	Division of Medicaid & Long-Term Care	
Vivianne M. Chaumont		
14. TITLE:	Nebraska Department of Health & Human Services	
	301 Centennial Mall South	
Director, Division of Medicaid and Long-Term Care	Lincoln, NE 68509	
15. DATE SUBMITTED:		
September 21, 2012	•	
PARTITION OF THE PROPERTY OF T		
17 DATERECEIVED.		
September 21, 2013		
PLAN APPROVED ON		
10 TEFFECTIVE DATE OF APPROVED MATERIAL:	20 SIGNATURE OF REGIONAL OF	FICIAL:
TO TABLE TO THE TA		
21.TYPED NAME:	1524161635311117411874	
23, REMARKS:		