

**TRANSMITTAL AND NOTICE OF APPROVAL OF
STATE PLAN MATERIAL**

1. TRANSMITTAL NUMBER:

10-006

2. STATE

California

3. PROGRAM IDENTIFICATION: TITLE XIX OF THE
SOCIAL SECURITY ACT (MEDICAID)

JR: HEALTH CARE FINANCING ADMINISTRATION

TO: REGIONAL ADMINISTRATOR
HEALTH CARE FINANCING ADMINISTRATION
DEPARTMENT OF HEALTH AND HUMAN SERVICES

4. PROPOSED EFFECTIVE DATE

October 1, 2010

5. TYPE OF PLAN MATERIAL (Check One):

☐ NEW STATE PLAN☐ AMENDMENT TO BE CONSIDERED AS NEW PLAN☒ AMENDMENT

COMPLETE BLOCKS 6 THRU 10 IF THIS IS AN AMENDMENT (Separate Transmittal for each amendment)

6. FEDERAL STATUTE/REGULATION CITATION:

1932(a)(1)(A) Mandatory Managed Care Enrollment

7. FEDERAL BUDGET IMPACT:

a. FFY 2010/11 \$ 0

b. FFY 2011/12- \$ 0

8. PAGE NUMBER OF THE PLAN SECTION OR ATTACHMENT:

9. PAGE NUMBER OF THE SUPERSEDED PLAN SECTION
OR ATTACHMENT (If Applicable):Delete Attachment 3.1-F related to mandatory managed care
enrollment from the State Plan

10. SUBJECT OF AMENDMENT:

Deletion of Attachment 3.1-F related to mandatory managed care enrollment.

11. GOVERNOR'S REVIEW (Check One):

☐ GOVERNOR'S OFFICE REPORTED NO COMMENT☐ COMMENTS OF GOVERNOR'S OFFICE ENCLOSED☐ NO REPLY RECEIVED WITHIN 45 DAYS OF SUBMITTAL☒ OTHER, AS SPECIFIED:The Governor's Office does not wish to
review this State Plan Amendment.

12. SIGNATURE OF STATE AGENCY OFFICIAL:

13. TYPED NAME:

Toby Douglas

14. TITLE:

Chief Deputy Director, Health Care Programs

15. DATE SUBMITTED:

November 15, 2010

16. RETURN TO:

Department of Health Care Services

Utilization Management Division

Administrative Support Unit

1501 Capitol Avenue, MS 4506, Ste. 713.26

Sacramento, CA 95814

ATTN: State Plan Coordinator

FOR REGIONAL OFFICE USE ONLY

17. DATE RECEIVED:

11/15/10

18. DATE APPROVED:

JAN 28 2011

PLAN APPROVED - ONE COPY ATTACHED

19. EFFECTIVE DATE OF APPROVED MATERIAL:

10/1/10

20. SIGNATURE OF REGIONAL OFFICIAL:

21. TYPED NAME:

Gloria Nagle

22. TITLE:

Associate Regional Administrator

23. REMARKS:

Pen and ink changes to Boxes 7, 11 and 15 confirmed by
State via email on 1/20/11.