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State/Territory Name: Montana

State Plan Amendment (SPA) #: 18-0065

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DEPARTMENT OF HEALTH & HUMAN SERVICES Centers for Medicare & Medicaid Services Denver Regional Office 1961 Stout Street, Room 08-148 Denver, CO 80294



REGION VIII - DENVER

November 29, 2018

Marie Matthews, Medicaid & CHIP Director Montana Department of Public Health & Human Services P.O. Box 4210 Helena, MT 59604

Dear Ms. Matthews:

We have reviewed the proposed State Plan Amendment (SPA) submitted under transmittal number MT-18-0065. This amendment adds assurance of compliance with the requirements of Section 5006 of the 21st Century Cures Act, requiring publication of a fee-for-service provider directory on a public website.

Please be informed that this State Plan Amendment was approved November 28, 2018, with an effective date of October 1, 2018. We are enclosing the summary page and the amended plan page(s).

If you have any questions regarding this SPA please contact Barbara Prehmus at (303) 844-7472.

Sincerely,

Trinia J. Hunt Acting Associate Regional Administrator Division for Medicaid & Children's Health Operations

cc: Sheila Hogan, Department Director Duane Preshinger Mary Eve Kulawik

| DEPARTMENT OF HEALTH AND HUMAN SERVICES HEALTH CARE FINANCING ADMINISTRATION | FORM APPROVED OMB NO. 0938-0193 | |
|--|---|----------------------------|
| TRANSMITTAL AND NOTICE OF APPROVAL OF | 1. TRANSMITTAL NUMBER: | 2. STATE |
| STATE PLAN MATERIAL | 18-0065 | Montana |
| FOR: HEALTH CARE FINANCING ADMINISTRATION | 3. PROGRAM IDENTIFICATION: TITLE XIX OF THE SOCIAL SECURITY ACT (MEDICAID) | |
| TO: REGIONAL ADMINISTRATOR HEALTH CARE FINANCING ADMINISTRATION DEPARTMENT OF HEALTH AND HUMAN SERVICES | 4. PROPOSED EFFECTIVE DATE 10/01/2018 | |
| 5. TYPE OF PLAN MATERIAL (Check One): | | |
| NEW STATE PLAN AMENDMENT TO BE CONSIDERED AS NEW PLAN AMENDMENT | | |
| COMPLETE BLOCKS 6 THRU 10 IF THIS IS AN AMEN | | amendment) |
| 6. FEDERAL STATUTE/REGULATION CITATION: | 7. FEDERAL BUDGET IMPACT: | |
| SECTION 1902(a)(83) | a. FFY 2019: \$0.00 b. FFY 2020: \$0.00 | |
| 8. PAGE NUMBER OF THE PLAN SECTION OR ATTACHMENT: | 9. PAGE NUMBER OF THE SUPERS OR ATTACHMENT (If Applicable) | |
| Attachment 4.47 | Attachment 4.47 | |
| 21st Century Cures Act | 21st Century Cures Act | |
| Page 1 of 1 | Page 1 of 1 | |
| 10. SUBJECT OF AMENDMENT: | | |
| The amendment confirms Montana's compliance with the requirements of Directory. | Section 5006 requiring publication of the | e fee-for-service Provider |
| 11. GOVERNOR'S REVIEW (Check One): GOVERNOR'S OFFICE REPORTED NO COMMENT COMMENTS OF GOVERNOR'S OFFICE ENCLOSED NO REPLY RECEIVED WITHIN 45 DAYS OF SUBMITTAL | OTHER, AS SPECI Single Agency Dire | |
| 12. SIGNATURE OF STATE AGENCY OFFICIAL: | 16. RETURN TO: | |
| | Montana Department of Public Health Marie Matthews | and Human Services |
| 13. TYPED NAME: Marie Matthews | Attn: Mary Eve Kulawik PO Box 4210 | |
| 13. I II ED MAINE. Marie Maunews | Helena MT 59620 | |
| 14. TITLE: State Medicaid Director | | |
| 15. DATE SUBMITTED: | | |
| FOR REGIONAL OFF | | |
| 17. DATE RECEIVED: | 18. DATE APPROVED: | |
| October 23, 2018 | | r 28, 2018 |
| PLAN APPROVED – ONE 19. EFFECTIVE DATE OF APPROVED MATERIAL: | COPY ATTACHED | |
| October 1, 2018 | | FICIAL. |
| 21. TYPED NAME: | 22. TITLE: // | _ |
| Trinia J. Hunt | Acting ARA, DMCH | 10 |
| 23. REMARKS: | | |
| | | |

State: Montana

4.47 <u>21st Century Cures Act</u>

Requiring Publication of Fee-for-Service Provider Directory

Citation: State is in compliance with the requirements of Section X Section 5006 of P-L 114-5006 of the 21st Century Cures Act. 255 State will be in compliance with Section 5006 of the 21st Century Cures Act by_____. \Box State Plan's managed care coverage exempts this state from the requirements of Section 5006 of the 21st Century Cures Act. State would potentially need to enact legislation to comply with Section 5006 of the 21st Century Cures Act and will discuss compliance with CMS.