

<b>TRANSMITTAL AND NOTICE OF APPROVAL OF STATE PLAN MATERIAL FOR: CENTERS FOR MEDICARE &amp; MEDICAID SERVICES</b>		1. TRANSMITTAL NUMBER:  <div style="text-align: center;"><b>012-001</b></div>	2. STATE  <div style="text-align: center;"><b>MA</b></div>
TO: REGIONAL ADMINISTRATOR CENTERS FOR MEDICARE AND MEDICAID SERVICES DEPARTMENT OF HEALTH AND HUMAN SERVICES		3. PROGRAM IDENTIFICATION: TITLE XIX OF THE SOCIAL SECURITY ACT (MEDICAID)	
		4. PROPOSED EFFECTIVE DATE  <div style="text-align: center;"><b>01/23/12</b></div>	
5. TYPE OF PLAN MATERIAL ( <i>Check One</i> ):  <div style="display: flex; justify-content: space-between;"> <span><input type="checkbox"/> NEW STATE PLAN</span> <span><input type="checkbox"/> AMENDMENT TO BE CONSIDERED AS NEW PLAN</span> <span><input checked="" type="checkbox"/> AMENDMENT</span> </div> <div style="text-align: center; font-size: small;">COMPLETE BLOCKS 6 THRU 10 IF THIS IS AN AMENDMENT (<i>Separate Transmittal for each amendment</i>)</div>			
6. FEDERAL STATUTE/REGULATION CITATION:  <div style="text-align: center;"><b>42 USC 1396a (e)(13).</b></div>		7. FEDERAL BUDGET IMPACT:  <div style="display: flex; justify-content: flex-end;"> <div style="text-align: right;"> <b>a. FFY12</b>      \$    <b>1,679,103</b>  <b>b. FFY13</b>      \$    <b>1,660,058</b> </div> </div>	
8. PAGE NUMBER OF THE PLAN SECTION OR ATTACHMENT:  <div style="text-align: center;"><b>Section Two, pages 11b, 11c, 11c.1, 11c.2, 11c.3, 11d</b></div>		9. PAGE NUMBER OF THE SUPERSEDED PLAN SECTION OR ATTACHMENT ( <i>If Applicable</i> ):  <div style="text-align: center;"><b>None</b></div>	
10. SUBJECT OF AMENDMENT:  <div style="text-align: center;"><b>Express Lane Renewal</b></div>			
11. GOVERNOR'S REVIEW ( <i>Check One</i> ): <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> GOVERNOR'S OFFICE REPORTED NO COMMENT  <input type="checkbox"/> COMMENTS OF GOVERNOR'S OFFICE ENCLOSED  <input type="checkbox"/> NO REPLY RECEIVED WITHIN 45 DAYS OF SUBMITTAL         </div> <div style="text-align: right;"> <input checked="" type="checkbox"/> OTHER, AS SPECIFIED:  <b>Not required under 42 CFR 430.12(b)(2)(i)</b> </div> </div>			
12. SIGNATURE OF STATE AGENCY OFFICIAL: 		16. RETURN TO:  <b>Michael P. Coleman State Plan Coordinator Office of Medicaid Executive Office of Health and Human Services One Ashburton Place, 11<sup>th</sup> Floor Boston, MA 02108</b>	
13. TYPED NAME: <b>JudyAnn Bigby, M. D.</b>			
14. TITLE: <b>Secretary</b>			
15. DATE SUBMITTED: <b>01/27/12</b>			
FOR REGIONAL OFFICE USE ONLY			
17. DATE RECEIVED: <b>1/27/12</b>		18. DATE APPROVED: <b>8/2/12</b>	
PLAN APPROVED – ONE COPY ATTACHED			
19. EFFECTIVE DATE OF APPROVED MATERIAL: <b>1/23/12</b>		20. SIGNATURE OF REGIONAL OFFICIAL: <div style="text-align: center;">/s/</div>	
21. TYPED NAME: <b>Richard R. McGreal</b>		22. TITLE: Associate Regional Administrator, Division of Medicaid and Children's Health Operations, Boston Regional Office	
23. REMARKS:  The State and CMS agreed to the following pen and ink change in an email dated 7/12/12: checked off box 5(a) on plan page 11c.3 to confirm that the State has elected a screening threshold established by the Medicaid agency.			