TRANSMITTAL AND NOTICE OF APPROVAL OF STATE PLAN MATERIAL

FOR: HEALTH CARE FINANCING ADMINISTRATION

1. TRANSMITTAL NUMBER: _08_ -- 018_

2. STATE: MAINE

3. PROGRAM IDENTIFICATION: TITLE XIX OF THE SOCIAL SECURITY ACT (MEDICAID)

TO: REGIONAL ADMINISTRATOR
CENTERS FOR MEDICARE AND MEDICAID SERVICES
DEPARTMENT OF HEALTH AND HUMAN SERVICES

4. PROPOSED EFFECTIVE DATE(S): 10/01/08

5. TYPE OF PLAN MATERIAL *(CHECK ONE)*:

☐ NEW STATE PLAN ☐ AMENDMENT TO BE CONSIDERED AS NEW PLAN ☒ AMENDMENT

COMPLETE BLOCKS 6 THRU 10 IF THIS IS AN AMENDMENT *(Separate Transmittal for each amendment)*

6. FEDERAL STATUTE/REGULATION CITATION: CFR 440.80

7. FEDERAL BUDGET IMPACT:
a. FFY 09 $ 0
b. FFY 10 $0

8. PAGE NUMBER OF THE PLAN SECTION OR ATTACHMENT: 4.19B 1F-I
3.1-A, page 9a; 3.1-B, page 8b

9. PAGE NUMBER OF THE SUPERSEDED PLAN SECTION OR ATTACHMENT *(If Applicable)*: 4.19B 1F-I
None

SUBJECT OF AMENDMENT: OUTPATIENT HOSPITAL REIMBURSEMENT - a change to the cap on the prospective interim payment (PIP) and revised the plan language to clarify the PIP is calculated independently of the final obligation.

11. GOVERNOR'S REVIEW *(Check One)*:
☐ GOVERNOR'S OFFICE REPORTED NO COMMENT
☐ COMMENTS OF GOVERNOR'S OFFICE ENCLOSED
☐ NO REPLY RECEIVED WITHIN 45 DAYS OF SUBMITTAL
☐ OTHER, AS SPECIFIED
COMMISSIONER, DEPT. OF HUMAN SERVICES

12. SIGNATURE OF STATE AGENCY OFFICIAL:

13. TYPED NAME:
BRENDA HARVEY

14. TITLE:
Commissioner, Maine Department of Health and Human Services

15. DATE SUBMITTED: DECEMBER 30, 2008

16. RETURN TO:
ANTHONY MARPLE
Director, Office of MaineCare Services
#11 State House Station

442 CIVIC CENTER DRIVE
Augusta, ME 04333-0011

FOR REGIONAL OFFICE USE ONLY

17. DATE RECEIVED: December 30, 2008

18. DATE APPROVED: September 25, 2009

PLAN APPROVED - ONE COPY ATTACHED

19. EFFECTIVE DATE OF APPROVED MATERIAL: October 1, 2008

20. SIGNATURE OF REGIONAL OFFICIAL:

21. TYPED NAME: Richard R. McGreal

22. TITLE: Associate Regional Administrator
Division of Medicaid and Children's Health Operations

23. REMARKS

Per agreement, Attachment 3.1-A, page 9a and Attachment 3.1-B, page 8b are added to Box 8.