# **Table of Contents**

# State/Territory Name: Alabama

# State Plan Amendment (SPA) #: 20-0008

This file contains the following documents in the order listed:

- 1) Approval Letter
- 2) Summary Form (with 179-like data)
- 3) Approved SPA Pages



May 27, 2020

Stephanie McGee Azar, Commissioner Alabama Medicaid Agency 501 Dexter Avenue Montgomery, AL 36103-5624

Re: Alabama State Plan Amendment (SPA) 20-0008

Dear Ms. Azar:

We have reviewed the proposed amendment to add section 7.4 Medicaid Disaster Relief for the COVID-19 National Emergency to your Medicaid state plan, as submitted under transmittal number (TN) 20-0008. This amendment proposes to implement temporary policies, which are different from those policies and procedures otherwise applied under your Medicaid state plan, during the period of the Presidential and Secretarial emergency declarations related to the COVID-19 outbreak (or any renewals thereof).

On March 13, 2020, the President of the United States issued a proclamation that the COVID-19 outbreak in the United States constitutes a national emergency by the authorities vested in him by the Constitution and the laws of the United States, including sections 201 and 301 of the National Emergencies Act (50 U.S.C. 1601 et seq.), and consistent with section 1135 of the Social Security Act (Act). On March 13, 2020, pursuant to section 1135(b) of the Act, the Secretary of the United States Department of Health and Human Services invoked his authority to waive or modify certain requirements of titles XVIII, XIX, and XXI of the Act as a result of the consequences of the COVID-19 pandemic, to the extent necessary, as determined by the Centers for Medicare & Medicaid Services (CMS), to ensure that sufficient health care items and services are available to meet the needs of individuals enrolled in the respective programs and to ensure that health care providers that furnish such items and services in good faith, but are unable to comply with one or more of such requirements as a result of the COVID-19 pandemic, may be reimbursed for such items and services and exempted from sanctions for such noncompliance, absent any determination of fraud or abuse. This authority took effect as of 6PM Eastern Standard Time on March 15, 2020, with a retroactive effective date of March 1, 2020. The emergency period will terminate, and this state plan provision will no longer be in effect, upon termination of the public health emergency, including any extensions.

Pursuant to section 1135(b)(5) of the Act, for the period of the public health emergency, CMS is modifying the requirement at 42 C.F.R. 430.20 that the state submit SPAs related to the COVID-19 public health emergency by the final day of the quarter, to obtain a SPA effective date during the quarter, enabling SPAs submitted after the last day of the quarter to have an effective date in a previous quarter, but no earlier than the effective date of the public health emergency.

The State of Alabama requested a waiver of public notice requirements applicable to the SPA submission process. Pursuant to section 1135(b)(1)(C) of the Act, CMS is also waiving public notice requirements applicable to the SPA submission process. Public notice for SPAs is required under 42 C.F.R. §447.205 for changes in statewide methods and standards for setting Medicaid payment rates, 42 C.F.R. §447.57 for changes to premiums and cost sharing, and 42 C.F.R. §440.386 for changes to Alternative Benefit Plans (ABPs). Pursuant to section 1135(b)(1)(C) of the Act, CMS is approving the state's request to waive these notice requirements otherwise applicable to SPA submissions.

The State of Alabama also requested a waiver to modify the tribal consultation timeline applicable to this SPA submission process. Pursuant to section 1135(b)(5) of the Act, CMS is also allowing states to modify the timeframes associated with tribal consultation required under section 1902(a)(73) of the Act, including shortening the number of days before submission or conducting consultation after submission of the SPA.

These waivers or modifications of the requirements related to SPA submission timelines, public notice, and tribal consultation apply only with respect to SPAs that meet the following criteria: (1) the SPA provides or increases beneficiary access to items and services related to COVID-19 (such as by waiving or eliminating cost sharing, increasing payment rates or amending ABPs to add services or providers); (2) the SPA does not restrict or limit payment or services or otherwise burden beneficiaries and providers; and (3) the SPA is temporary, with a specified sunset date that is not later than the last day of the declared COVID-19 public health emergency (or any extension thereof). We nonetheless encourage states to make all relevant information about the SPA available to the public so they are aware of the changes.

We conducted our review of your submittal according to the statutory requirements at section 1902(a) of the Act and implementing regulations. This letter is to inform you that Alabama's Medicaid SPA Transmittal Number 20-0008 is approved effective March 1, 2020. Enclosed is a copy of the CMS-179 summary form and the approved state plan pages. This SPA approval is in addition to the Alabama Disaster Relief SPAs approved on April 6, 2020, April 7, 2020, April 13, 2020, and May 11, 2020, respectively, and does not supersede anything approved in those SPAs.

Please contact Charles Friedrich at (404) 562-7404 or by email at <u>Charles.Friedrich@cms.hhs.gov</u> if you have any questions about this approval. We appreciate the efforts of you and your staff in responding to the needs of the residents of the State of Alabama and the health care community.

Sincerely,

Anne M. Costello -S Digitally signed by Anne M. Costello -S Date: 2020.05.27 09:02:44 -04'00'

Anne Marie Costello Deputy Director Center for Medicaid & CHIP Services

Enclosures

| ALTH CARE FINANCING ADMINISTRATION                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                              | OMB NO. 0938-0193                                                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| TRANSMITTAL AND NOTICE OF APPROVAL OF                                                                                                                                                                                                                                                                                             | 1. TRANSMITTAL NUMBER:                                                                                                                                                                                                                                                                       | 2. STATE                                                                                |
| STATE PLAN MATERIAL                                                                                                                                                                                                                                                                                                               | AL-20-0008                                                                                                                                                                                                                                                                                   | Alabama                                                                                 |
| FOR: HEALTH CARE FINANCING ADMINISTRATION                                                                                                                                                                                                                                                                                         | 3. PROGRAM IDENTIFICATION: TITLE XIX OF THE<br>SOCIAL SECURITY ACT (MEDICAID)                                                                                                                                                                                                                |                                                                                         |
| TO: REGIONAL ADMINISTRATOR                                                                                                                                                                                                                                                                                                        | 4. PROPOSED EFFECTIVE DATE                                                                                                                                                                                                                                                                   |                                                                                         |
| HEALTH CARE FINANCING ADMINISTRATION                                                                                                                                                                                                                                                                                              | 03/01/2020                                                                                                                                                                                                                                                                                   |                                                                                         |
| DEPARTMENT OF HEALTH AND HUMAN SERVICES                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                              |                                                                                         |
| 5. TYPE OF PLAN MATERIAL (Check One):                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                              |                                                                                         |
| □ NEW STATE PLAN □ AMENDMENT TO BE                                                                                                                                                                                                                                                                                                | CONSIDERED AS NEW PLAN                                                                                                                                                                                                                                                                       |                                                                                         |
| COMPLETE BLOCKS 6 THRU 10 IF THIS IS AN AME                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                              | AMENDMENT                                                                               |
| 6. FEDERAL STATUTE/REGULATION CITATION:                                                                                                                                                                                                                                                                                           | 7. FEDERAL BUDGET IMPACT:                                                                                                                                                                                                                                                                    | ch amenameni)                                                                           |
| Section 1135 of the Social Security Act                                                                                                                                                                                                                                                                                           | FFY 20: \$3,000,000                                                                                                                                                                                                                                                                          |                                                                                         |
|                                                                                                                                                                                                                                                                                                                                   | 11 1 20. 05,000,000                                                                                                                                                                                                                                                                          |                                                                                         |
| 8. PAGE NUMBER OF THE PLAN SECTION OR ATTACHMENT:                                                                                                                                                                                                                                                                                 | 9. PAGE NUMBER OF THE SUPER<br>OR ATTACHMENT (If Applicable                                                                                                                                                                                                                                  |                                                                                         |
| Section 7.4 Medicaid Disaster Relief for COVID-19<br>National Emergency Pages 89z11 - 89z19                                                                                                                                                                                                                                       | NEW                                                                                                                                                                                                                                                                                          |                                                                                         |
| The purposes of this amendment is to provide a 20% increase in per dier<br>stays due to increases in cost associated with staffing, supplies, social di<br>11. GOVERNOR'S REVIEW (Check One):<br>GOVERNOR'S OFFICE REPORTED NO COMMENT<br>COMMENTS OF GOVERNOR'S OFFICE ENCLOSED<br>NO REPLY RECEIVED WITHIN 45 DAYS OF SUBMITTAL | Stancing standards and other factors.                                                                                                                                                                                                                                                        | CIFIED:<br>nee on file                                                                  |
|                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                              |                                                                                         |
|                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                              |                                                                                         |
| OFFICIAL:                                                                                                                                                                                                                                                                                                                         | 16. RETURN TO:                                                                                                                                                                                                                                                                               |                                                                                         |
| DFFICIAL:                                                                                                                                                                                                                                                                                                                         | Stephanie McGee Azar                                                                                                                                                                                                                                                                         |                                                                                         |
|                                                                                                                                                                                                                                                                                                                                   | Stephanie McGee Azar<br>Commissioner                                                                                                                                                                                                                                                         |                                                                                         |
| Stephanie McGee Azar                                                                                                                                                                                                                                                                                                              | Stephanie McGee Azar<br>Commissioner<br>Alabama Medicaid Agency                                                                                                                                                                                                                              |                                                                                         |
| Stephanie McGee Azar<br>14. TITLE:                                                                                                                                                                                                                                                                                                | Stephanie McGee Azar<br>Commissioner                                                                                                                                                                                                                                                         |                                                                                         |
| Stephanie McGee Azar<br>14. TITLE:<br>Commissioner                                                                                                                                                                                                                                                                                | Stephanie McGee Azar<br>Commissioner<br>Alabama Medicaid Agency<br>501 Dexter Avenue                                                                                                                                                                                                         | 24                                                                                      |
| Stephanie McGee Azar<br>14. TITLE:                                                                                                                                                                                                                                                                                                | Stephanie McGee Azar<br>Commissioner<br>Alabama Medicaid Agency<br>501 Dexter Avenue<br>Post Office Box 5624                                                                                                                                                                                 | 24                                                                                      |
| Stephanie McGee Azar<br>14. TITLE:<br>Commissioner<br>15. DATE SUBMITTED:<br>5-14-20<br>FOR REGIONAL OI                                                                                                                                                                                                                           | Stephanie McGee Azar<br>Commissioner<br>Alabama Medicaid Agency<br>501 Dexter Avenue<br>Post Office Box 5624<br>Montgomery, Alabama 36103-562                                                                                                                                                | 24                                                                                      |
| Stephanie McGee Azar<br>14. TITLE:<br>Commissioner<br>15. DATE SUBMITTED:<br>5-14-20<br>FOR REGIONAL OI<br>17. DATE RECEIVED:                                                                                                                                                                                                     | Stephanie McGee Azar<br>Commissioner<br>Alabama Medicaid Agency<br>501 Dexter Avenue<br>Post Office Box 5624<br>Montgomery, Alabama 36103-562                                                                                                                                                | 24                                                                                      |
| 15. TTTED RAME.<br>Stephanie McGee Azar<br>14. TITLE:<br>Commissioner<br>15. DATE SUBMITTED:<br>5-14-20<br>FOR REGIONAL OF<br>17. DATE RECEIVED:<br>5/14/20                                                                                                                                                                       | Stephanie McGee Azar<br>Commissioner<br>Alabama Medicaid Agency<br>501 Dexter Avenue<br>Post Office Box 5624<br>Montgomery, Alabama 36103-562<br>FICE USE ONLY<br>18. DATE APPROVED:<br>5/27/20                                                                                              | 24                                                                                      |
| 15. TTED TAME.<br>Stephanie McGee Azar<br>14. TITLE:<br>Commissioner<br>15. DATE SUBMITTED:<br>5-14-20<br>FOR REGIONAL OI<br>17. DATE RECEIVED:<br>5/14/20<br>PLAN APPROVED - ON                                                                                                                                                  | Stephanie McGee Azar<br>Commissioner<br>Alabama Medicaid Agency<br>501 Dexter Avenue<br>Post Office Box 5624<br>Montgomery, Alabama 36103-562<br>FICE USE ONLY<br>18. DATE APPROVED:<br>5/27/20<br>E COPY ATTACHED                                                                           | EPTC: Digitally signed by Anne                                                          |
| IS. 11120 MARL.<br>Stephanie McGee Azar<br>14. TITLE:<br>Commissioner<br>15. DATE SUBMITTED:<br>5-14-20<br>FOR REGIONAL OI<br>17. DATE RECEIVED:<br>5/14/20<br>PLAN APPROVED – ON<br>19. EFFECTIVE DATE OF APPROVED MATERIAL:                                                                                                     | Stephanie McGee Azar<br>Commissioner<br>Alabama Medicaid Agency<br>501 Dexter Avenue<br>Post Office Box 5624<br>Montgomery, Alabama 36103-562<br><b>FICE USE ONLY</b><br>18. DATE APPROVED:<br>5/27/20<br>E COPY ATTACHED<br>20. SIGNATURE OF RE <b>ATOTEAM</b> O                            | FFIC Digitally signed by Anne                                                           |
| 15. TTED TAME.<br>Stephanie McGee Azar<br>14. TITLE:<br>Commissioner<br>15. DATE SUBMITTED:<br>5-14-20<br>FOR REGIONAL OI<br>17. DATE RECEIVED:<br>5/14/20<br>PLAN APPROVED - ON                                                                                                                                                  | Stephanie McGee Azar<br>Commissioner<br>Alabama Medicaid Agency<br>501 Dexter Avenue<br>Post Office Box 5624<br>Montgomery, Alabama 36103-562<br><b>FICE USE ONLY</b><br>18. DATE APPROVED:<br>5/27/20<br>E COPY ATTACHED<br>20. SIGNATURE OF RE <b>AIOTEAM</b> O<br>Costello -              | FFIC Digitally signed by Anne                                                           |
| IS. 111 J.D. MARLE.<br>Stephanie McGee Azar<br>14. TITLE:<br>Commissioner<br>15. DATE SUBMITTED:<br>5-14-20<br>FOR REGIONAL OI<br>17. DATE RECEIVED:<br>5/14/20<br>PLAN APPROVED – ON<br>19. EFFECTIVE DATE OF APPROVED MATERIAL:<br>3/01/20                                                                                      | Stephanie McGee Azar<br>Commissioner<br>Alabama Medicaid Agency<br>501 Dexter Avenue<br>Post Office Box 5624<br>Montgomery, Alabama 36103-562<br><b>FICE USE ONLY</b><br>18. DATE APPROVED:<br>5/27/20<br>E COPY ATTACHED<br>20. SIGNATURE OF RE <b>ATOTEAM</b> O                            | FFIC, Digitally signed by Anne<br>M. Costello -S<br>Date: 2020.05 27<br>09 03:15-04'00' |
| 15. TTTED TARGE.<br>Stephanie McGee Azar<br>14. TITLE:<br>Commissioner<br>15. DATE SUBMITTED:<br>5-14-20<br>FOR REGIONAL OF<br>FOR REGIONAL OF<br>FOR REGIONAL OF<br>PLAN APPROVED – ON<br>19. EFFECTIVE DATE OF APPROVED MATERIAL:<br>3/01/20<br>21. TYPED NAME:                                                                 | Stephanie McGee Azar<br>Commissioner<br>Alabama Medicaid Agency<br>501 Dexter Avenue<br>Post Office Box 5624<br>Montgomery, Alabama 36103-562<br><b>FICE USE ONLY</b><br>18. DATE APPROVED:<br>5/27/20<br>E COPY ATTACHED<br>20. SIGNATURE OF RE <b>ARDREAMO</b><br>Costello -<br>22. TITLE: | FFIC, Digitally signed by Anne<br>M-costello -S<br>Date: 2020.05 27<br>09 03:15 -04'00' |

Disaster Relief SPA #5

pg. 89z11

# Section 7 – General Provisions 7.4. Medicaid Disaster Relief for the COVID-19 National Emergency

On March 13, 2020, the President of the United States issued a proclamation that the COVID-19 outbreak in the United States constitutes a national emergency by the authorities vested in him by the Constitution and the laws of the United States, including sections 201 and 301 of the National Emergencies Act (50 U.S.C. 1601 et seq.), and consistent with section 1135 of the Social Security Act (Act). On March 13, 2020, pursuant to section 1135(b) of the Act, the Secretary of the United States Department of Health and Human Services invoked his authority to waive or modify certain requirements of titles XVIII, XIX, and XXI of the Act as a result of the consequences COVID-19 pandemic, to the extent necessary, as determined by the Centers for Medicare & Medicaid Services (CMS), to ensure that sufficient health care items and services are available to meet the needs of individuals enrolled in the respective programs and to ensure that health care providers that furnish such items and services in good faith, but are unable to comply with one or more of such requirements as a result of the COVID-19 pandemic, may be reimbursed for such items and services and exempted from sanctions for such noncompliance, absent any determination of fraud or abuse. This authority took effect as of 6PM Eastern Standard Time on March 15, 2020, with a retroactive effective date of March 1, 2020. The emergency period will terminate, and waivers will no longer be available, upon termination of the public health emergency, including any extensions.

The State Medicaid agency (agency) seeks to implement the policies and procedures described below, which are different than the policies and procedures otherwise applied under the Medicaid state plan, during the period of the Presidential and Secretarial emergency declarations related to the COVID-19 outbreak (or any renewals thereof), or for any shorter period described below:

Describe shorter period here.

NOTE: States may not elect a period longer than the Presidential or Secretarial emergency declaration (or any renewal thereof). States may not propose changes on this template that restrict or limit payment, services, or eligibility, or otherwise burden beneficiaries and providers.

# Request for Waivers under Section 1135

\_\_\_\_\_ The agency seeks the following under section 1135(b)(1)(C) and/or section 1135(b)(5) of the Act:

- a. X SPA submission requirements the agency requests modification of the requirement to submit the SPA by March 31, 2020, to obtain a SPA effective date during the first calendar quarter of 2020, pursuant to 42 CFR 430.20.
- X Public notice requirements the agency requests waiver of public notice requirements that would otherwise be applicable to this SPA submission. These requirements may include those specified in 42 CFR 440.386 (Alternative Benefit Plans), 42 CFR 447.57(c) (premiums and cost sharing), and 42 CFR 447.205 (public notice of changes in statewide methods and standards for setting payment rates).

TN: <u>AL-20-0008</u> Supersedes TN: <u>NEW</u>

Approval Date: 05/27/2020 Effective Date: 03/01/2020 c. \_\_X\_\_\_Tribal consultation requirements – the agency requests modification of tribal consultation timelines specified in [insert name of state] Medicaid state plan, as described below:

Alabama is requesting, for any state plan submitted related to the COVID 19 emergency declared by the President or Secretary, the ability to give tribal notice at the time the State Plan is filed with CMS.

#### Section A – Eligibility

1. \_\_\_\_\_ The agency furnishes medical assistance to the following optional groups of individuals described in section 1902(a)(10)(A)(ii) or 1902(a)(10)(c) of the Act. This may include the new optional group described at section 1902(a)(10)(A)(ii)(XXIII) and 1902(ss) of the Act providing coverage for uninsured individuals.

Include name of the optional eligibility group and applicable income and resource standard.

- 2. \_\_\_\_ The agency furnishes medical assistance to the following populations of individuals described in section 1902(a)(10)(A)(ii)(XX) of the Act and 42 CFR 435.218:
  - a. \_\_\_\_\_ All individuals who are described in section 1905(a)(10)(A)(ii)(XX)

Income standard: \_\_\_\_\_

or

Individuals described in the following categorical populations in section 1905(a) of the Act:

Income standard: \_\_\_\_\_

3. \_\_\_\_\_ The agency applies less restrictive financial methodologies to individuals excepted from financial methodologies based on modified adjusted gross income (MAGI) as follows.

Less restrictive income methodologies:

TN: AL 20-0008

Supersedes TN: NEW

Approval Date: 05/27/2020 Effective Date: 03/01/2020

This SPA is in addition to the Alabama Disaster Relief SPAs approved on 4/6/2020, 4/7/2020, 4/13/2020, and 5/11/2020, and does not supersede anything approved in those SPAs.

Less restrictive resource methodologies:

4. \_\_\_\_\_ The agency considers individuals who are evacuated from the state, who leave the state for medical reasons related to the disaster or public health emergency, or who are otherwise absent from the state due to the disaster or public health emergency and who intend to return to the state, to continue to be residents of the state under 42 CFR 435.403(j)(3).

- 5. \_\_\_\_\_ The agency provides Medicaid coverage to the following individuals living in the state, who are non-residents:
- 6. \_\_\_\_\_ The agency provides for an extension of the reasonable opportunity period for noncitizens declaring to be in a satisfactory immigration status, if the non-citizen is making a good faith effort to resolve any inconsistences or obtain any necessary documentation, or the agency is unable to complete the verification process within the 90-day reasonable opportunity period due to the disaster or public health emergency.

# Section B – Enrollment

 The agency elects to allow hospitals to make presumptive eligibility determinations for the following additional state plan populations, or for populations in an approved section 1115 demonstration, in accordance with section 1902(a)(47)(B) of the Act and 42 CFR 435.1110, provided that the agency has determined that the hospital is capable of making such determinations.

*Please describe the applicable eligibility groups/populations and any changes to reasonable limitations, performance standards or other factors.* 

 The agency designates itself as a qualified entity for purposes of making presumptive eligibility determinations described below in accordance with sections 1920, 1920A, 1920B, and 1920C of the Act and 42 CFR Part 435 Subpart L.

*Please describe any limitations related to the populations included or the number of allowable PE periods.* 

3. \_\_\_\_\_ The agency designates the following entities as qualified entities for purposes of making presumptive eligibility determinations or adds additional populations as described below in accordance with sections 1920, 1920A, 1920B, and 1920C of the Act and 42 CFR Part 435 Subpart L. Indicate if any designated entities are permitted to make presumptive eligibility determinations only for specified populations.

Please describe the designated entities or additional populations and any limitations related to the specified populations or number of allowable PE periods.

- The agency adopts a total of \_\_\_\_\_ months (not to exceed 12 months) continuous eligibility for children under age enter age \_\_\_\_\_ (not to exceed age 19) regardless of changes in circumstances in accordance with section 1902(e)(12) of the Act and 42 CFR 435.926.
- 5. \_\_\_\_\_ The agency conducts redeterminations of eligibility for individuals excepted from MAGIbased financial methodologies under 42 CFR 435.603(j) once every \_\_\_\_\_ months (not to exceed 12 months) in accordance with 42 CFR 435.916(b).
- The agency uses the following simplified application(s) to support enrollment in affected areas or for affected individuals (a copy of the simplified application(s) has been submitted to CMS).
  - a. \_\_\_\_\_ The agency uses a simplified paper application.
  - b. \_\_\_\_\_ The agency uses a simplified online application.
  - c. \_\_\_\_\_ The simplified paper or online application is made available for use in call-centers or other telephone applications in affected areas.

# Section C - Premiums and Cost Sharing

1. \_\_\_\_\_ The agency suspends deductibles, copayments, coinsurance, and other cost sharing charges as follows:

Please describe whether the state suspends all cost sharing or suspends only specified deductibles, copayments, coinsurance, or other cost sharing charges for specified items and services or for specified eligibility groups consistent with 42 CFR 447.52(d) or for specified income levels consistent with 42 CFR 447.52(g).

- 2. \_\_\_\_\_ The agency suspends enrollment fees, premiums and similar charges for:
  - a. \_\_\_\_\_ All beneficiaries
  - b. \_\_\_\_\_ The following eligibility groups or categorical populations:

TN: <u>AL-20-0008</u> Supersedes TN: <u>NEW</u> Approval Date: <u>05/27/2020</u> Effective Date: <u>03/01/2020</u> Please list the applicable eligibility groups or populations.

3. \_\_\_\_ The agency allows waiver of payment of the enrollment fee, premiums and similar charges for undue hardship.

*Please specify the standard(s) and/or criteria that the state will use to determine undue hardship.* 

#### Section D – Benefits

Benefits:

- \_\_\_\_\_ The agency adds the following optional benefits in its state plan (include service descriptions, provider qualifications, and limitations on amount, duration or scope of the benefit):
- The agency makes the following adjustments to benefits currently covered in the state plan:
- The agency assures that newly added benefits or adjustments to benefits comply with all applicable statutory requirements, including the statewideness requirements found at 1902(a)(1), comparability requirements found at 1902(a)(10)(B), and free choice of provider requirements found at 1902(a)(23).
- 4. \_\_\_\_\_ Application to Alternative Benefit Plans (ABP). The state adheres to all ABP provisions in 42 CFR Part 440, Subpart C. This section only applies to states that have an approved ABP(s).
  - a. \_\_\_\_\_ The agency assures that these newly added and/or adjusted benefits will be made available to individuals receiving services under ABPs.
  - b. \_\_\_\_\_ Individuals receiving services under ABPs will not receive these newly added and/or adjusted benefits, or will only receive the following subset:

Please describe.

Telehealth:

5. \_\_\_\_\_ The agency utilizes telehealth in the following manner, which may be different than outlined in the state's approved state plan:

Please describe.

Drug Benefit:

6. \_\_\_\_\_ The agency makes the following adjustments to the day supply or quantity limit for covered outpatient drugs. The agency should only make this modification if its current state plan pages have limits on the amount of medication dispensed.

Please describe the change in days or quantities that are allowed for the emergency period and for which drugs.

- 7. \_\_\_\_ Prior authorization for medications is expanded by automatic renewal without clinical review, or time/quantity extensions.
- The agency makes the following payment adjustment to the professional dispensing fee when additional costs are incurred by the providers for delivery. States will need to supply documentation to justify the additional fees.

Please describe the manner in which professional dispensing fees are adjusted.

9. \_\_\_\_\_ The agency makes exceptions to their published Preferred Drug List if drug shortages occur. This would include options for covering a brand name drug product that is a multi-source drug if a generic drug option is not available.

# Section E – Payments

Optional benefits described in Section D:

- 1. \_\_\_\_\_ Newly added benefits described in Section D are paid using the following methodology:
  - a. \_\_\_\_\_ Published fee schedules -

Effective date (enter date of change): \_\_\_\_\_

Location (list published location): \_\_\_\_\_

TN: AL-20-0008

Supersedes TN: NEW

Approval Date: 05/27/2020 Effective Date: 03/01/2020 State/Territory: Alabama

# Disaster SPA #5

b. \_\_\_\_ Other:

Increases to state plan payment methodologies:

2. X The agency increases payment rates for the following services:

20% Increase in per diem rates for all COVID-19 diagnosis patients for hospital inpatient stays due to increases in cost associated with staffing, supplies, social distancing standards and other factors.

a. \_\_\_\_\_ Payment increases are targeted based on the following criteria:

Please describe criteria.

- b. Payments are increased through:
  - i. <u>A supplemental payment or add-on within applicable upper payment</u> limits:

Please describe.

ii. X An increase to rates as described below.

Rates are increased:

\_\_\_\_\_ Uniformly by the following percentage: \_\_\_\_\_\_

\_\_\_\_\_ Through a modification to published fee schedules –

Effective date (enter date of change):

Location (list published location): \_\_\_\_\_

\_\_\_\_\_ Up to the Medicare payments for equivalent services.

X By the following factors:

20% increase in per diem rates for COVID -19 related diagnosis effective March 1, 2020 through the end of the emergency period.

# TN: <u>AL-20-0008</u>

Supersedes TN: NEW

Approval Date: 05/27/2020 Effective Date: 03/01/2020

This SPA is in addition to the Alabama Disaster Relief SPAs approved on 4/6/2020, 4/7/2020, 4/13/2020, and 5/11/2020, and does not supersede anything approved in those SPAs.

Increase is consistent with Medicare emergency related increase for COVID-19 patients

Payment for services delivered via telehealth:

- 3. \_\_\_\_\_ For the duration of the emergency, the state authorizes payments for telehealth services that:
  - a. \_\_\_\_\_ Are not otherwise paid under the Medicaid state plan;
  - b. \_\_\_\_\_ Differ from payments for the same services when provided face to face;
  - c. \_\_\_\_\_ Differ from current state plan provisions governing reimbursement for telehealth;

Describe telehealth payment variation.

- d. \_\_\_\_\_ Include payment for ancillary costs associated with the delivery of covered services via telehealth, (if applicable), as follows:
  - i. \_\_\_\_\_ Ancillary cost associated with the originating site for telehealth is incorporated into fee-for-service rates.
  - ii. \_\_\_\_\_ Ancillary cost associated with the originating site for telehealth is separately reimbursed as an administrative cost by the state when a Medicaid service is delivered.

# Other:

4. \_\_\_\_\_ Other payment changes:

# Section F – Post-Eligibility Treatment of Income

- 1. \_\_\_\_\_ The state elects to modify the basic personal needs allowance for institutionalized individuals. The basic personal needs allowance is equal to one of the following amounts:
  - a. \_\_\_\_\_ The individual's total income
  - b. \_\_\_\_\_ 300 percent of the SSI federal benefit rate
  - c. \_\_\_\_\_ Other reasonable amount: \_\_\_\_\_\_
- 2. \_\_\_\_ The state elects a new variance to the basic personal needs allowance. (Note: Election of this option is not dependent on a state electing the option described the option in F.1. above.)

The state protects amounts exceeding the basic personal needs allowance for individuals who have the following greater personal needs:

TN: <u>AL-20-0008</u> Supersedes TN: <u>NEW</u>
This SPA is in addition to the Alabama Disaster Relief SPAs approved on 4/6/2020, 4/7/2020, 4/13/2020, and 5/11/2020, and does not supersede anything approved in those SPAs. *Please describe the group or groups of individuals with greater needs and the amount(s) protected for each group or groups.* 

Section G – Other Policies and Procedures Differing from Approved Medicaid State Plan /Additional Information

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