DEPARTMENT OF HEALTH AND HUMAN SERVICES HEALTHCARE FINANCING ADMINISTRATION		FORM APPROVED OMB NO. 0938-0193	
	1. TRANSMITTAL NUMBER:	2. STATE:	
TRANSMITTAL AND NOTICE OF APPROVAL OF	- 1 3 - 06	Michigan	
STATE PLAN MATERIAL	3. PROGRAM IDENTIFICATION:	Ivitorityari	
FOR: HEALTH CARE FINANCING ADMINISTRATION	TITLE XIX OF THE SOCIAL SECURITY ACT (MEDICAID)		
TO: REGIONAL ADMINISTRATOR	4. PROPOSED EFFECTIVE DATE		
HEALTH FINANCING ADMINISTRATION	January 1, 2013		
DEPARTMENT OF HUMAN SERVICES 5. TYPE OF PLAN MATERIAL <i>(Check One)</i> :			
NEW STATE PLAN AMENDMENT TO BE CONSIDERED AS NEW PLAN AMENDMENT			
COMPLETE BLOCKS 6 THRU 10 IF THIS IS AN AMENDMENT (Separate Transmittal for each amendment)			
6. FEDERAL STATUTE/REGULATION CITATION:	7. FEDERAL BUDGET IMPACT:		
Section 1902(a)(1) of SSA	a. FFY 2012 \$ 0		
	b. FFY 2013\$ 0		
8. PAGE NUMBER OF THE PLAN SECTION OR ATTACHMENT:	9. PAGE NUMBER OF THE SUPERSEDED PLAN SECTION OR ATTACHMENT (If Applicable):		
General Program Administration, Page 36a of Section 4.5(a)(1)	General Program Administration, Page 36 4.5(a)(1)	6a of Section	
10. SUBJECT OF AMENDMENT:			
This SPA requests flexibility in meeting 42 CFR 455.516, the regulation requiring a state's Recovery Audit Contractors (RACs) to hire or contract with a minimum of 1.0 Full Time Equivalent (FTE) Medical Director who is licensed to practice in that state.			
to fine of contract with a minimum of 1.0 Fun Time Equivalent (FTE) Medical Director who is needed to practice in that state.			
11. GOVERNOR'S REVIEW (Check One):			
☐ GOVERNOR'S OFFICE REPORTED NO COMMENT			
COMMENTS OF GOVERNOR'S OFFICE ENCLOSED Stephen Fitton, Director			
☐ NO REPLY RECEIVED WITHIN 45 DAYS OF SUBMITTAL Medical Services Administration			
12. SIGNATUE OF STATE AGENCY OFFICIAL:	6. RETURN TO:		
Xtusken Attan			
13 TYPED NAME	Medical Services Administration		
Stephen Fitton	ctuarial Division apitol Commons Center - 7th Floor		
	20 South Pine Street		
	_ansing, Michigan 48933		
15. DATE SUBMITTED:			
March 27, 2013	Attn: Loni Hackney		
FOR REGIONAL OFFICE USE ONLY			
	8 DATE APPROVED:		
March 27, 2013	April 25, 2013		
	20. SIGNATURE OF REGIONAL OFFICIAL:		
January 1, 2013	Clerlow Johnson		
	. TITLE: U		
	Associate Regional Administrator		
23. REMARKS:			