| TRANSMITTAL AND NOTICE OF APPROVAL OF STATE PLAN MATERIAL | 1 | 1. TRANSMITTAL NUMBER: | 2. STATE: | |
|---|-------------------|---|-------------|--|
| | $DF \mid_{_{1}}$ | 1 3 03 | Michigan | |
| | | 1 3 - 03 Michigan 3. PROGRAM IDENTIFICATION: | | |
| FOR: HEALTH CARE FINANCING ADMINISTRATION | | TITLE XIX OF THE SOCIAL SECURITY ACT (MEDICAID) | | |
| TO: DECIONAL ADMINISTRATOR | - 4 | A DRODOCED FEFFOTIVE DATE | | |
| TO: REGIONAL ADMINISTRATOR HEALTH FINANCING ADMINISTRATION | | 4. PROPOSED EFFECTIVE DATE January 1, 2013 | | |
| DEPARTMENT OF HUMAN SERVICES | | January 1, 2013 | | |
| 5. TYPE OF PLAN MATERIAL (Check One): | | | | |
| ☐ NEW STATE PLAN ☐ AMENDMENT TO BE CONSIDERED AS NEW PLAN ☐ AMENDMENT | | | | |
| COMPLETE BLOCKS 6 THRU 10 IF THIS IS AN AMENDMENT (Separate Transmittal for each amendment) | | | | |
| 6. FEDERAL STATUTE/REGULATION CITATION: 42 CFR 447 | | 7. FEDERAL BUDGET IMPACT: | | |
| | | a. FFY 2013 \$ 0 | | |
| 8. PAGE NUMBER OF THE PLAN SECTION OR ATTACHMENT: | : 9 | b. FFY 2014 \$ 0 D. PAGE NUMBER OF THE SUPERSEDED F | LAN SECTION | |
| Attachment 4.19-B, Page 19 | | OR ATTACHMENT (If Applicable): | | |
| , macimient 1.10 B, rago 10 | | Attachment 4.19-B, Page 19 | | |
| | | | | |
| | | | | |
| 10. SUBJECT OF AMENDMENT: | | | | |
| Update of the Ambulatory Surgical Center (ASC) budget neutrality factor. | | | | |
| | | | | |
| | | | | |
| 11. GOVERNOR'S REVIEW (Check One): | | | | |
| ☐ GOVERNOR'S OFFICE REPORTED NO COMMENT ☐ OTHER, AS SPECIFIED: | | | | |
| COMMENTS OF GOVERNOR'S OFFICE ENCLOSED Stephen Fitton, Director | | | | |
| NO REPLY RECEIVED WITHIN 45 DAYS OF SUBMITTAL Medical Services Administration | | | | |
| 12. SIGNATUE OF STATE AGENCY OFFICIAL: 16. RETURN TO: | | | | |
| Stephen Filton | | | | |
| 13. TYPED NAME: | | Medical Services Administration | | |
| Stephen Fitton | | Actuarial Division | | |
| 14. TITLE: | | Capitol Commons Center - 7th Floor 400 South Pine Street | | |
| Director, Medical Services Administration | | Lansing, Michigan 48933 | | |
| 15. DATE SUBMITTED: | - | Landing, Michigan 10000 | | |
| March 4, 2013 | Attn: | Attn: Loni Hackney | | |
| FOR REGIONAL OFFICE USE ONLY | | | | |
| 17. DATE RECEIVED: | 18 DATE APPROVED: | | | |
| March 4, 2014 | ı | May 29, 2013 | | |
| PLAN APPROVED – ONE COPY ATTACHED | | | | |
| 19. EFFECTIVE DATE OF APPROVED MATERIAL: 20. SIGNATURE OF REGIONAL OFFICIAL: | | | | |
| January 1, 2013 | • | Clerlor Johnson | | |
| 21. TYPE NAME: | | 2. TITLE: | | |
| Verlon Johnson | Asso | Associate Regional Administrator | | |
| 23. REMARKS: | | | | |
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