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| TRANSMITTAL AND NOTICE OF APPROVAL OF STATE PLAN MATERIAL FOR: HEALTH CARE FINANCING ADMINISTRATION | | 1. TRANSMITTAL NUMBER: SPA #10-15 | 2. STATE Kansas |
| | | 3. PROGRAM IDENTIFICATION: TITLE XIX OF THE SOCIAL SECURITY ACT (MEDICAID) | |
| TO: REGIONAL ADMINISTRATOR HEALTH CARE FINANCING ADMINISTRATION DEPARTMENT OF HEALTH AND HUMAN SERVICES | | 4. PROPOSED EFFECTIVE DATE October 1, 2010 | |
| 5. TYPE OF PLAN MATERIAL (Check One): <input type="checkbox"/> NEW STATE PLAN <input type="checkbox"/> AMENDMENT TO BE CONSIDERED AS NEW PLAN <input checked="" type="checkbox"/> AMENDMENT COMPLETE BLOCKS 6 THRU 10 IF THIS IS AN AMENDMENT (Separate Transmittal for each amendment) | | | |
| 6. FEDERAL STATUTE/REGULATION CITATION: Section 1137 of the Act and 42 CFR 435.940 through 435.960 | | 7. FEDERAL BUDGET IMPACT: a. FFY 2011 \$ 0 b. FFY 2012 \$ 0 | |
| 8. PAGE NUMBER OF THE PLAN SECTION OR ATTACHMENT: Attachment 4.32-A, Page 2 (New) | | 9. PAGE NUMBER OF THE SUPERSEDED PLAN SECTION OR ATTACHMENT (If Applicable): | |
| 10. SUBJECT OF AMENDMENT: Public Assistance Reporting Information System (PARIS) | | | |
| 11. GOVERNOR'S REVIEW (Check One): <input type="checkbox"/> GOVERNOR'S OFFICE REPORTED NO COMMENT <input checked="" type="checkbox"/> OTHER, AS SPECIFIED: <input type="checkbox"/> COMMENTS OF GOVERNOR'S OFFICE ENCLOSED Andy Allison, PhD. is the <input type="checkbox"/> NO REPLY RECEIVED WITHIN 45 DAYS OF SUBMITTAL Governor's Designee | | | |
| 12. SIGNATURE OF STATE AGENCY OFFICIAL: <i>Bonnie E. Langner</i> | | 16. RETURN TO: Andy Allison, PhD. Kansas Health Policy Authority Landon State Office Building 900 SW Jackson, Room 900-N Topeka, KS 66612-1220 | |
| 13. TYPED NAME: for Andy Allison, PhD. | | | |
| 14. TITLE: Executive Director of the Kansas Health Policy Authority | | | |
| 15. DATE SUBMITTED: October 12, 2010 | | | |
| 17. DATE RECEIVED: <i>October 12, 2010</i> | | | |
| FOR REGIONAL OFFICE USE ONLY | | | |
| 19. EFFECTIVE DATE OF APPROVED MATERIAL: <i>October 1, 2010</i> | | 18. DATE APPROVED: <i>January 7, 2011</i> | |
| PLAN APPROVED - ONE COPY ATTACHED | | | |
| 21. TYPED NAME: <i>James G. Scott</i> | | 20. SIGNATURE OF REGIONAL OFFICIAL: <i>James G. Scott</i> | |
| 23. REMARKS: | | 22. TITLE: <i>Associate Regional Administrator for Medicaid and Children's Health Operations</i> | |