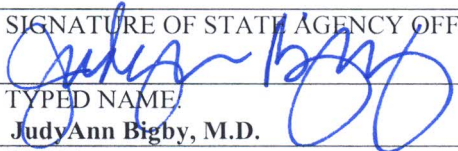


TRANSMITTAL AND NOTICE OF APPROVAL OF STATE PLAN MATERIAL FOR: CENTERS FOR MEDICARE & MEDICAID SERVICES		1. TRANSMITTAL NUMBER: 010-014	2. STATE MA
		3. PROGRAM IDENTIFICATION: TITLE XIX OF THE SOCIAL SECURITY ACT (MEDICAID)	
TO: REGIONAL ADMINISTRATOR CENTERS FOR MEDICARE AND MEDICAID SERVICES DEPARTMENT OF HEALTH AND HUMAN SERVICES		4. PROPOSED EFFECTIVE DATE 12/01/10	
5. TYPE OF PLAN MATERIAL (<i>Check One</i>): ☐ NEW STATE PLAN ☐ AMENDMENT TO BE CONSIDERED AS NEW PLAN ☒ AMENDMENT COMPLETE BLOCKS 6 THRU 10 IF THIS IS AN AMENDMENT (<i>Separate Transmittal for each amendment</i>)			
6. FEDERAL STATUTE/REGULATION CITATION: 42 USC 1396a(a)(13); 42 USC 1315; 42CFR Part 447; 42CFR 440.20		7. FEDERAL BUDGET IMPACT: a. FFY11 \$ 4,360,000. b. FFY12 \$ 4,430,000.	
8. PAGE NUMBER OF THE PLAN SECTION OR ATTACHMENT: Attachment 4.19-B (1), pages 1-11		9. PAGE NUMBER OF THE SUPERSEDED PLAN SECTION OR ATTACHMENT (<i>If Applicable</i>): Attachment 4.19-B (1), pages 1- 11 Exhibit 1	
10. SUBJECT OF AMENDMENT: Methods Used to Determine Rates of Payment for Acute Outpatient Hospital Services			
11. GOVERNOR'S REVIEW (<i>Check One</i>): ☐ GOVERNOR'S OFFICE REPORTED NO COMMENT ☒ OTHER, AS SPECIFIED: ☐ COMMENTS OF GOVERNOR'S OFFICE ENCLOSED Not required under ☐ NO REPLY RECEIVED WITHIN 45 DAYS OF SUBMITTAL 42 CFR 430.12(b)(2)(ii)			
12. SIGNATURE OF STATE AGENCY OFFICIAL: 		16. RETURN TO: Michael P. Coleman State Plan Coordinator Executive Office of Health and Human Services Office of Medicaid One Ashburton Place, 11th Floor Boston, MA 02108	
13. TYPED NAME: Judy Ann Bigby, M.D.			
14. TITLE: Secretary			
15. DATE SUBMITTED: 12/30/10			
FOR REGIONAL OFFICE USE ONLY			
17. DATE RECEIVED: 12/30/2010		18. DATE APPROVED: 08/13/2012	
PLAN APPROVED – ONE COPY ATTACHED			
19. EFFECTIVE DATE OF APPROVED MATERIAL: 12/01/2010		20. SIGNATURE OF REGIONAL OFFICIAL: /s/	
21. TYPED NAME: Richard R. McGreal		22. TITLE: Associate Regional Administrator, Division of Medicaid & Children's Health Operations (DMCHO), Boston, MA	
23. REMARKS: RO and State agreed via e-mail to pen&ink changes to Box #8 to correct the page numbers			