DEPARTMENT OF HEALTH AND HUMAN SERVICES
HEALTH CARE FINANCING ADMINISTRATION

FORM APPROVED
OMB NO. 0938-0193

TRANSMITTAL AND NOTICE OF APPROVAL OF STATE PLAN MATERIAL

FOR: HEALTH CARE FINANCING ADMINISTRATION

1. TRANSMITTAL NUMBER: 10-004

2. STATE: GEORGIA

3. PROGRAM IDENTIFICATION: TITLE XIX OF THE SOCIAL SECURITY ACT (MEDICAID)

TO: REGIONAL ADMINISTRATOR
CENTERS FOR MEDICARE AND MEDICAID SERVICES
DEPARTMENT OF HEALTH AND HUMAN SERVICES

4. PROPOSED EFFECTIVE DATE: January 1, 2010

5. TYPE OF PLAN MATERIAL *(Check One)*:

☐ NEW STATE PLAN ☐ AMENDMENT TO BE CONSIDERED AS NEW PLAN ☒ AMENDMENT

COMPLETE BLOCKS 6 THRU 10 IF THIS IS AN AMENDMENT *(Separate Transmittal for each amendment)*

6. FEDERAL STATUTE/REGULATION CITATION:
1902(a)(10)(E)(i) of the Act

7. FEDERAL BUDGET IMPACT:
a. FFY 2010 $0
FFY 2011 $0

"8. PAGE NUMBER OF THE PLAN SECTION OR ATTACHMENT:
Attachment 2.2-A, pp 9b -9b-1
Attachment 2.2-A, pg. 9b-2

9. PAGE NUMBER OF THE SUPERSEDED PLAN SECTION OR ATTACHMENT *(If Applicable)*:
Attachment 2.2-A, pp. 9b – 9b-1
NEW

10. SUBJECT OF AMENDMENT:
MEDICARE SAVINGS PROGRAM RESOURCE LIMITS

11. GOVERNOR'S REVIEW *(Check One)*:
☐ GOVERNOR'S OFFICE REPORTED NO COMMENT
☒ COMMENTS OF GOVERNOR'S OFFICE ENCLOSED
☐ NO REPLY RECEIVED WITHIN 45 DAYS OF SUBMITTAL
☐ OTHER, AS SPECIFIED:

12. SIGNATURE OF STATE AGENCY OFFICIAL:

13. TYPED NAME: JERRY DUBBERLY

14. TITLE: CHIEF, Medicaid Division

15. DATE SUBMITTED:

16. RETURN TO:
Department of Community Health
Medicaid Division
2 Peachtree Street, N.W.
Atlanta, Georgia 30303-3159

FOR REGIONAL OFFICE USE ONLY

17. DATE RECEIVED: MARCH 31, 2010

18. DATE APPROVED: JUNE 15, 2010

PLAN APPROVED – ONE COPY ATTACHED

19. EFFECTIVE DATE OF APPROVED MATERIAL: JANUARY 1, 2010

20. SIGNATURE OF REGIONAL OFFICIAL:

21. TYPED NAME: JACKIE L. GLAZE

22. TITLE: ACTING Associate Regional Administrator

23. REMARKS:
Approved with the following changes authorized by the State on email dated 5-24-10:
Block 6: Add "1905(p) and 1860D-14(a)(3)(D)"; change "1902(a)(10)(E)(i)" to "1902(a)(10)(E)(i)(iii)"
Block 8: Add "Atch 2.6-A, page 22".