TRANSMITTAL AND NOTICE OF APPROVAL OF STATE PLAN MATERIAL	1. TRANSMITTAL NUMBER: SPA #KS 13-04	2. STATE Kansas	
FOR: HEALTH CARE FINANCING ADMINISTRATION	3. PROGRAM IDENTIFICATION: TITLE XIX OF THE SOCIAL SECURITY ACT (MEDICAID)		
TO: REGIONAL ADMINISTRATOR	4. PROPOSED EFFECTIVE DATE		
HEALTH CARE FINANCING ADMINISTRATION	January 1, 2013		
DEPARTMENT OF HEALTH AND HUMAN SERVICES			
5. TYPE OF PLAN MATERIAL (Check One):			
☐ NEW STATE PLAN ☐ AMENDMENT TO BE CONSIDERED AS NEW PLAN X AMENDMENT			
COMPLETE BLOCKS 6 THRU 10 IF THIS IS AN AMENDMENT (Separate Transmittal for each amendment)			
6. FEDERAL STATUTE/REGULATION CITATION:	7. FEDERAL BUDGET IMPACT:		
1905(o) of the Act	a. FFY 2013 \$ ()	
	b. FFY 2014 \$ 0	0	
8. PAGE NUMBER OF THE PLAN SECTION OR ATTACHMENT:	9. PAGE NUMBER OF THE SUPERS	EDED PLAN SECTION	
	OR ATTACHMENT (If Applicable):		
Attachment 3.1-A, Page 7	Attachment 3.1-A, Page 7		
Attachment 3.1-B, Page 6	Attachment 3.1-B, Page 6		
Attachment 3.1-A, #18	Attachment 3.1-A, #18		
Attachment 4.19-B, #18	Attachment 4.19-B, #18		
Supplement 1 to Attachment 4.19-B, Pages 2 & 3 *	Supplement 1 to Attachment 4.19-B, Pages 2 & 3 *		
10. SUBJECT OF AMENDMENT: Hospice			
11. GOVERNOR'S REVIEW (Check One): ☐ GOVERNOR'S OFFICE REPORTED NO COMMENT ☐ COMMENTS OF GOVERNOR'S OFFICE ENCLOSED	X OTHER, AS SPECIFIED: Kari Bruffett is the		
☐ NO REPLY RECEIVED WITHIN 45 DAYS OF SUBMITTAL	Governor's Designee		
12. SIGNATURE OF STATE AGENCY OFFICIAL:	16. RETURN TO:		
	Kari Bruffett	Kari Bruffett	
Sum K. Mone	KDHE; Division of Health Care Finance		
13. TYPED NAME:	Landon State Office Building		
for Kari Bruffett	900 SW Jackson, Room 900-N		
14. TITLE:	Topeka, KS 66612-1220		
Director, Division of Health Care Finance			
15. DATE SUBMITTED:			
January 14, 2013			
FOR REGIONAL OFFICE USE ONLY			
17. DATE RECEIVED: January 14, 2013	18. DATE APPROVED: July 19, 2013		
PLAN APPROVED – ONE COPY ATTACHED			
19. EFFECTIVE DATE OF APPROVED MATERIAL: January 1, 2013	20. SIGNATURE OF REGIONAL OFFICIAL: /s/		
21. TYPED NAME: Leticia Barraza	22. TITLE: Acting Associate Regional Administrator for Medicaid and Children's Health Operations		
23. REMARKS:			
* Pen and Ink changes per e-mail from State dated 6.26.13.			