DEPARTMENT OF HEALTH AND HUMAN SERVICES HEALTH CARE FINANCING ADMINISTRATION	FORM APPROVED OMB NO. 0938-0193		
TRANSMITTAL AND NOTICE OF APPROVAL OF	1. TRANSMITTAL NUMBER:	2. STATE	
STATE PLAN MATERIAL	11-14	Louisiana	
FOR: HEALTH CARE FINANCING ADMINISTRATION	3. PROGRAM IDENTIFICATION: TITLE XIX OF THE SOCIAL SECURITY ACT (MEDICAID)		
TO: REGIONAL ADMINISTRATOR HEALTH CARE FINANCING ADMINISTRATION	4. PROPOSED EFFECTIVE DATE		
DEPARTMENT OF HEALTH AND HUMAN SERVICES	April 22, 2011		
5. TYPE OF PLAN MATERIAL (Check One):			
NEW STATE PLAN			
6. FEDERAL STATUTE/REGULATION CITATION:	7. FEDERAL BUDGET IMPACT:	п атепатені)	
42 CFR 440.20, 42 CFR 441, Subpart B	a. FFY <u>2011</u>	\$0.00	
42 CFR 447, Subpart B	b. FFY <u>2012</u>	\$0.00	
8. PAGE NUMBER OF THE PLAN SECTION OR ATTACHMENT:			
6. FAGE NUMBER OF THE PLAN SECTION OR ATTACHMENT:	9. PAGE NUMBER OF THE SUPER SECTION OR ATTACHMENT		
Attachment 3.1-A, Item 4b, Page 9	Same (TN 00-13)	п Аррисионе).	
Attachment 4.19-B, Item 4b, Page 4b	None (New Page)		
Attachment 3.1-A Item 4b pages 9a to 9c	None (New Page)		
Attachment 3.1-A Item 40 pages 9a to 9c	Trone (riew ruge)		
11. GOVERNOR'S REVIEW (Check One): GOVERNOR'S OFFICE REPORTED NO COMMENT COMMENTS OF GOVERNOR'S OFFICE ENCLOSED NO REPLY RECEIVED WITHIN 45 DAYS OF SUBMITTAL		ew state plan material.	
12. SIGNATURE OF STATE AGENCY OFFICIAL:	16. RETURN TO:	***************************************	
lan Phillips for	Don Gregory, Medicaid Director		
13. TYPED NAME:		State of Louisiana	
Bruce Greenstein	Department of Health and l	Department of Health and Hospitals	
14. TITLE:		628 N. 4th Street	
Secretary		PO Box 91030	
15. DATE SUBMITTED:	Baton Rouge, LA 70821-90	130	
June 27, 2011	<u> </u>		
FOR REGIONAL OFFICE USE ONLY			
17. DATE RECEIVED: 29 June. 2011		May 2012	
PLAN APPROVED - ON			
19. EFFECTIVE DATE OF APPROVED MATERIAL: 22 April, 2011	20. SIGNATURE OF REGIONAL OFF	//	
21 TVDED NAME:	22. TITLE: Associate Regional A	dministrator	
Bill Brooks	Division of Medicaid		
22 DEMADUS.			
Pen and Ink change made to add Attachment 3.1-A, Item 4b pages 9a to 9c, per the State's E-mail Dated 20 April, 2012756			
_ 300 Bo 12100			