

DEPARTMENT OF HEALTH & HUMAN SERVICES
Centers for Medicare & Medicaid Services
150 S. Independence Mall West
Suite 216, The Public Ledger Building
Philadelphia, Pennsylvania 19106-3499



Region III/Division of Medicaid and Children's Health Operations

JUN 29 2009

John G. Folkemer
Deputy Secretary
Health Care Financing
MD Department of Health and Mental Hygiene
201 West Preston Street, Suite 525
Baltimore, MD 21201

Dear Mr. Folkemer:

Enclosed is a copy of the approved State Plan Amendment (SPA), Transmittal Number 09-05. The amendment adds to the State plan, under diagnostic services, an environmental home lead investigation for children with high blood lead levels. The effective date for this amendment is July 1, 2009.

If you have questions about this SPA, please contact Rosemary Feild at 215-861-4278.

Sincerely,

A handwritten signature in black ink that reads "Ted Gallagher". The signature is written in a cursive style with a large, looped "G" at the end.

Ted Gallagher
Associate Regional Administrator

Enclosures

cc: Susan Tucker
Lisa Fassett