|                                                                                                                                                                                                                                         |                                                                                      | FORM APPROVED<br>OMB NO. 0938-0193         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------|
| TRANSMITTAL AND NOTICE OF APPROVAL OF<br>STATE PLAN MATERIAL                                                                                                                                                                            | 1. TRANSMITTAL NUMBER:<br>10-010                                                     | 2. STATE Kentucky                          |
| FOR: HEALTH CARE FINANCING ADMINISTRATION                                                                                                                                                                                               | 3. PROGRAM IDENTIFICATION: TITLE XIX OF THE SOCIAL SECURITY ACT (MEDICAID)           |                                            |
| TO: REGIONAL ADMINISTRATOR HEALTH CARE FINANCING ADMINISTRATION DEPARTMENT OF HEALTH AND HUMAN SERVICES                                                                                                                                 | 4. PROPOSED EFFECTIVE DATE<br>10/1/2010                                              |                                            |
| 5. TYPE OF PLAN MATERIAL (Check One):                                                                                                                                                                                                   |                                                                                      |                                            |
| ☐ NEW STATE PLAN ☐ AMENDMENT TO BE CO                                                                                                                                                                                                   | ONSIDERED AS NEW PLAN                                                                | X AMENDMENT                                |
| COMPLETE BLOCKS 6 THRU 10 IF THIS IS AN AM 6. FEDERAL STATUTE/REGULATION CITATION: 42 CFR 435.940 through 4359.960 Section 1903(r) of the Act                                                                                           | 7. FEDERAL BUDGET IMPACT: a. FFY 2010 - Budget Neutral b. FFY 2011 - Budget Neutral  |                                            |
| 8. PAGE NUMBER OF THE PLAN SECTION OR ATTACHMENT: Page 79, Section 4.32(c)                                                                                                                                                              | 9. PAGE NUMBER OF THE SUPERSEDED PLAN SECTION OR ATTACHMENT (If Applicable):         |                                            |
|                                                                                                                                                                                                                                         | Same                                                                                 |                                            |
| successor system, including matching with medical assistance programs of 11. GOVERNOR'S REVIEW (Check One):  GOVERNOR'S OFFICE REPORTED NO COMMENT COMMENTS OF GOVERNOR'S OFFICE ENCLOSED NO REPLY RECEIVED WITHIN 45 DAYS OF SUBMITTAL | X OTHER, AS SPECIFI                                                                  | ED: Review delegated partment for Medicaid |
| 12. SIGNATURE OF STATE AGENCY OFFICIAL:                                                                                                                                                                                                 | 16. RETURN TO:                                                                       |                                            |
| 13. TYPED NAME: Neville Wise                                                                                                                                                                                                            | Department for Medicaid Services 275 East Main Street 6W-A Frankfort, Kentucky 40621 |                                            |
| 14. TITLE: Acting Commissioner, Department for Medicaid Services                                                                                                                                                                        |                                                                                      |                                            |
| 15. DATE SUBMITTED: October 18, 2010                                                                                                                                                                                                    |                                                                                      |                                            |
|                                                                                                                                                                                                                                         | OFFICE USE ONLY                                                                      | 1                                          |
| 17. DATE RECEIVED: 10/19/10                                                                                                                                                                                                             | 18. DATE APPROVED: 12/17/10                                                          |                                            |
| PLAN APPROVED – O                                                                                                                                                                                                                       |                                                                                      |                                            |
| 19. EFFECTIVE DATE OF APPROVED MATERIAL: 10/01/10                                                                                                                                                                                       | 20 SIGNATURE OF PEGIONAL O                                                           | FFICIAI ·                                  |
| 21. TYPED NAME:  Jackie Glaze                                                                                                                                                                                                           | 22. TITIVE: Associate Regional Administr                                             | ator<br>ren's Health Opns                  |
| 23. REMARKS:  Approved with following changes as authorized by State Agency o                                                                                                                                                           | n email dated 11/16/10:                                                              |                                            |
| Block #8 Changed to read: 42 CFR 435.940 through 435.960 Se                                                                                                                                                                             | ction 1903 (r) of the Act.                                                           |                                            |
| T T                                                                                                                                                                                                                                     |                                                                                      |                                            |
|                                                                                                                                                                                                                                         |                                                                                      |                                            |