

DEPARTMENT OF HEALTH & HUMAN SERVICES
Centers for Medicare & Medicaid Services
7500 Security Boulevard, Mail Stop: S2-26-12
Baltimore, Maryland 21244-1850



State Demonstrations Group

Stephanie Muth
State Medicaid Director
Texas Health and Human Services Commission
4900 Lamar Boulevard
MC: H100
P.O. Box 13247
Austin, Texas 78751

JUN 13 2019

Dear Ms. Muth:

The Centers for Medicare & Medicaid Services (CMS) is approving Uncompensated Care (UC) application tools for Texas' section 1115(a) demonstration (11-W-00278/6), entitled "Texas Healthcare Transformation and Quality Improvement Program." The UC applications collect cost and payment data for services reimbursable under the UC pool, and are submitted by providers to the state annually. The tools conform the manner by which Texas compensates providers for Uncompensated Care Costs to CMS' Uncompensated Care policy, as laid out in the demonstration's Special Term and Condition (STC) 33.

Your project officer for this demonstration is Mr. Eli Greenfield. He is available to answer any questions concerning your section 1115 demonstration. Mr. Greenfield's contact information is:

Center for Medicare & Medicaid Services
Center for Medicaid & CHIP Services
Mail Stop: S2-26-12
7500 Security Boulevard
Baltimore, MD 21244-1850
Telephone: (410) 786-6157
Facsimile: (410) 786-5882
E-mail: Eli.Greenfield@cms.hhs.gov

Sincerely,

A black rectangular box redacting the signature of Angela D. Garner.

Angela D. Garner
Director, Division of System Reform Demonstrations

cc: Bill Brooks, Director, Division of Medicaid Field Operations South

Texas Physician Uncompensated Care Application

Please complete all green highlighted cells

PROVIDER NAME:

PROVIDER TEXAS PROVIDER IDENTIFIER(TPI):

REPORT PERIOD FROM:
TO:

CERTIFICATION

MISREPRESENTATION OR FALSIFICATION OF ANY INFORMATION CONTAINED IN THIS APPLICATION MAY BE PUNISHABLE BY CRIMINAL, CIVIL AND ADMINISTRATIVE ACTION, FINE AND/OR IMPRISONMENT UNDER STATE LAW. FURTHERMORE, IF SERVICES IDENTIFIED BY THIS APPLICATION WERE PROVIDED OR PROCURED THROUGH THE PAYMENT DIRECTLY OR INDIRECTLY OF A KICKBACK OR WHERE OTHERWISE ILLEGAL, CRIMINAL, CIVIL AND ADMINISTRATIVE ACTION, FINES AND/OR IMPRISONMENT MAY RESULT.

CERTIFICATION BY OFFICER OR ADMINISTRATOR OF PROVIDER

I HEREBY CERTIFY THAT I HAVE READ THE ABOVE STATEMENT AND THAT I HAVE EXAMINED THE INFORMATION CONTAINED IN THIS APPLICATION PREPARED BY THE ABOVE NAMED PROVIDER FOR THE PERIOD AS STATED ABOVE AND THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, IT IS A TRUE, CORRECT AND COMPLETE STATEMENT PREPARED FROM THE BOOKS AND RECORDS OF THE PROVIDER IN ACCORDANCE WITH APPLICABLE INSTRUCTIONS, EXCEPT AS NOTED. I FURTHER CERTIFY THAT I AM FAMILIAR WITH THE LAWS OF THE STATE OF TEXAS REGARDING THE PROVISION OF HEALTH CARE SERVICES, AND THAT THE SERVICES IDENTIFIED IN THIS APPLICATION WERE PROVIDED IN COMPLIANCE WITH SUCH LAWS.

OFFICER OR ADMINISTRATOR OF PROVIDER

TITLE

EMAIL

STREET 1
STREET 2
CITY
STATE
ZIP
MAILING ADDRESS

PHONE NUMBER

DATE

UC TOOL PROVIDER CONTACT

TITLE

EMAIL

STREET 1
STREET 2
CITY, STATE, ZIP
STATE
ZIP
MAILING ADDRESS

PHONE NUMBER

DATE

Texas Physician Uncompensated Care Application

| | | | |
|-----------------|--------------|---------------|----------|
| PROVIDER NAME: | 0 | PROVIDER NO: | 0 |
| | | Cost Periods: | 1 |
| UC COST SUMMARY | PERIOD FROM: | | 1/0/1900 |
| | TO: | | 1/0/1900 |

| | | Adjustments to | | |
|------------------------------------|----------------------|----------------|-----------------------|----------|
| | | Worksheet D | Reflect Demonstration | Adjusted |
| | | Line 82 | Year Costs | UC Costs |
| | | 1 | 2 | 3 |
| COSTS FROM WORKSHEET D | Worksheet D Column # | | | |
| Uninsured Charity Costs Inpatient | 4 | 0 | | 0 |
| Uninsured Charity Costs Outpatient | 5 | 0 | | 0 |
| TOTAL UC Costs | | 0 | 0 | 0 |

Texas Physician Uncompensated Care Application

| PROVIDER NAME: 0 RECLASSIFICATION AND ADJUSTMENT OF TRIAL BALANCE OF EXPENSES Please complete all green highlighted cells | | | | | PROVIDER NO.: 0 INDIRECT RATE: 0.0% | | FROM: 1/0/1900 TO: 1/0/1900 | | WORKSHEET A | | |
|---|---|---|-------------------------------------|---|--|---|--|------------------------------|--------------------------------------|--|----------------|
| COST CENTER DESCRIPTIONS (omit cents) | | (From WS A-1) PHYSICIAN CLINICAL SVCS | From WS A-2 NON-PHYS SALARIES | OTHER (Non- Capital Eqpt, Supplies) | TOTAL (col. 1 + 2 + 3) | (From WS A-6) RECLASSIFI- CATIONS | RECLASSIFIED DIR COSTS (col. 4 ± col. 5) | (From WS A-8) ADJUSTMENTS | INDIRECT COSTS (at rate above) | NET EXPENSES FOR ALLOCATION (col. 6 ± col. 7 + col. 8) | Cost Report |
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | |
| GENERAL SERVICE COST CENTERS | | | | | | | | | | | |
| HOSPITAL BASED SITES | | | | | | | | | | | |
| 1 | 0500 Anesthesia | 0 | | | 0 | | 0 | | 0 | 0 | |
| 2 | 0600 Dermatology | 0 | | | 0 | | 0 | | 0 | 0 | |
| 3 | 0700 Emergency Medicine | 0 | | | 0 | | 0 | | 0 | 0 | |
| 4 | 0800 Family and Community Medicine | 0 | | | 0 | | 0 | | 0 | 0 | |
| 5 | 0900 Internal Medicine | 0 | | | 0 | | 0 | | 0 | 0 | |
| 6 | 600 Neurology | 0 | | | 0 | | 0 | | 0 | 0 | |
| 7 | 700 Neurosurgery | 0 | | | 0 | | 0 | | 0 | 0 | |
| 8 | 800 Obstetrics and Gynecology | 0 | | | 0 | | 0 | | 0 | 0 | |
| 9 | 900 Ophthalmology | 0 | | | 0 | | 0 | | 0 | 0 | |
| 10 | 1000 Orthopedic Surgery | 0 | | | 0 | | 0 | | 0 | 0 | |
| 11 | 1100 Otolaryngology | 0 | | | 0 | | 0 | | 0 | 0 | |
| 12 | 1200 Pathology | 0 | | | 0 | | 0 | | 0 | 0 | |
| 13 | 1300 Pediatrics | 0 | | | 0 | | 0 | | 0 | 0 | |
| 14 | 1400 Physical Medicine and Rehabilitation | 0 | | | 0 | | 0 | | 0 | 0 | |
| 15 | 1500 Psychiatry | 0 | | | 0 | | 0 | | 0 | 0 | |
| 16 | 1600 Radiation Oncology | 0 | | | 0 | | 0 | | 0 | 0 | |
| 17 | 1700 Radiology | 0 | | | 0 | | 0 | | 0 | 0 | |
| 18 | 1800 Surgery | 0 | | | 0 | | 0 | | 0 | 0 | |
| 23 | 2300 Urology | 0 | | | 0 | | 0 | | 0 | 0 | |
| 24 | 2400 Anesthesiology Pain | 0 | | | 0 | | 0 | | 0 | 0 | |
| 25 | 2500 Other | 0 | | | 0 | | 0 | | 0 | 0 | |
| 26 | 2600 Other | 0 | | | 0 | | 0 | | 0 | 0 | |
| 27 | 2700 Other | 0 | | | 0 | | 0 | | 0 | 0 | |
| 28 | 2800 Other | 0 | | | 0 | | 0 | | 0 | 0 | |
| 29 | 2900 Other | 0 | | | 0 | | 0 | | 0 | 0 | |
| NON-HOSPITAL BASED SITES | | | | | | | | | | | |
| 31 | 3100 Anesthesia | 0 | | | 0 | | 0 | | 0 | 0 | |
| 32 | 3200 Dermatology | 0 | | | 0 | | 0 | | 0 | 0 | |
| 33 | 3300 Emergency Medicine | 0 | | | 0 | | 0 | | 0 | 0 | |
| 34 | 3400 Family and Community Medicine | 0 | | | 0 | | 0 | | 0 | 0 | |
| 35 | 3500 Internal Medicine | 0 | | | 0 | | 0 | | 0 | 0 | |
| 36 | 3600 Neurology | 0 | | | 0 | | 0 | | 0 | 0 | |
| 37 | 3700 Neurosurgery | 0 | | | 0 | | 0 | | 0 | 0 | |
| 38 | 3800 Obstetrics and Gynecology | 0 | | | 0 | | 0 | | 0 | 0 | |
| 39 | 3900 Ophthalmology | 0 | | | 0 | | 0 | | 0 | 0 | |
| 40 | 4000 Orthopedic Surgery | 0 | | | 0 | | 0 | | 0 | 0 | |
| 41 | 4100 Otolaryngology | 0 | | | 0 | | 0 | | 0 | 0 | |
| 42 | 4200 Pathology | 0 | | | 0 | | 0 | | 0 | 0 | |
| 43 | 4300 Pediatrics | 0 | | | 0 | | 0 | | 0 | 0 | |
| 44 | 4400 Physical Medicine and Rehabilitation | 0 | | | 0 | | 0 | | 0 | 0 | |
| 45 | 4500 Psychiatry | 0 | | | 0 | | 0 | | 0 | 0 | |
| 46 | 4600 Radiation Oncology | 0 | | | 0 | | 0 | | 0 | 0 | |
| 47 | 4700 Radiology | 0 | | | 0 | | 0 | | 0 | 0 | |
| 48 | 4800 Surgery | 0 | | | 0 | | 0 | | 0 | 0 | |
| 49 | 4900 Urology | 0 | | | 0 | | 0 | | 0 | 0 | |
| 50 | 5000 Anesthesiology Pain | 0 | | | 0 | | 0 | | 0 | 0 | |
| 51 | 5100 Other | 0 | | | 0 | | 0 | | 0 | 0 | |
| 52 | 5200 Other | 0 | | | 0 | | 0 | | 0 | 0 | |
| 53 | 5300 Other | 0 | | | 0 | | 0 | | 0 | 0 | |
| 54 | 5400 Other | 0 | | | 0 | | 0 | | 0 | 0 | |

Texas Physician Uncompensated Care Application

| PROVIDER NAME: 0 | | | | | PROVIDER NO.: 0 | | FROM: 1/0/1900 TO: 1/0/1900 | | WORKSHEET A | | | |
|---|-------------------------------|--|---|-------------------------------------|---|---------------------------|---|--|------------------------------|--------------------------------------|--|----------------|
| RECLASSIFICATION AND ADJUSTMENT OF TRIAL BALANCE OF EXPENSES Please complete all green highlighted cells | | | | | INDIRECT RATE: 0.0% | | | | | | | |
| COST CENTER DESCRIPTIONS (omit cents) | | | (From WS A-1) PHYSICIAN CLINICAL SVCS | From WS A-2 NON-PHYS SALARIES | OTHER (Non- Capital Eqpt, Supplies) | TOTAL (col. 1 + 2 + 3) | (From WS A-6) RECLASSIFI- CATIONS | RECLASSIFIED DIR COSTS (col. 4 ± col. 5) | (From WS A-8) ADJUSTMENTS | INDIRECT COSTS (at rate above) | NET EXPENSES FOR ALLOCATION (col. 6 ± col. 7 + col. 8) | Cost Report |
| | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | |
| 55 | 5500 | Other | 0 | | | 0 | | 0 | | 0 | 0 | |
| OTHER | | | | | | | | | | | | |
| 56 | 5600 | Other | 0 | | | 0 | | 0 | | 0 | 0 | |
| 57 | 5700 | Other | 0 | | | 0 | | 0 | | 0 | 0 | |
| 58 | 5800 | Other | 0 | | | 0 | | 0 | | 0 | 0 | |
| 59 | 5900 | Other | 0 | | | 0 | | 0 | | 0 | 0 | |
| 60 | 6000 | Other | 0 | | | 0 | | 0 | | 0 | 0 | |
| 61 | 6100 | Other | 0 | | | 0 | | 0 | | 0 | 0 | |
| 62 | 6200 | Other | 0 | | | 0 | | 0 | | 0 | 0 | |
| 63 | 6300 | Other | 0 | | | 0 | | 0 | | 0 | 0 | |
| 64 | 6400 | Other | 0 | | | 0 | | 0 | | 0 | 0 | |
| 65 | 6500 | Other | 0 | | | 0 | | 0 | | 0 | 0 | |
| 66 | 6600 | Other | 0 | | | 0 | | 0 | | 0 | 0 | |
| 67 | 6700 | Other | 0 | | | 0 | | 0 | | 0 | 0 | |
| 68 | 6800 | Other | 0 | | | 0 | | 0 | | 0 | 0 | |
| 69 | 6900 | Other | 0 | | | 0 | | 0 | | 0 | 0 | |
| 70 | 7000 | Other | 0 | | | 0 | | 0 | | 0 | 0 | |
| 71 | 7100 | Other | 0 | | | 0 | | 0 | | 0 | 0 | |
| 72 | 7200 | Other | 0 | | | 0 | | 0 | | 0 | 0 | |
| 73 | 7300 | Other | 0 | | | 0 | | 0 | | 0 | 0 | |
| 74 | 7400 | Other | 0 | | | 0 | | 0 | | 0 | 0 | |
| 75 | 7500 | Other | 0 | | | 0 | | 0 | | 0 | 0 | |
| 76 | 7600 | Other | 0 | | | 0 | | 0 | | 0 | 0 | |
| 77 | 7700 | Other | 0 | | | 0 | | 0 | | 0 | 0 | |
| 78 | 7800 | Other | 0 | | | 0 | | 0 | | 0 | 0 | |
| 79 | 7900 | Other | 0 | | | 0 | | 0 | | 0 | 0 | |
| 80 | SUBTOTALS (sum of lines 1-79) | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| NONREIMBURSABLE COST CENTERS | | | | | | | | | | | | |
| 81 | 8100 | Basic Science Departments | | | | 0 | 0 | 0 | | | 0 | |
| 82 | 8200 | Academic | | | | 0 | 0 | 0 | | | 0 | |
| 83 | 8300 | Research Centers | | | | 0 | 0 | 0 | | | 0 | |
| 84 | 8400 | Office of Curricular Support/Medical Education | | | | 0 | | 0 | | | 0 | |
| 85 | 8500 | Hospital Administration | | | | 0 | 0 | 0 | | | 0 | |
| 86 | 8600 | Non Reimbursable | | | | 0 | | 0 | | | 0 | |
| 90 | TOTAL (sum of lines 80-86) | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |

| PROVIDER NAME: CLINICAL PHYSICIAN SALARY & BENEFITS COSTS Please complete all green highlighted cells | | | PROVIDER NO.: | | FROM: 1/0/1900 TO: 1/0/1900 | | TOTAL (col. 3 X 4) |
|--|---------|--------------------------------------|---------------|-------------------|--------------------------------|--------------------------------------|-----------------------|
| COST CENTER DESCRIPTIONS (omit cents) | | | WORK | BENCHMARK WORK | % OF BENCHMARK (col. 1 / 2) | TOTAL PHYSICIAN SALARY/BENEFIT | |
| | | | 1 | 2 | 3 | 4 | |
| HOSPITAL BASED SITES | | | | | | | |
| 1 | 0500 | Anesthesia | | | - | | - |
| 2 | 0600 | Dermatology | | | - | | - |
| 3 | 0700 | Emergency Medicine | | | - | | - |
| 4 | 800 | Family and Community Medicine | | | - | | - |
| 5 | 0900 | Internal Medicine | | | - | | - |
| 6 | 600 | Neurology | | | - | | - |
| 7 | 700 | Neurosurgery | | | - | | - |
| 8 | 800 | Obstetrics and Gynecology | | | - | | - |
| 9 | 900 | Ophthalmology | | | - | | - |
| 10 | 1000 | Orthopedic Surgery | | | - | | - |
| 11 | 1100 | Otolaryngology | | | - | | - |
| 12 | 1200 | Pathology | | | - | | - |
| 13 | 1300 | Pediatrics | | | - | | - |
| 14 | 1400 | Physical Medicine and Rehabilitation | | | - | | - |
| 15 | 1500 | Psychiatry | | | - | | - |
| 16 | 1600 | Radiation Oncology | | | - | | - |
| 17 | 1700 | Radiology | | | - | | - |
| 18 | 1800 | Surgery | | | - | | - |
| 23 | 2300 | Urology | | | - | | - |
| 24 | 2400 | Anesthesiology Pain | | | - | | - |
| 25 | 2500 | Neonatology | | | - | | - |
| 26 | 2600 | Endocrinology | | | - | | - |
| 27 | Therapy | Therapy | | | - | | - |
| 28 | 2800 | Other | | | - | | - |
| 29 | 2900 | Other | | | - | | - |
| NON-HOSPITAL BASED SITES | | | | | | | |
| 31 | 3100 | Anesthesia | | | - | | - |
| 32 | 3200 | Dermatology | | | - | | - |
| 33 | 3300 | Emergency Medicine | | | - | | - |
| 34 | 3400 | Family and Community Medicine | | | - | | - |
| 35 | 3500 | Internal Medicine | | | - | | - |
| 36 | 3600 | Neurology | | | - | | - |
| 37 | 3700 | Neurosurgery | | | - | | - |
| 38 | 3800 | Obstetrics and Gynecology | | | - | | - |
| 39 | 3900 | Ophthalmology | | | - | | - |
| 40 | 4000 | Orthopedic Surgery | | | - | | - |
| 41 | 4100 | Otolaryngology | | | - | | - |
| 42 | 4200 | Pathology | | | - | | - |
| 43 | 4300 | Pediatrics | | | - | | - |
| 44 | 4400 | Physical Medicine and Rehabilitation | | | - | | - |
| 45 | 4500 | Psychiatry | | | - | | - |
| 46 | 4600 | Radiation Oncology | | | - | | - |
| 47 | 4700 | Radiology | | | - | | - |
| 48 | 4800 | Surgery | | | - | | - |

| | | | | | | | |
|--|------|-------------------------------|-------------------|-------------------|--------------------------------|--------------------------------------|-----------------------|
| PROVIDER NAME: CLINICAL PHYSICIAN SALARY & BENEFITS COSTS Please complete all green highlighted cells | | | 0 PROVIDER NO.: 0 | | FROM: 1/0/1900 TO: 1/0/1900 | | TOTAL (col. 3 X 4) |
| COST CENTER DESCRIPTIONS (omit cents) | | | WORK | BENCHMARK WORK | % OF BENCHMARK (col. 1 / 2) | TOTAL PHYSICIAN SALARY/BENEFIT | |
| | | | 1 | 2 | 3 | 4 | |
| 49 | 4900 | Urology | | | - | | - |
| 50 | 5000 | Anesthesiology Pain | | | - | | - |
| 51 | 5100 | Other | | | - | | - |
| 52 | 5200 | Other | | | - | | - |
| 53 | 5300 | Other | | | - | | - |
| 54 | 5400 | Other | | | - | | - |
| 55 | 5500 | Other | | | - | | - |
| | | OTHER | | | | | |
| 56 | 5600 | Other | | | - | | - |
| 57 | 5700 | Other | | | - | | - |
| 58 | 5800 | Other | | | - | | - |
| 59 | 5900 | Other | | | - | | - |
| 60 | 6000 | Other | | | - | | - |
| 61 | 6100 | Other | | | - | | - |
| 62 | 6200 | Other | | | - | | - |
| 63 | 6300 | Other | | | - | | - |
| 64 | 6400 | Other | | | - | | - |
| 65 | 6500 | Other | | | - | | - |
| 66 | 6600 | Other | | | - | | - |
| 67 | 6700 | Other | | | - | | - |
| 68 | 6800 | Other | | | - | | - |
| 69 | 6900 | Other | | | - | | - |
| 70 | 7000 | Other | | | - | | - |
| 71 | 7100 | Other | | | - | | - |
| 72 | 7200 | Other | | | - | | - |
| 73 | 7300 | Other | | | - | | - |
| 74 | 7400 | Other | | | - | | - |
| 75 | 7500 | Other | | | - | | - |
| 76 | 7600 | Other | | | - | | - |
| 77 | 7700 | Other | | | - | | - |
| 78 | 7800 | Other | | | - | | - |
| 79 | 7900 | Other | | | - | | - |
| 80 | | SUBTOTALS (sum of lines 5-79) | | | | | 0 |

(i) A Physicians individual Work RVU/ASA are limited to the standard benchmark RVU/ASA per FTE

| |
|---|
| Practitioner Type |
| CERTIFIED REGISTERED NURSE ANESTHETISTS |
| CRNA #1 |
| CRNA #2 |
| CRNA #3 |
| NURSE PRACTITIONERS |

[illegible]

DY 4 Texas Physician Uncompensated Care Application

[illegible]

DY 4 Texas Physician Uncompensated Care Application

| | | | | | | | | | | | | |
|------------------------|--|--|--|--|-----|--|--|--|--|-----|-----|-----|
| Therapy | | | | | \$0 | | | | | \$0 | \$0 | \$0 |
| Therapy | | | | | \$0 | | | | | \$0 | \$0 | \$0 |
| Therapy | | | | | \$0 | | | | | \$0 | \$0 | \$0 |
| Therapy | | | | | \$0 | | | | | \$0 | \$0 | \$0 |
| Therapy | | | | | \$0 | | | | | \$0 | \$0 | \$0 |
| Therapy | | | | | \$0 | | | | | \$0 | \$0 | \$0 |
| Therapy | | | | | \$0 | | | | | \$0 | \$0 | \$0 |
| Therapy | | | | | \$0 | | | | | \$0 | \$0 | \$0 |
| Therapy | | | | | \$0 | | | | | \$0 | \$0 | \$0 |
| Therapy | | | | | \$0 | | | | | \$0 | \$0 | \$0 |
| Therapy | | | | | \$0 | | | | | \$0 | \$0 | \$0 |
| Therapy | | | | | \$0 | | | | | \$0 | \$0 | \$0 |
| Therapy | | | | | \$0 | | | | | \$0 | \$0 | \$0 |
| Therapy | | | | | \$0 | | | | | \$0 | \$0 | \$0 |
| CLINICAL PSYCHOLOGISTS | | | | | \$0 | | | | | \$0 | \$0 | \$0 |
| CLIN PSYCH #1 | | | | | \$0 | | | | | \$0 | \$0 | \$0 |
| CLIN PSYCH #2 | | | | | \$0 | | | | | \$0 | \$0 | \$0 |
| CLIN PSYCH #3 | | | | | \$0 | | | | | \$0 | \$0 | \$0 |
| OPTOMETRISTS | | | | | | | | | | | | |
| OD #1 | | | | | \$0 | | | | | \$0 | \$0 | \$0 |
| OD #2 | | | | | \$0 | | | | | \$0 | \$0 | \$0 |
| OD #3 | | | | | \$0 | | | | | \$0 | \$0 | \$0 |
| TOTAL COSTS | | | | | | | | | | \$0 | \$0 | \$0 |

DY 4 Texas Physician Uncompensated Care Application

| | | | | | | | | | | | |
|---|--|------|-------------|-----------------|--------|----------------|-------------|--------------|--------|---------------|----|
| PROVIDER NAME: 0 | | | | PROVIDER NO.: 0 | | FROM: 1/0/1900 | | TO: 1/0/1900 | | WORKSHEET A-6 | |
| RECLASSIFICATIONS | | | | | | | | | | | |
| Please complete all green highlighted cells | | | | | | | | | | | |
| EXPLANATION OF RECLASSIFICATION(S) | | CODE | INCREASES | | | DECREASES | | | | Cost Report | |
| | | (1) | COST CENTER | LINE # | SALARY | OTHER | COST CENTER | LINE # | SALARY | | |
| 1 | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 2 | | | | | | | | | | | |
| 3 | | | | | | | | | | | |
| 4 | | | | | | | | | | | |
| 5 | | | | | | | | | | | |
| 6 | | | | | | | | | | | |
| 7 | | | | | | | | | | | |
| 8 | | | | | | | | | | | |
| 9 | | | | | | | | | | | |
| 10 | | | | | | | | | | | |
| 11 | | | | | | | | | | | |
| 12 | | | | | | | | | | | |
| 13 | | | | | | | | | | | |
| 14 | | | | | | | | | | | |
| 15 | | | | | | | | | | | |
| 16 | | | | | | | | | | | |
| 17 | | | | | | | | | | | |
| 18 | | | | | | | | | | | |
| 19 | | | | | | | | | | | |
| 20 | | | | | | | | | | | |
| 21 | | | | | | | | | | | |
| 22 | | | | | | | | | | | |
| 23 | | | | | | | | | | | |
| 24 | | | | | | | | | | | |
| 25 | | | | | | | | | | | |
| 26 | | | | | | | | | | | |
| 27 | | | | | | | | | | | |
| 28 | | | | | | | | | | | |
| 29 | | | | | | | | | | | |
| 30 | | | | | | | | | | | |
| 31 | | | | | | | | | | | |
| 32 | | | | | | | | | | | |
| 33 | | | | | | | | | | | |
| 34 | | | | | | | | | | | |
| 35 | | | | | | | | | | | |
| 36 | | | | | | | | | | | |
| 37 | | | | | | | | | | | |
| 38 | | | | | | | | | | | |
| 39 | | | | | | | | | | | |
| 40 | | | | | | | | | | | |
| 41 | | | | | | | | | | | |
| 42 | | | | | | | | | | | |
| 43 | | | | | | | | | | | |
| 44 | | | | | | | | | | | |
| 45 | | | | | | | | | | | |
| 46 | | | | | | | | | | | |

| | | | | | | | | | | | |
|---|--|-----------------|-------------|----------------|--------|--------------|-------------|---------------|--------|-------------|-------|
| PROVIDER NAME: 0 | | PROVIDER NO.: 0 | | FROM: 1/0/1900 | | TO: 1/0/1900 | | WORKSHEET A-6 | | | |
| RECLASSIFICATIONS | | | | | | | | | | | |
| Please complete all green highlighted cells | | | | | | | | | | | |
| EXPLANATION OF RECLASSIFICATION(S) | | INCREASES | | | | DECREASES | | | | Cost Report | |
| | | CODE (1) | COST CENTER | LINE # | SALARY | OTHER | COST CENTER | LINE # | SALARY | | OTHER |
| 47 | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 48 | | | | | | | | | | | |
| 49 | | | | | | | | | | | |
| 50 | | | | | | | | | | | |
| 51 | | | | | | | | | | | |
| 52 | | | | | | | | | | | |
| 53 | | | | | | | | | | | |
| 54 | | | | | | | | | | | |
| 55 | | | | | | | | | | | |
| 56 | | | | | | | | | | | |
| 57 | | | | | | | | | | | |
| 58 | | | | | | | | | | | |
| 59 | | | | | | | | | | | |
| 60 | | | | | | | | | | | |
| 61 | | | | | | | | | | | |
| 62 | | | | | | | | | | | |
| 63 | | | | | | | | | | | |
| 64 | | | | | | | | | | | |
| 65 | | | | | | | | | | | |
| 66 | | | | | | | | | | | |
| 67 | | | | | | | | | | | |
| 68 | | | | | | | | | | | |
| 69 | | | | | | | | | | | |
| 70 | | | | | | | | | | | |
| 71 | | | | | | | | | | | |
| 72 | | | | | | | | | | | |
| 73 | Total reclassifications (sum of columns 4 and 5 must equal sum of columns 8 and 9) | | | | | | | | | | |

(1) A letter (A, B, etc.) must be entered on each line to identify each reclassification entry.

Transfer the amounts in columns 4, 5, 8, and 9 to Worksheet A, column 5, lines as appropriate.

WORKSHEET A-8

| | | | | | | | |
|---|--|-------------|------------------------|--------|--------|----------|----------------|
| PROVIDER NAME: ADJUSTMENTS | | 0 | PROVIDER NO.: FROM: | | 0 | 1/0/1900 | |
| Please complete all green highlighted cells | | | TO: | | | 1/0/1900 | |
| EXPLANATION OF ADJUSTMENT(S) | | CODE (1) | ADJUSTMENT AMOUNT | | | | Cost Report |
| | | | COST CENTER | LINE # | SALARY | OTHER | |
| 1 | | 1 | 2 | 3 | 4 | 5 | |
| 2 | | | | | | | |
| 3 | | | | | | | |
| 4 | | | | | | | |
| 5 | | | | | | | |
| 6 | | | | | | | |
| 7 | | | | | | | |
| 8 | | | | | | | |
| 9 | | | | | | | |
| 10 | | | | | | | |
| 11 | | | | | | | |
| 12 | | | | | | | |
| 13 | | | | | | | |
| 14 | | | | | | | |
| 15 | | | | | | | |
| 16 | | | | | | | |
| 17 | | | | | | | |
| 18 | | | | | | | |
| 19 | | | | | | | |
| 20 | | | | | | | |
| 21 | | | | | | | |
| 22 | | | | | | | |
| 23 | | | | | | | |
| 24 | | | | | | | |
| 25 | | | | | | | |
| 26 | | | | | | | |
| 27 | | | | | | | |
| 28 | | | | | | | |
| 29 | | | | | | | |
| 30 | | | | | | | |
| 31 | | | | | | | |
| 32 | | | | | | | |
| 33 | | | | | | | |
| 34 | | | | | | | |
| 35 | | | | | | | |
| 36 | | | | | | | |
| 37 | | | | | | | |
| 38 | | | | | | | |
| 39 | | | | | | | |
| 40 | | | | | | | |
| 41 | | | | | | | |
| 42 | | | | | | | |

| PROVIDER NAME: 0 | | PROVIDER NO.: 0 | | | | | |
|---|-------------|-------------------|--------|--------|-------|----------------|---|
| ADJUSTMENTS | | FROM: 1/0/1900 | | | | | |
| Please complete all green highlighted cells | | TO: 1/0/1900 | | | | | |
| EXPLANATION OF ADJUSTMENT(S) | CODE (1) | ADJUSTMENT AMOUNT | | | | Cost Report | |
| | | COST CENTER | LINE # | SALARY | OTHER | | |
| | | 1 | 2 | 3 | 4 | | 5 |
| 43 | | | | | | | |
| 44 | | | | | | | |
| 45 | | | | | | | |
| 46 | | | | | | | |
| 47 | | | | | | | |
| 48 | | | | | | | |
| 49 | | | | | | | |
| 50 | | | | | | | |
| 51 | | | | | | | |
| 52 | | | | | | | |
| 53 | | | | | | | |
| 54 | | | | | | | |
| 55 | | | | | | | |
| 56 | | | | | | | |
| 57 | | | | | | | |
| 58 | | | | | | | |
| 59 | | | | | | | |
| 60 | | | | | | | |
| 61 | | | | | | | |
| 62 | | | | | | | |
| 63 | | | | | | | |
| 64 | | | | | | | |
| 65 | | | | | | | |
| 66 | | | | | | | |
| 67 | | | | | | | |
| 68 | | | | | | | |
| 69 | | | | | | | |
| 70 | | | | | | | |
| 71 | | | | | | | |
| 72 | | | | | | | |
| 73 | | | | | | | |
| | | | | | | | |
| | | | | | | | |

(1) A letter (A, B, etc.) must be entered on each line to identify each adjustment.

Transfer the amounts in columns 4 and 5 to Worksheet A, column 7, lines as appropriate.

| | | | WORKSHEET B | | |
|--|--------------------------------------|--|-------------------------|----------------------|----------------|
| PROVIDER NAME: | | 0 | PROVIDER NO: | 0 | |
| COST ALLOCATION - GENERAL SERVICE COSTS Please complete all green highlighted cells | | | FROM: TO: | 1/0/1900 1/0/1900 | |
| COST CENTER DESCRIPTIONS | | NET EXP FOR COST ALLOC (from Wkst. A, col. 9) | TOTAL BILLED CHARGES | COST/CHARGE RATIO | Cost Report |
| | | 1 | 2 | 3 | |
| GENERAL SERVICE COST CENTERS | | | | | |
| PHYSICIAN COSTS (HOSPITAL BASED SVCS) | | | | | |
| 1 | Anesthesia | 0 | | 0.00% | |
| 2 | Dermatology | 0 | | 0.00% | |
| 3 | Emergency Medicine | 0 | | 0.00% | |
| 4 | Family and Community Medicine | 0 | | 0.00% | |
| 5 | Internal Medicine | 0 | | 0.00% | |
| 6 | Neurology | 0 | | 0.00% | |
| 7 | Neurosurgery | 0 | | 0.00% | |
| 8 | Obstetrics and Gynecology | 0 | | 0.00% | |
| 9 | Ophthalmology | 0 | | 0.00% | |
| 10 | Orthopedic Surgery | 0 | | 0.00% | |
| 11 | Otolaryngology | 0 | | 0.00% | |
| 12 | Pathology | 0 | | 0.00% | |
| 13 | Pediatrics | 0 | | 0.00% | |
| 14 | Physical Medicine and Rehabilitation | 0 | | 0.00% | |
| 15 | Psychiatry | 0 | | 0.00% | |
| 16 | Radiation Oncology | 0 | | 0.00% | |
| 17 | Radiology | 0 | | 0.00% | |
| 18 | Surgery | 0 | | 0.00% | |
| 23 | Urology | 0 | | 0.00% | |
| 24 | Anesthesiology Pain | 0 | | 0.00% | |
| 25 | Other | 0 | | 0.00% | |
| 26 | Other | 0 | | 0.00% | |
| 27 | Other | 0 | | 0.00% | |
| 28 | Other | 0 | | 0.00% | |
| 29 | Other | 0 | | 0.00% | |
| PHYSICIAN COSTS (NON-HOSPITAL BASED CLINICS) | | | | | |
| 31 | Anesthesia | 0 | | 0.00% | |
| 32 | Dermatology | 0 | | 0.00% | |
| 33 | Emergency Medicine | 0 | | 0.00% | |
| 34 | Family and Community Medicine | 0 | | 0.00% | |
| 35 | Internal Medicine | 0 | | 0.00% | |
| 36 | Neurology | 0 | | 0.00% | |
| 37 | Neurosurgery | 0 | | 0.00% | |
| 38 | Obstetrics and Gynecology | 0 | | 0.00% | |
| 39 | Ophthalmology | 0 | | 0.00% | |
| 40 | Orthopedic Surgery | 0 | | 0.00% | |
| 41 | Otolaryngology | 0 | | 0.00% | |
| 42 | Pathology | 0 | | 0.00% | |
| 43 | Pediatrics | 0 | | 0.00% | |
| 44 | Physical Medicine and Rehabilitation | 0 | | 0.00% | |
| 45 | Psychiatry | 0 | | 0.00% | |
| 46 | Radiation Oncology | 0 | | 0.00% | |
| 47 | Radiology | 0 | | 0.00% | |
| 48 | Surgery | 0 | | 0.00% | |
| 49 | Urology | 0 | | 0.00% | |
| 50 | Anesthesiology Pain | 0 | | 0.00% | |
| 51 | Other | 0 | | 0.00% | |
| 52 | Other | 0 | | 0.00% | |

Texas Physician Uncompensated Care Application

| | | | | |
|---|--|--|-------------------------|----------------------|
| PROVIDER NAME: | | 0 | PROVIDER NO: | 0 |
| COST ALLOCATION - GENERAL SERVICE COSTS | | | FROM: | 1/0/1900 |
| Please complete all green highlighted cells | | | TO: | 1/0/1900 |
| | COST CENTER DESCRIPTIONS | NET EXP FOR COST ALLOC (from Wkst. A, col. 9) | TOTAL BILLED CHARGES | COST/CHARGE RATIO |
| | | 1 | 2 | 3 |
| 53 | Other | 0 | | 0.00% |
| 54 | Other | 0 | | 0.00% |
| 55 | Other | 0 | | 0.00% |
| | OTHER | | | |
| 56 | Other | 0 | | 0.00% |
| 57 | Other | 0 | | 0.00% |
| 58 | Other | 0 | | 0.00% |
| 59 | Other | 0 | | 0.00% |
| 60 | Other | 0 | | 0.00% |
| 61 | Other | 0 | | 0.00% |
| 62 | Other | 0 | | 0.00% |
| 63 | Other | 0 | | 0.00% |
| 64 | Other | 0 | | 0.00% |
| 65 | Other | 0 | | 0.00% |
| 66 | Other | 0 | | 0.00% |
| 67 | Other | 0 | | 0.00% |
| 68 | Other | 0 | | 0.00% |
| 69 | Other | 0 | | 0.00% |
| 70 | Other | 0 | | 0.00% |
| 71 | Other | 0 | | 0.00% |
| 72 | Other | 0 | | 0.00% |
| 73 | Other | 0 | | 0.00% |
| 74 | Other | 0 | | 0.00% |
| 75 | Other | 0 | | 0.00% |
| 76 | Other | 0 | | 0.00% |
| 77 | Other | 0 | | 0.00% |
| 78 | Other | 0 | | 0.00% |
| 79 | Other | 0 | | 0.00% |
| | | | | 0.00% |
| 80 | SUBTOTALS (sum of lines 1-79) | 0 | 0 | 0 |
| | NONREIMBURSABLE COST CENTERS | | | |
| 81 | Basic Science Departments | 0 | | |
| 82 | Academic | 0 | | |
| 83 | Research Centers | 0 | | |
| 84 | Office of Curricular Support/Medical Education | 0 | | |
| 85 | Hospital Administration | 0 | | |
| 86 | Non Reimbursable | 0 | | |
| | | | | |
| | Unreconciled Rounding | | | |
| 87 | Cross Foot Adjustments | | | |
| 88 | Negative Cost Centers | | | |
| 90 | TOTAL | 0 | 0 | |

Texas Physician Uncompensated Care Application

| PROVIDER NAME: 0 | | | PROVIDER NO.: 0 | FROM: 1/0/1900 | | TO: 1/0/1900 | | WORKSHEET D | | |
|---|------|--------------------------------------|-----------------------------|------------------------------|----------------------|----------------------|----------------------|-------------|--|--|
| APPORTIONMENT OF CLINICAL PHYSICIAN COSTS | | | | | | | | | | |
| Please complete all green highlighted cells | | | | | | | | | | |
| COST CENTER DESCRIPTIONS (omit cents) | | | COST/CHARGE RATIO | PROGRAM CHARGES | | PROGRAM COSTS | | | | |
| | | | | Uninsured Charity | Uninsured Charity | Uninsured Charity | Uninsured Charity | | | |
| | | | Inpatient Billed Charges | Outpatient Billed Charges | Inpatient | Outpatient | | | | |
| | | | 1 | 2 | 3 | 4 | 5 | | | |
| HOSPITAL BASED SITES | | | | | | | | | | |
| 1 | 0500 | Anesthesia | 0.00% | | | 0 | 0 | | | |
| 2 | 0600 | Dermatology | 0.00% | | | 0 | 0 | | | |
| 3 | 0700 | Emergency Medicine | 0.00% | | | 0 | 0 | | | |
| 4 | 0800 | Family and Community Medicine | 0.00% | | | 0 | 0 | | | |
| 5 | 0900 | Internal Medicine | 0.00% | | | 0 | 0 | | | |
| 6 | 600 | Neurology | 0.00% | | | 0 | 0 | | | |
| 7 | 700 | Neurosurgery | 0.00% | | | 0 | 0 | | | |
| 8 | 800 | Obstetrics and Gynecology | 0.00% | | | 0 | 0 | | | |
| 9 | 900 | Ophthalmology | 0.00% | | | 0 | 0 | | | |
| 10 | 1000 | Orthopedic Surgery | 0.00% | | | 0 | 0 | | | |
| 11 | 1100 | Otolaryngology | 0.00% | | | 0 | 0 | | | |
| 12 | 1200 | Pathology | 0.00% | | | 0 | 0 | | | |
| 13 | 1300 | Pediatrics | 0.00% | | | 0 | 0 | | | |
| 14 | 1400 | Physical Medicine and Rehabilitation | 0.00% | | | 0 | 0 | | | |
| 15 | 1500 | Psychiatry | 0.00% | | | 0 | 0 | | | |
| 16 | 1600 | Radiation Oncology | 0.00% | | | 0 | 0 | | | |
| 17 | 1700 | Radiology | 0.00% | | | 0 | 0 | | | |
| 18 | 1800 | Surgery | 0.00% | | | 0 | 0 | | | |
| 23 | 2300 | Urology | 0.00% | | | 0 | 0 | | | |
| 24 | 2400 | Anesthesiology Pain | 0.00% | | | 0 | 0 | | | |
| 25 | 2500 | Other | 0.00% | | | 0 | 0 | | | |
| 26 | 2600 | Other | 0.00% | | | 0 | 0 | | | |
| 27 | 2700 | Other | 0.00% | | | 0 | 0 | | | |
| 28 | 2800 | Other | 0.00% | | | 0 | 0 | | | |
| 29 | 2900 | Other | 0.00% | | | 0 | 0 | | | |
| NON-HOSPITAL BASED SITES | | | | | | | | | | |
| 31 | 3100 | Anesthesia | 0.00% | | | 0 | 0 | | | |
| 32 | 3200 | Dermatology | 0.00% | | | 0 | 0 | | | |
| 33 | 3300 | Emergency Medicine | 0.00% | | | 0 | 0 | | | |
| 34 | 3400 | Family and Community Medicine | 0.00% | | | 0 | 0 | | | |
| 35 | 3500 | Internal Medicine | 0.00% | | | 0 | 0 | | | |
| 36 | 3600 | Neurology | 0.00% | | | 0 | 0 | | | |
| 37 | 3700 | Neurosurgery | 0.00% | | | 0 | 0 | | | |
| 38 | 3800 | Obstetrics and Gynecology | 0.00% | | | 0 | 0 | | | |
| 39 | 3900 | Ophthalmology | 0.00% | | | 0 | 0 | | | |
| 40 | 4000 | Orthopedic Surgery | 0.00% | | | 0 | 0 | | | |
| 41 | 4100 | Otolaryngology | 0.00% | | | 0 | 0 | | | |
| 42 | 4200 | Pathology | 0.00% | | | 0 | 0 | | | |
| 43 | 4300 | Pediatrics | 0.00% | | | 0 | 0 | | | |
| 44 | 4400 | Physical Medicine and Rehabilitation | 0.00% | | | 0 | 0 | | | |
| 45 | 4500 | Psychiatry | 0.00% | | | 0 | 0 | | | |
| 46 | 4600 | Radiation Oncology | 0.00% | | | 0 | 0 | | | |
| 47 | 4700 | Radiology | 0.00% | | | 0 | 0 | | | |
| 48 | 4800 | Surgery | 0.00% | | | 0 | 0 | | | |
| 49 | 4900 | Urology | 0.00% | | | 0 | 0 | | | |
| 50 | 5000 | Anesthesiology Pain | 0.00% | | | 0 | 0 | | | |
| 51 | 5100 | Other | 0.00% | | | 0 | 0 | | | |
| 52 | 5200 | Other | 0.00% | | | 0 | 0 | | | |

Texas Physician Uncompensated Care Application

| PROVIDER NAME: 0 | | | PROVIDER NO.: 0 | FROM: 1/0/1900 | WORKSHEET D | | |
|---|------|-------------------------------|----------------------|-----------------------------|------------------------------|----------------------|----------------------|
| APPORTIONMENT OF CLINICAL PHYSICIAN COSTS | | | | TO: 1/0/1900 | | | |
| Please complete all green highlighted cells | | | | | | | |
| COST CENTER DESCRIPTIONS (omit cents) | | | PROGRAM CHARGES | | PROGRAM COSTS | | |
| | | | (From WS B) | Uninsured Charity | Uninsured Charity | Uninsured Charity | Uninsured Charity |
| | | | COST/CHARGE RATIO | Inpatient Billed Charges | Outpatient Billed Charges | Inpatient | Outpatient |
| | | | 1 | 2 | 3 | 4 | 5 |
| 53 | 5300 | Other | 0.00% | | | 0 | 0 |
| 54 | 5400 | Other | 0.00% | | | 0 | 0 |
| 55 | 5500 | Other | 0.00% | | | 0 | 0 |
| | | OTHER | | | | | |
| 56 | 5600 | Other | 0.00% | | | 0 | 0 |
| 57 | 5700 | Other | 0.00% | | | 0 | 0 |
| 58 | 5800 | Other | 0.00% | | | 0 | 0 |
| 59 | 5900 | Other | 0.00% | | | 0 | 0 |
| 60 | 6000 | Other | 0.00% | | | 0 | 0 |
| 61 | 6100 | Other | 0.00% | | | 0 | 0 |
| 62 | 6200 | Other | 0.00% | | | 0 | 0 |
| 63 | 6300 | Other | 0.00% | | | 0 | 0 |
| 64 | 6400 | Other | 0.00% | | | 0 | 0 |
| 65 | 6500 | Other | 0.00% | | | 0 | 0 |
| 66 | 6600 | Other | 0.00% | | | 0 | 0 |
| 67 | 6700 | Other | 0.00% | | | 0 | 0 |
| 68 | 6800 | Other | 0.00% | | | 0 | 0 |
| 69 | 6900 | Other | 0.00% | | | 0 | 0 |
| 70 | 7000 | Other | 0.00% | | | 0 | 0 |
| 71 | 7100 | Other | 0.00% | | | 0 | 0 |
| 72 | 7200 | Other | 0.00% | | | 0 | 0 |
| 73 | 7300 | Other | 0.00% | | | 0 | 0 |
| 74 | 7400 | Other | 0.00% | | | 0 | 0 |
| 75 | 7500 | Other | 0.00% | | | 0 | 0 |
| 76 | 7600 | Other | 0.00% | | | 0 | 0 |
| 77 | 7700 | Other | 0.00% | | | 0 | 0 |
| 78 | 7800 | Other | 0.00% | | | 0 | 0 |
| 79 | 7900 | Other | 0.00% | | | 0 | 0 |
| 80 | | SUBTOTALS (sum of lines 5-79) | | 0 | 0 | 0 | 0 |
| 81 | | LESS: PAYMENTS | | | | | |
| 82 | | NET UNREIMBURSED COST | | | | 0 | 0 |

PROVIDER NAME: 0
 MEDICARE PROVIDER NO.: 0
 TPI: 0

TEXAS HOSPITAL DISPROPORTIONATE SHARE AND UNCOMPENSATED CARE APPLICATION

SUMMARY SCHEDULE

| | | 1 | 2 | 3 |
|--|----------|--------------------------------|---|----------------------------------|
| | | Amount | Adjustments to Reflect Demonstration Year Costs | Adjusted UC Costs (Column 1 + 2) |
| FROM: | 1/0/1900 | | | |
| TO: | 1/0/1900 | | | |
| | | Source | | |
| UC Uninsured Charity Inpatient Physician & Mid-Level Professional Costs | | Schedule 1, Column 2c | - | - |
| UC Uninsured Charity Outpatient Physician & Mid-Level Professional Costs | | Schedule 1, Column 2d | - | - |
| UC Pharmacy Uninsured Charity Costs | | Schedule 2, Column 3d | - | - |
| UC Uncompensated Uninsured Charity Costs | | Sched 3-HSL(Uninsured Charity) | - | - |
| TOTAL | | UC Total | - | - |
| DSH Hospital Unreimbursed Costs | | DSH HSL | - | - |
| Non-Covered Services | | Non-Covered Services | 0 | - |
| Total Uncompensated Care Costs (UCC) | | Total UCC | - | - |

TEXAS HOSPITAL DISPROPORTIONATE SHARE AND UNCOMPENSATED CARE APPLICATION

| | |
|--------------------------------------|----------------------|
| PROVIDER NAME: | <input type="text"/> |
| DBA (Doing Business As): | <input type="text"/> |
| MEDICARE PROVIDER NO.: | <input type="text"/> |
| TEXAS PROVIDER IDENTIFIER (TPI): | <input type="text"/> |
| NATIONAL PROVIDER IDENTIFIER (NPI): | <input type="text"/> |
| MONTH OF HOSPITAL'S FISCAL YEAR-END: | <input type="text"/> |
| COST REPORT PERIOD | |
| FROM: | <input type="text"/> |
| TO: | <input type="text"/> |
| STATUS: | <input type="text"/> |

| | |
|----------------------------|----------------------|
| HOSPITAL PHYSICAL ADDRESS: | |
| Street 1: | <input type="text"/> |
| Street 2: | <input type="text"/> |
| City: | <input type="text"/> |
| State: | <input type="text"/> |
| Zip Code: | <input type="text"/> |
| County: | <input type="text"/> |

CERTIFICATION

MISREPRESENTATION OR FALSIFICATION OF ANY INFORMATION CONTAINED IN THIS APPLICATION MAY BE PUNISHABLE BY CRIMINAL, CIVIL AND ADMINISTRATIVE ACTION, FINE AND/OR IMPRISONMENT UNDER STATE LAW. FURTHERMORE, IF SERVICES IDENTIFIED BY THIS APPLICATION WERE PROVIDED OR PROCURED THROUGH THE PAYMENT DIRECTLY OR INDIRECTLY OF A KICKBACK OR WHERE OTHERWISE ILLEGAL, CRIMINAL, CIVIL AND ADMINISTRATIVE ACTION, FINES AND/OR IMPRISONMENT MAY RESULT.

CERTIFICATION BY OFFICER OR ADMINISTRATOR OF PROVIDER

I HEREBY CERTIFY THAT I HAVE READ THE ABOVE STATEMENT AND THAT I HAVE EXAMINED THE INFORMATION CONTAINED IN THIS APPLICATION PREPARED BY THE ABOVE NAMED PROVIDER FOR THE PERIOD AS STATED ABOVE AND THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, IT IS A TRUE, CORRECT AND COMPLETE STATEMENT PREPARED FROM THE BOOKS AND RECORDS OF THE PROVIDER IN ACCORDANCE WITH APPLICABLE INSTRUCTIONS, EXCEPT AS NOTED. I FURTHER CERTIFY THAT I AM FAMILIAR WITH THE LAWS OF THE STATE OF TEXAS REGARDING THE PROVISION OF HEALTH CARE SERVICES, AND THAT THE SERVICES IDENTIFIED IN THIS APPLICATION WERE PROVIDED IN COMPLIANCE WITH SUCH LAWS.

IF PARTICIPATING IN THE DISPROPORTIONATE SHARE (DSH) HOSPITAL PROGRAM, BY SIGNING THIS CERTIFICATION I ALSO CERTIFY:

I have examined the Disproportionate Share Application data and the information contained herein is true and correct with the conditions of participation and will remain in effect throughout DSH Program Year 2020 (October 1, 2019 through September 30, 2020). I hereby certify that the contact and identification section, the two physician certification section, the trauma certification section, out of state data, inpatient days, tax appropriation, payments received from governmental sources and charity charges, hospital cost report section, and the uninsured charges and payments section are accurate and true. I agree to retain DSH records for the next five years, to provide access and/or submit the records when requested for the Federal DSH audit which will occur approximately three years from the 2020 DSH program year (October 1, 2019-September 30, 2020).

Request to Participate:
 2020 Disproportionate Share (DSH):
 DY 9 Uncompensated Care (UC):

Ownership Type

Rural hospital--A hospital located in a county with 60,000 or fewer persons according to the most recent United States Census; or a Medicare-designated Sole Community Hospital, or a Critical Access Hospital; or a Medicare-designated Rural Referral Center that is either not located in a Metropolitan Statistical Area (MSA) or is located in an MSA but has 100 or fewer beds.

Is the hospital a Rural Hospital?

Has the hospital had a change in ownership or operation since 10/1/2018?

If yes, have you notified HHSC Rate Analysis of this change?

Is the hospital in the process of or has the hospital filed for bankruptcy?

To your knowledge will the hospital be closing in the next 12 months?

Is the hospital enrolled in a Regional Healthcare Partnership under the TPI you are requesting the application under (RHP)?

RHP Hospital is Enrolled in (1-20):

If privately owned, does the hospital have an active affiliation with a government entity on file?

To update your TPI or to enroll in an RHP plan, you will need to contact the anchor of your RHP.

SIGNATURE OF PRIMARY HOSPITAL CONTACT

PRINT NAME OF PRIMARY HOSPITAL CONTACT

TITLE

EMAIL

STREET 1

STREET 2

CITY

STATE

ZIP CODE

COUNTY

PHONE NUMBER

DATE

DSH/UC APPLICATION PREPARER CONTACT

TITLE

EMAIL

PHONE NUMBER

DATE

ADJUSTMENTS SUMMARY TO REFLECT DEMONSTRATION YEAR COSTS

[illegible]

Drop-down Options
A-8
A-8-2 (Column 4)
(A-8) + (A-8-2)
B Part I

| Cost Center Number | Title of Supporting Documentation File OR Reason for Lack of Revenue in Cost Center |
|--------------------|---|
| | |

6/21/2019 8:44 AM

PROVIDER NAME: _____ -
MEDICARE PROVIDER NO.: _____ 0 _____
TPI: _____ -

TEXAS HOSPITAL UNCOMPENSATED CARE APPLICATION

| | | A | B | 1 | 1a | 1b | 2 | 3b | 3d |
|-------------|--|---------------|--------------|----------------------|---------------|------------------------------|----------------------|---|---|
| Line Number | COST CENTER DESCRIPTION (Revise as needed) | Pharmacy Name | Pharmacy NPI | Total Pharmacy Costs | Total Charges | Allocation Statistical Basis | Cost-to-Charge Ratio | Uninsured Charity Outpatient Pharmacy Charges | Uninsured Charity Outpatient Pharmacy Costs |
| 1.00 | SELF-PAY PHARMACY | | | | | Hospital Charges | NA | | NA |
| | SELF-PAY PHARMACY | | | | | Hospital Charges | NA | | NA |
| | SELF-PAY PHARMACY | | | | | Hospital Charges | NA | | NA |
| | SELF-PAY PHARMACY | | | | | Hospital Charges | NA | | NA |
| | SELF-PAY PHARMACY | | | | | Hospital Charges | NA | | NA |
| | SELF-PAY PHARMACY | | | | | Hospital Charges | NA | | NA |
| | SELF-PAY PHARMACY | | | | | Hospital Charges | NA | | NA |
| | SELF-PAY PHARMACY | | | | | Hospital Charges | NA | | NA |
| | SELF-PAY PHARMACY | | | | | Hospital Charges | NA | | NA |
| | SELF-PAY PHARMACY | | | | | Hospital Charges | NA | | NA |
| | SELF-PAY PHARMACY | | | | | Hospital Charges | NA | | NA |
| | SELF-PAY PHARMACY | | | | | Hospital Charges | NA | | NA |
| | SELF-PAY PHARMACY | | | | | Hospital Charges | NA | | NA |
| | SELF-PAY PHARMACY | | | | | Hospital Charges | NA | | NA |
| | Total | | | - | - | | | - | - |
| 2.00 | Service and Other Revenues (enter as positive) | | | | | | | | |
| 3.00 | NET COST | | | | | | | | |

Hospital Data
Program Year 2020
Program Year (10-1-2019 through 9-30-2020)
DSH Data Year (10-1-2017 through 9-30-2018); S-10 Data from Cost Report for period ending in Calendar Year 2018

Hospital Name: 0
TPI # 0

Section 1: Identifying Information

- Hospital IDENTIFYING NUMBERS:
- 1.1 Other Associated TPI: Ambulatory Surgical Center (ASC)
 - 1.2 Other Associated TPI: Hospital Ambulatory Surgical Center (HASC)
 - 1.3 Tax Payer ID
 - 1.4 Prior TPI
 - 1.5 Prior TPI
 - 1.6 Prior TPI
 - 1.7 Facility ID Number (Determined by TX Department of State Health Services)

| ID Number |
|-----------|
| |
| |
| |
| |
| |
| |

NOTE: EVEN IF YOU BELIEVE YOUR HOSPITAL WILL NOT PARTICIPATE IN DSH, PLEASE COMPLETE SECTIONS 2 AND 3

Section 2: PHYSICIAN CERTIFICATION - Check one of the following:

Please select "1" if your Hospital has at least two licensed PHYSICIANS (doctor of medicine or osteopathy) who have Hospital staff privileges and who have agreed, as of the date the application is submitted and through the program year, to provide nonemergency obstetrical services to individuals who are entitled to Medicaid reimbursement for such services, Otherwise select "2."

| | Specialty Type | Texas Medical License # | Texas Medicaid Provider # |
|--------------------|----------------|-------------------------|---------------------------|
| 1. PHYSICIAN Name: | | | |
| 2. PHYSICIAN Name: | | | |

Please select "1" if claiming exemption as a Children's Hospital or a Hospital that serves inpatients who are predominantly under 18 years of age, Otherwise select "2."

Please select "1" if claiming exemption because your Hospital was operating and ceased to perform non-emergency obstetrical services (doing deliveries) to the general public as of December 22, 1987. Supporting documentation such as newspaper announcement, Board of Directors statement, etc. must be submitted by mail with the certification page, Otherwise select "2."

Please select "1" if your Hospital does NOT meet the two PHYSICIAN requirement, or you do not wish to participate in DSH, Otherwise select "2."

Section 3: TRAUMA CERTIFICATION

Please select "1" to acknowledge your Hospital is "in active pursuit" of, or has obtained and will maintain, a trauma facility designation as defined in §§773.111 - 773.120, Health and Safety Code, and consistent with 25 TAC §157.125 (relating to Requirements for Trauma Facility Designation). A Hospital that has obtained its trauma facility designation must maintain that designation for the entire program year, Otherwise select "2."

Section 4: OUT OF STATE INPATIENT DATA FOR DATA YEAR 2016 (10-1-2015 through 9-30-2016)

- Out of State Medicaid Data
- 4.1 Out of State Adjudicated Medicaid Inpatient Data (Excluding Managed Care Organization data)
 - 4.2 Out of State Adjudicated Medicaid Outpatient Data (Excluding Managed Care Organization data)
 - 4.3 Out of State Managed Care Organization Inpatient Data
 - 4.4 Out of State Managed Care Organization Outpatient Data

| CHARGES \$ | PAYMENTS \$ | DAYS |
|------------|-------------|------|
| | | |
| | | |
| | | |
| | | |

- Out of State Supplemental Payments
- 4.5 Upper Payment Limit Program Payments
 - 4.6 Graduate Medical Education
 - 4.7 Other Supplemental Programs

| PAYMENTS \$ |
|-------------|
| \$0 |
| \$0 |
| \$0 |

- Out of State Insurance
- 4.8 Out of State Insurance Inpatient Payments
 - 4.9 Out of State Insurance Outpatient Payments

| PAYMENTS \$ |
|-------------|
| |
| |

This section's data is based on the adjudicated date, which is the date a Hospital claim for payment for a covered Medicaid service is paid or adjusted by the appropriate State or State Fiscal Intermediary. Data should include all claims for patients who are dually eligible for Medicare and Medicaid.

Section 5: CALCULATION DATA FOR DATA YEAR 2018 (10-1-2017 through 9-30-2018) Sections 5.1 and 5.2 Use Cost Report Ending in Calendar Year 2018

- Inpatient Days
- 5.1 Total Hospital Inpatient Days (Include days used solely for acute care (e.g. Newborn Nursery))
 - 5.2 Swing bed inpatient days (Exclude days for acute care: e.g.; routine medical/surgical)
- Total Hospital Inpatient Census

| DAYS |
|------|
| |
| 0 |
| 0 |

The purpose of the sections below are to collect data that is used for the Low Income Utilization Rate calculation. All state and local payments, tax appropriations, and charges listed below in the remainder of section 5 should be limited to those associated with inpatient care unless otherwise specified.

- 5.3 Tax Revenue for inpatient charity care received by the hospital for inpatient services

| |
|--|
| |
|--|

- 5.4 Identify locally-funded programs and the amount of funds used for inpatient care. Group program names under \$10,000 should be included on one line.

| City & County Programs: | PAYMENTS \$ |
|-----------------------------------|-------------|
| 5.5a | |
| 5.5b | |
| 5.5c | |
| 5.5d | |
| 5.5e | |
| 5.5f | |
| 5.5g | |
| 5.5h | |
| 5.5i | |
| 5.5j | |
| 5.5k | |
| 5.5l | |
| 5.5m | |
| 5.5n | |
| 5.5o | |
| 5.5p | |
| 5.5 Total, City & County Programs | \$0 |

Identify state-only funded programs and amounts used for inpatient care. These amounts will likely differ from other state surveys

| State Programs: | PAYMENTS \$ |
|-----------------|-------------|
| 5.6a | |
| 5.6b | |
| 5.6c | |
| 5.6d | |
| 5.6e | |
| 5.6f | |
| 5.6g | |
| 5.6h | |
| 5.6i | |
| 5.6j | |
| 5.6k | |

| | | |
|------|----------------------|-----|
| 5.6l | | |
| 5.6m | | |
| 5.6n | | |
| 5.6o | | |
| 5.6p | | |
| 5.6 | Total, State Funded: | \$0 |

Charity Charges

Charity charges must be consistent with §311.031 of the Texas Health and Safety Code, 1 Texas Administrative Code §355.8065(b) and the hospital's financial reports (excluding under-insured charges, bad debt charges, contractual allowances and other discounts given to other legally liable third-party payers).

CHARGES \$

5.7 Inpatient Charity Charges

5.8 Outpatient Charity Charges

Section 6: COST REPORT DATA FOR INPATIENT RATIO OF COST TO CHARGES (Hospital Fiscal Year Data that Ended in Calendar Year 2018)

Using your facility's most recently filed or audited Medicare Cost Report for the hospital fiscal year that ended in the calendar year 2018, please provide the information requested below.

Hospitals should report costs and charges for nonhospital services and non-reimbursable cost centers in Column #2 below. Non-hospital services and non-reimbursable cost centers (Column #2) will be subtracted from Total Patient Services (Column #1). Non-hospital services include Skilled Nursing Facility, Nursing Facility, Other Long Term Care, Rural Health Clinic(s), Ambulance Services, Primary Home Care, CORF, Home Health Agency, and Hospice. Non-reimbursable cost centers include Wellness, Assisted Living, Lifeline, Swing Bed, Free-standing ASC, Retail Pharmacy, and Professional Fees.

6.1 2018 Cost Report

| Cost Report | | |
|----------------|-------------|--------|
| Beginning Date | Ending Date | Status |
| 1/0/1900 | 1/0/1900 | 0 |

The following column headings apply for items number 7.2 through 7.7 of this section. The requested information must match the specified worksheet, column and line from the CMS 2552-10 cost report used for this application. Ensure this information matches the cost center worksheet. Provide pertinent copies of the cost report worksheets with your application.

- #1: Total of Patient Services from each worksheet
#2: Total of Non-Hospital Services
#3: Difference of #1 minus #2

2018 COST REPORT WORKSHEET INFORMATION

| CMS 2552-10 | | #1 Total Patient Services | #2 Total Non-Hospital Services | #3 Difference equals Allowable Services |
|-------------|--|------------------------------|-----------------------------------|--|
| 6.2 | Worksheet B, Part 1, Costs (Column 24, Line 118) | \$0 | | \$0 |
| 6.3 | Worksheet G-2, Gross Inpatient Revenue (GIR) (Column 1, Line 28) | \$0 | | \$0 |
| 6.4 | Worksheet G-2, Total Revenue (Column 3, Line 28) | \$0 | | \$0 |

6.5 Hospitals with Transplant costs, please list total charges from W/S D-4, Part III, Summary of Costs and Charges

Medicaid Eligible Organ Acquisition Costs:

| Organ Acquisition Cost | Revenue from Organs Sold | Total Useable Organs (Count) | Medicaid Eligible Organs (Count) | Organ RCC | Net Cost | Final Eligible Organ Cost |
|---|---|--|---|-------------|-------------|---------------------------|
| Cost Report Worksheet D-4, Pt. III, Col. 1, Ln 61 | Cost Report Worksheet D-4, Pt. III, Col. 1, Ln 66 | Cost Report Worksheet D-4, Pt. III, Col 2, Line 62 | From Paid Claims Data or Provider Logs (Note A) | Calculation | Calculation | Calculation |
| Organ Acquisition Cost Centers (list below): | | | | | | |
| Lung Acquisition | \$0.00 | \$0.00 | 3 0 | | \$0.00 | \$0.00 |
| Kidney Acquisition | \$0.00 | \$0.00 | 32 0 | | \$0.00 | \$0.00 |
| Liver Acquisition | \$0.00 | \$0.00 | 18 0 | | \$0.00 | \$0.00 |
| Heart Acquisition | \$0.00 | \$0.00 | 0 0 | | \$0.00 | \$0.00 |
| Pancreas Acquisition | \$0.00 | \$0.00 | 0 0 | | \$0.00 | \$0.00 |
| Intestinal Acquisition | \$0.00 | \$0.00 | 0 0 | | \$0.00 | \$0.00 |
| Islet Acquisition | \$0.00 | \$0.00 | 0 0 | | \$0.00 | \$0.00 |

MEDICAID ELIGIBLE CHARGES AND ORGANS WILL INCLUDE FFS, MCO, CROSSOVERS, SECONDARY NON-BILLED, AND UNINSURED.

Note A: These amounts must agree to your inpatient and outpatient Medicaid paid claims summary, if available (if not, use hospital's logs and submit with survey).

Note B: Enter the total revenue applicable to organs furnished to other providers, to organ procurement organizations and others, and for organs transplanted into Uninsured patients (but where organs were included in the Uninsured organ counts above). Such revenues must be determined under the accrual method of accounting. If organs are transplanted into Uninsured patients who are not liable for payment on a charge basis, and as such there is no revenue applicable to the related organ acquisitions, the amount entered must also include an amount representing the acquisition cost of the organs transplanted into such patients.

Uninsured Organ Acquisition Costs

| Organ Acquisition Cost | Revenue from Organs Sold | Total Useable Organs (Count) | Uninsured Eligible Organs (Count) | Charity Eligible Organ (Count) | Duplicate Organ (Count) | Uninsured Organ RCC | Uninsured Net Cost |
|---|---|--|---|---|---|---------------------|--------------------|
| Cost Report Worksheet D-4, Pt. III, Col. 1, Ln 61 | Cost Report Worksheet D-4, Pt. III, Col. 1, Ln 66 | Cost Report Worksheet D-4, Pt. III, Col 2, Line 62 | From Paid Claims Data or Provider Logs (Note A) | From Paid Claims Data or Provider Logs (Note B) | From Paid Claims Data or Provider Logs (Note C) | Calculation | Calculation |
| Organ Acquisition Cost Centers (list below): | | | | | | | |
| Lung Acquisition | \$0.00 | \$0.00 | | | 0 | | \$0.00 |
| Kidney Acquisition | \$0.00 | \$0.00 | | | 0 | | \$0.00 |
| Liver Acquisition | \$0.00 | \$0.00 | | | 0 | | \$0.00 |
| Heart Acquisition | \$0.00 | \$0.00 | | | 0 | | \$0.00 |
| Pancreas Acquisition | \$0.00 | \$0.00 | | | 0 | | \$0.00 |
| Intestinal Acquisition | \$0.00 | \$0.00 | | | 0 | | \$0.00 |
| Islet Acquisition | \$0.00 | \$0.00 | | | 0 | | \$0.00 |

UNINSURED ELIGIBLE COSTS AND ORGANS

Note A: These amounts must agree to your inpatient and outpatient Uninsured paid claims summary, if available (if not, use hospital's logs and submit with survey).

Note B: This organ count should be limited to organ acquisition counts that meet the hospital's charity care policy.

Note C: Duplicate means the organ count that is included in the DSH Uninsured and UC Charity counts.

| | | |
|-----------------------|-------|--------|
| Medicaid Organ Costs | Total | \$0.00 |
| Uninsured Organ Costs | Total | \$0.00 |
| Charity Organ Costs | Total | \$0.00 |
| Duplicate Organ Costs | Total | \$0.00 |

6.6 Hospital's Medicaid Secondary (Non-Billed)

Medicaid-eligible patient services where Medicaid did not receive the claim and therefore are not included in the State's data. ☐

| | Days | Charges | Payments |
|-------|------|---------|----------|
| IP | | | |
| OP | | | |
| Total | | | 0 |

LPPF Costs

6.7 Local Provider Participation Fund

Hospitals required to make a mandatory payment to a local jurisdiction that administers a Local Provider Participation Fund (LPPF) may claim a portion of the mandatory payment as an allowable cost. To calculate the portion of the mandatory payment that can be claimed, hospitals may use a ratio based on Medicaid and uninsured charges to total charges, Medicaid and uninsured payments to total payments, or Medicaid and uninsured days to total days. In the LPPF Costs - Charity Care Costs cell (K195), please calculate the LPPF costs that are associated with charity care using the same methodology (e.g., charity charges/total charges X amount paid to LPPF). In the LPPF Costs - Duplicate cell (L195), please identify the claims that appear in the Uninsured LPPF Costs as well as the claims that appear in the Charity Care LPPF costs also using the same method to calculate cost (e.g., duplicated charges/total charges X amount paid to LPPF). The hospital must provide documented support of its cost in the form of quarterly tax statements and the

| |
|--------------------|
| Medicaid/Uninsured |
|--------------------|

0

| From | To | Status |
|----------|----------|--------|
| 1/0/1900 | 1/0/1900 | 0 |

| 2552-10 Line Reference | Cost Center | (A) | (B) | (C) | (D) | (E) | (F) |
|------------------------------------|---|------------------------|------------------|--------------------|-------------------|----------|-------------------|
| | | WS C, Part 1, Column 6 | Percent to Total | IP Charity Charges | Allocated Charges | CCR | IP Ancillary Cost |
| Inpatient Ancillary Charges & Cost | | | | | | | |
| 50 | OPERATING ROOM | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 51 | RECOVERY ROOM | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 52 | DELIVERY ROOM & LABOR ROOM | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 53 | ANESTHESIOLOGY | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 54 | RADIOLOGY-DIAGNOSTIC | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 55 | RADIOLOGY-THERAPUTIC | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 56 | RADIOISOTOPE | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 57 | COMPUTED TOMOGRAPHY (CT) SCAN | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 58 | MAGNETIC RESONANCE IMAGING (MRI) | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 59 | CARDIAC CATHETERIZATION | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 60 | LABORATORY | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 61 | PBP CLINICAL LAB SERVICES-PRGM ONLY | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 62 | WHOLE BLOOD & PACKED RED BLOOD CELLS | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 63 | BLOOD STORING, PROCESSING & TRANS. | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 64 | INTRAVENOUS THERAPY | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 65 | RESPIRATORY THERAPY | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 66 | PHYSICAL THERAPY | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 67 | OCCUPATIONAL THERAPY | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 68 | SPEECH PATHOLOGY | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 69 | ELECTROCARDIOLOGY | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 70 | ELECTROENCEPHALOGRAPHY | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 71 | MEDICAL SUPPLIES CHARGED TO PATIENTS | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 72 | IMPLANTABLE DEVICES CHARGED TO PATIENTS | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 73 | DRUGS CHARGED TO PATIENTS | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 74 | RENAL DIALYSIS | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 75 | ASC (NON-DISTINCT PART) | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 76 | OTHER ANCILLARY | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 90 | CLINIC | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 91 | EMERGENCY | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 92 | OBSERVATION BEDS (NON-DISTINCT) | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 0 | 0 | - | 0.00% | \$0 | \$ - | 0.000000 | \$ - |
| 0 | 0 | - | 0.00% | \$0 | \$ - | 0.000000 | \$ - |
| 0 | 0 | - | 0.00% | \$0 | \$ - | 0.000000 | \$ - |

Make sure this equal 100%

| | | | |
|---------------------------------|---|---|---|
| Total Charity Costs | - | - | - |
| Hospital Incurred Charity Costs | - | - | - |

0

| From | To | Status |
|----------|----------|--------|
| 1/0/1900 | 1/0/1900 | 0 |

| 2552-10 Line Reference | Cost Center | (A) | (B) | (C) | (D) | (E) | (F) |
|------------------------------------|---|------------------------|------------------|--------------------|-------------------|----------|-------------------|
| | | WS C, Part 1, Column 6 | Percent to Total | IP Charity Charges | Allocated Charges | CCR | IP Ancillary Cost |
| Inpatient Ancillary Charges & Cost | | | | | | | |
| 50 | OPERATING ROOM | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 51 | RECOVERY ROOM | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 52 | DELIVERY ROOM & LABOR ROOM | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 53 | ANESTHESIOLOGY | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 54 | RADIOLOGY-DIAGNOSTIC | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 55 | RADIOLOGY-THERAPUTIC | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 56 | RADIOISOTOPE | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 57 | COMPUTED TOMOGRAPHY (CT) SCAN | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 58 | MAGNETIC RESONANCE IMAGING (MRI) | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 59 | CARDIAC CATHETERIZATION | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 60 | LABORATORY | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 61 | PBP CLINICAL LAB SERVICES-PRGM ONLY | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 62 | WHOLE BLOOD & PACKED RED BLOOD CELLS | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 63 | BLOOD STORING, PROCESSING & TRANS. | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 64 | INTRAVENOUS THERAPY | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 65 | RESPIRATORY THERAPY | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 66 | PHYSICAL THERAPY | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 67 | OCCUPATIONAL THERAPY | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 68 | SPEECH PATHOLOGY | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 69 | ELECTROCARDIOLOGY | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 70 | ELECTROENCEPHALOGRAPHY | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 71 | MEDICAL SUPPLIES CHARGED TO PATIENTS | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 72 | IMPLANTABLE DEVICES CHARGED TO PATIENTS | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 73 | DRUGS CHARGED TO PATIENTS | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 74 | RENAL DIALYSIS | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 75 | ASC (NON-DISTINCT PART) | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 76 | OTHER ANCILLARY | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 90 | CLINIC | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 91 | EMERGENCY | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 92 | OBSERVATION BEDS (NON-DISTINCT) | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 0 | 0 | - | 0.00% | \$0 | \$ - | 0.000000 | \$ - |
| 0 | 0 | - | 0.00% | \$0 | \$ - | 0.000000 | \$ - |
| 0 | 0 | - | 0.00% | \$0 | \$ - | 0.000000 | \$ - |

[illegible][illegible]

| | | | | |
|-------------|---------------------------------|---|---|---|
| Conclusion: | Hospital Incurred Charity Costs | - | - | - |
|-------------|---------------------------------|---|---|---|

0

| From | To | Status |
|----------|----------|--------|
| 1/0/1900 | 1/0/1900 | 0 |

| 2552-10 Line Reference | Cost Center | (A) | (B) | (C) | (D) | (E) | (F) |
|------------------------------------|---|------------------------|------------------|--------------------|-------------------|----------|-------------------|
| | | WS C, Part 1, Column 6 | Percent to Total | IP Charity Charges | Allocated Charges | CCR | IP Ancillary Cost |
| Inpatient Ancillary Charges & Cost | | | | | | | |
| 50 | OPERATING ROOM | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 51 | RECOVERY ROOM | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 52 | DELIVERY ROOM & LABOR ROOM | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 53 | ANESTHESIOLOGY | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 54 | RADIOLOGY-DIAGNOSTIC | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 55 | RADIOLOGY-THERAPUTIC | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 56 | RADIOISOTOPE | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 57 | COMPUTED TOMOGRAPHY (CT) SCAN | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 58 | MAGNETIC RESONANCE IMAGING (MRI) | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 59 | CARDIAC CATHETERIZATION | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 60 | LABORATORY | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 61 | PBP CLINICAL LAB SERVICES-PRGM ONLY | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 62 | WHOLE BLOOD & PACKED RED BLOOD CELLS | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 63 | BLOOD STORING, PROCESSING & TRANS. | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 64 | INTRAVENOUS THERAPY | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 65 | RESPIRATORY THERAPY | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 66 | PHYSICAL THERAPY | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 67 | OCCUPATIONAL THERAPY | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 68 | SPEECH PATHOLOGY | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 69 | ELECTROCARDIOLOGY | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 70 | ELECTROENCEPHALOGRAPHY | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 71 | MEDICAL SUPPLIES CHARGED TO PATIENTS | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 72 | IMPLANTABLE DEVICES CHARGED TO PATIENTS | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 73 | DRUGS CHARGED TO PATIENTS | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 74 | RENAL DIALYSIS | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 75 | ASC (NON-DISTINCT PART) | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 76 | OTHER ANCILLARY | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 90 | CLINIC | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 91 | EMERGENCY | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 92 | OBSERVATION BEDS (NON-DISTINCT) | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 0 | 0 | - | 0.00% | \$0 | \$ - | 0.000000 | \$ - |
| 0 | 0 | - | 0.00% | \$0 | \$ - | 0.000000 | \$ - |
| 0 | 0 | - | 0.00% | \$0 | \$ - | 0.000000 | \$ - |

Make sure this equal 100%

| | | | |
|---------------------|---|---|---|
| Total Charity Costs | - | - | - |
|---------------------|---|---|---|

| | | | | |
|-------------|---------------------------------|---|---|---|
| Conclusion: | Hospital Incurred Charity Costs | - | - | - |
|-------------|---------------------------------|---|---|---|

| TPI | Charity COSTS | Charity PAYMENTS | Charity SHORTFALL |
|-----|---------------|------------------|-------------------|
| 0 | \$ - | \$ - | \$ - |

| | |
|----------|----------|
| INFLATOR | 1.053355 |
|----------|----------|

| | |
|---------------------------|------|
| Schedule 3 Charity UCC | \$ - |
|---------------------------|------|

| IP FFS DAYS | IP MCO DAYS | IP MCO CHARGES | IP FFS CHARGES | OP MCO CHARGES | OP FFS CHARGES | UNINSURED DAYS | UNINSURED CHARGES | OOS DAYS | OOS CHARGES | OOS PAYMENTS |
|-------------|-------------|----------------|----------------|----------------|----------------|----------------|-------------------|----------|-------------|--------------|
| - | - | \$ - | \$ - | \$ - | \$ - | - | \$ - | - | \$ - | \$ - |

| TPI | Charity COSTS | Charity PAYMENTS | Charity SHORTFALL |
|-----|---------------|------------------|-------------------|
| 0 | \$ - | \$ - | \$ - |

| | |
|----------|----------|
| INFLATOR | 1.053355 |
|----------|----------|

| | |
|---------------------------|------|
| Schedule 3 Charity UCC | \$ - |
|---------------------------|------|

| IP FFS DAYS | IP MCO DAYS | IP MCO CHARGES | IP FFS CHARGES | OP MCO CHARGES | OP FFS CHARGES | UNINSURED DAYS | UNINSURED CHARGES | OOS DAYS | OOS CHARGES | OOS PAYMENTS |
|-------------|-------------|----------------|----------------|----------------|----------------|----------------|-------------------|----------|-------------|--------------|
| - | - | \$ - | \$ - | \$ - | \$ - | - | \$ - | - | \$ - | \$ - |

| TPI | Charity COSTS | Charity PAYMENTS | Charity SHORTFALL |
|-----|---------------|------------------|-------------------|
| 0 | \$ - | \$ - | \$ - |

| | |
|----------|----------|
| INFLATOR | 1.053355 |
|----------|----------|

| | |
|---------------------------|------|
| Schedule 3 Charity UCC | \$ - |
|---------------------------|------|

| IP FFS DAYS | IP MCO DAYS | IP MCO CHARGES | IP FFS CHARGES | OP MCO CHARGES | OP FFS CHARGES | UNINSURED DAYS | UNINSURED CHARGES | OOS DAYS | OOS CHARGES | OOS PAYMENTS |
|-------------|-------------|----------------|----------------|----------------|----------------|----------------|-------------------|----------|-------------|--------------|
| - | - | \$ - | \$ - | \$ - | \$ - | - | \$ - | - | \$ - | \$ - |

| From | To | Status |
|----------|----------|--------|
| 1/0/1900 | 1/0/1900 | 0 |

| PER DIEM COSTS PER HOSPITAL DAYS AND PER DIEM | | | | | | | (C) | | (F) | | (H) | (I) | | | | |
|---|--------------|--------------------------------|------------------------------|----------------|--------------------|-----------|---------------------|--------------------|--------------------|---------------------|----------|--------------------|-------|--------------------------|--------------------------|--------------------------|
| Inpatient Days | S-3/B Part I | Description | Form S-3, Part I, Col 8 Days | TMHP/PCCM Days | A | B | (A'B) | D | E | (E'B) | OOS Days | OOS Allocated Days | (H'B) | Medicaid Secondary (Non- | Medicaid Secondary (Non- | Medicaid Secondary (Non- |
| | | | | | FFS Allocated Days | Per Diems | FFS IP Routine Cost | MCO Days Submitted | MCO Allocated Days | MCO IP Routine Cost | | | | Secondary (Non- | Secondary (Non- | Secondary (Non- |
| | | | | - | - | - | \$ - | - | - | - | - | - | \$ - | - | - | \$ - |
| 1/30 | | HOSPITAL ADULTS AND PEDIATRICS | - | - | - | 0 | \$ - | - | - | \$ - | - | - | \$ - | - | - | \$ - |
| 6/31 | | INTENSIVE CARE UNIT | - | - | - | 0 | \$ - | - | - | \$ - | - | - | \$ - | - | - | \$ - |
| 9/32 | | CORONARY CARE UNIT | - | - | - | 0 | \$ - | - | - | \$ - | - | - | \$ - | - | - | \$ - |
| 10/33 | | BURN INTENSIVE CARE UNIT | - | - | - | 0 | \$ - | - | - | \$ - | - | - | \$ - | - | - | \$ - |
| 11/34 | | SURGICAL INTENSIVE CARE UNIT | - | - | - | 0 | \$ - | - | - | \$ - | - | - | \$ - | - | - | \$ - |
| 12/35 | | OTHER SPECIAL CARE UNIT | - | - | - | 0 | \$ - | - | - | \$ - | - | - | \$ - | - | - | \$ - |
| 13/43 | | NURSERY | - | - | - | 0 | \$ - | - | - | \$ - | - | - | \$ - | - | - | \$ - |
| 16/40 | | SUBPROVIDER IPF | - | - | - | 0 | \$ - | - | - | \$ - | - | - | \$ - | - | - | \$ - |
| 17/41 | | SUBPROVIDER IPF | - | - | - | 0 | \$ - | - | - | \$ - | - | - | \$ - | - | - | \$ - |
| 18/42 | | SUBPROVIDER (OTHER) | - | - | - | 0 | \$ - | - | - | \$ - | - | - | \$ - | - | - | \$ - |
| 0 | | 0 | - | - | - | 0 | \$0 | \$ - | - | \$ - | - | - | \$ - | - | - | \$ - |
| 0 | | 0 | - | - | - | 0 | \$0 | \$ - | - | \$ - | - | - | \$ - | - | - | \$ - |
| 0 | | 0 | - | - | - | 0 | \$0 | \$ - | - | \$ - | - | - | \$ - | - | - | \$ - |
| 0 | | 0 | - | - | - | 0 | \$ - | - | - | \$ - | - | - | \$ - | - | - | \$ - |
| 0 | | 0 | - | - | - | 0 | \$ - | - | - | \$ - | - | - | \$ - | - | - | \$ - |
| 0 | | 0 | - | - | - | 0 | \$ - | - | - | \$ - | - | - | \$ - | - | - | \$ - |
| | Total | | - | - | - | 0 | \$ - | - | - | 0 \$ - | - | 0 \$ - | - | - | - | \$ - |

[illegible]

| SECTION | 2552-10 Line Reference | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | | | |
|---------|---|-----------------|------------------------------------|-------------------------|-----------------------|-------|-----------------------|-------------------------|-----------------------|-----------------------|-------------------------|-----------------------|-----------------------|---------------------------|---------------------------|---------------------------|
| | | C part I, Col 6 | Percent To Total | FFS IP Medicaid Charges | FFS Allocated Charges | CCR | FFS IP Ancillary Cost | MCO IP Medicaid Charges | MCO Allocated Charges | MCO IP Ancillary Cost | OOS IP Medicaid Charges | OOS Allocated Charges | OOS IP Ancillary Cost | Medicaid Secondary (Non-) | Medicaid Secondary (Non-) | Medicaid Secondary (Non-) |
| | | | Inpatient Ancillary Charges & Cost | | | | | | | | | | | | | |
| 50 | OPERATING ROOM | - | 0.00% | \$ | - | \$0 0 | \$ | - | \$0 | \$0 | - | \$ | \$0 \$ | - | \$ | \$0 \$ - |
| 51 | RECOVERY ROOM | - | 0.00% | | - | \$0 0 | \$ | - | \$0 | \$0 | - | \$0 | \$0 \$ | - | \$ | \$0 \$ - |
| 52 | DELIVERY ROOM & LABOR ROOM | - | 0.00% | | - | \$0 0 | \$ | - | \$0 | \$0 | - | \$0 | \$0 \$ | - | \$ | \$0 \$ - |
| 53 | ANESTHESIOLOGY | - | 0.00% | | - | \$0 0 | \$ | - | \$0 | \$0 | - | \$0 | \$0 \$ | - | \$ | \$0 \$ - |
| 54 | RADIOLOGY-DIAGNOSTIC | - | 0.00% | | - | \$0 0 | \$ | - | \$0 | \$0 | - | \$0 | \$0 \$ | - | \$ | \$0 \$ - |
| 55 | RADIOLOGY-THERAPUTIC | - | 0.00% | | - | \$0 0 | \$ | - | \$0 | \$0 | - | \$0 | \$0 \$ | - | \$ | \$0 \$ - |
| 56 | RADIOISOTOPE | - | 0.00% | | - | \$0 0 | \$ | - | \$0 | \$0 | - | \$0 | \$0 \$ | - | \$ | \$0 \$ - |
| 57 | COMPUTED TOMOGRAPHY (CT) SCAN | - | 0.00% | | - | \$0 0 | \$ | - | \$0 | \$0 | - | \$0 | \$0 \$ | - | \$ | \$0 \$ - |
| 58 | MAGNETIC RESONANCE IMAGING (MRI) | - | 0.00% | | - | \$0 0 | \$ | - | \$0 | \$0 | - | \$0 | \$0 \$ | - | \$ | \$0 \$ - |
| 59 | CARDIAC CATHETERIZATION | - | 0.00% | | - | \$0 0 | \$ | - | \$0 | \$0 | - | \$0 | \$0 \$ | - | \$ | \$0 \$ - |
| 60 | LABORATORY | - | 0.00% | | - | \$0 0 | \$ | - | \$0 | \$0 | - | \$0 | \$0 \$ | - | \$ | \$0 \$ - |
| 61 | PSYCH CLINICAL LAB SERVICES-PRGM ONLY | - | 0.00% | | - | \$0 0 | \$ | - | \$0 | \$0 | - | \$0 | \$0 \$ | - | \$ | \$0 \$ - |
| 62 | WHOLE BLOOD & PACKED RED BLOOD CELLS | - | 0.00% | | - | \$0 0 | \$ | - | \$0 | \$0 | - | \$0 | \$0 \$ | - | \$ | \$0 \$ - |
| 63 | BLOOD STORING, PROCESSING & TRANS. | - | 0.00% | | - | \$0 0 | \$ | - | \$0 | \$0 | - | \$0 | \$0 \$ | - | \$ | \$0 \$ - |
| 64 | INTRAVENOUS THERAPY | - | 0.00% | | - | \$0 0 | \$ | - | \$0 | \$0 | - | \$0 | \$0 \$ | - | \$ | \$0 \$ - |
| 65 | RESPIRATORY THERAPY | - | 0.00% | | - | \$0 0 | \$ | - | \$0 | \$0 | - | \$0 | \$0 \$ | - | \$ | \$0 \$ - |
| 66 | PHYSICAL THERAPY | - | 0.00% | | - | \$0 0 | \$ | - | \$0 | \$0 | - | \$0 | \$0 \$ | - | \$ | \$0 \$ - |
| 67 | OCCUPATIONAL THERAPY | - | 0.00% | | - | \$0 0 | \$ | - | \$0 | \$0 | - | \$0 | \$0 \$ | - | \$ | \$0 \$ - |
| 68 | SPEECH PATHOLOGY | - | 0.00% | | - | \$0 0 | \$ | - | \$0 | \$0 | - | \$0 | \$0 \$ | - | \$ | \$0 \$ - |
| 69 | ELECTROCARDIOLOGY | - | 0.00% | | - | \$0 0 | \$ | - | \$0 | \$0 | - | \$0 | \$0 \$ | - | \$ | \$0 \$ - |
| 70 | ELECTROENCEPHALOGRAPHY | - | 0.00% | | - | \$0 0 | \$ | - | \$0 | \$0 | - | \$0 | \$0 \$ | - | \$ | \$0 \$ - |
| 71 | MEDICAL SUPPLIES CHARGED TO PATIENTS | - | 0.00% | | - | \$0 0 | \$ | - | \$0 | \$0 | - | \$0 | \$0 \$ | - | \$ | \$0 \$ - |
| 72 | IMPLANTABLE DEVICES CHARGED TO PATIENTS | - | 0.00% | | - | \$0 0 | \$ | - | \$0 | \$0 | - | \$0 | \$0 \$ | - | \$ | \$0 \$ - |
| 73 | DRUGS CHARGED TO PATIENTS | - | 0.00% | | - | \$0 0 | \$ | - | \$0 | \$0 | - | \$0 | \$0 \$ | - | \$ | \$0 \$ - |
| 74 | RENAL DIALYSIS | - | 0.00% | | - | \$0 0 | \$ | - | \$0 | \$0 | - | \$0 | \$0 \$ | - | \$ | \$0 \$ - |
| 75 | ASC (NON-DISTINCT PART) | - | 0.00% | | - | \$0 0 | \$ | - | \$0 | \$0 | - | \$0 | \$0 \$ | - | \$ | \$0 \$ - |
| 76 | OTHER ANCILLARY | - | 0.00% | | - | \$0 0 | \$ | - | \$0 | \$0 | - | \$0 | \$0 \$ | - | \$ | \$0 \$ - |
| 90 | CLINIC | - | 0.00% | | - | \$0 0 | \$ | - | \$0 | \$0 | - | \$0 | \$0 \$ | - | \$ | \$0 \$ - |
| 91 | EMERGENCY | - | 0.00% | | - | \$0 0 | \$ | - | \$0 | \$0 | - | \$0 | \$0 \$ | - | \$ | \$0 \$ - |
| 92 | OBSERVATION BEDS (NON-DISTINCT) | - | 0.00% | | - | \$0 0 | \$ | - | \$0 | \$0 | - | \$0 | \$0 \$ | - | \$ | \$0 \$ - |
| 0 | 0 | - | 0.00% | | - | \$0 | \$ | - | \$0 | \$0 | - | \$0 | \$0 \$ | - | \$ | \$0 \$ - |
| 0 | 0 | - | 0.00% | | - | \$0 | \$ | - | \$0 | \$0 | - | \$0 | \$0 \$ | - | \$ | \$0 \$ - |
| 0 | 0 | - | 0.00% | | - | \$0 | \$ | - | \$0 | \$0 | - | \$0 | \$0 \$ | - | \$ | \$0 \$ - |
| 0 | 0 | - | | | | | | | | | | | | | | |

6/21/2019 8:44 AM

| | | | | | | | |
|---------------------------------------|----|----|----------------|---|------------|---|------------|
| Total Medicaid FFS Costs | - | \$ | x % Adj Factor | - | Adj Factor | 1 | Outpatient |
| Total Medicaid MCO Costs | - | \$ | - | - | - | - | |
| Total Medicaid QOS Costs | - | \$ | - | - | - | - | |
| Total Medicaid Secondary (Non-Billed) | \$ | - | \$ | - | - | - | |
| Hospital incurred | - | \$ | - | - | - | - | |

0

| From | To | Status |
|----------|----------|--------|
| 1/0/1900 | 1/0/1900 | 0 |

| 2552-10 Line Reference | Cost Center | (A) | (B) | (C) | (D) | (E) | (F) |
|------------------------|---|------------------------------------|------------------|----------------------|--------------------------|----------|-------------------------|
| | | WS C, Part 1, Column 6 | Percent to Total | IP Uninsured Charges | (B'C') Allocated Charges | CCR | (D'E) IP Ancillary Cost |
| | | Inpatient Ancillary Charges & Cost | | | | | |
| 50 | OPERATING ROOM | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 51 | RECOVERY ROOM | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 52 | DELIVERY ROOM & LABOR ROOM | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 53 | ANESTHESIOLOGY | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 54 | RADIOLOGY-DIAGNOSTIC | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 55 | RADIOLOGY-THERAPUTIC | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 56 | RADIOISOTOPE | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 57 | COMPUTED TOMOGRAPHY (CT) SCAN | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 58 | MAGNETIC RESONANCE IMAGING (MRI) | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 59 | CARDIAC CATHETERIZATION | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 60 | LABORATORY | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 61 | PPB CLINICAL LAB SERVICES-PRGM ONLY | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 62 | WHOLE BLOOD & PACKED RED BLOOD CELLS | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 63 | BLOOD STORING, PROCESSING & TRANS. | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 64 | INTRAVENOUS THERAPY | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 65 | RESPIRATORY THERAPY | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 66 | PHYSICAL THERAPY | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 67 | OCCUPATIONAL THERAPY | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 68 | SPEECH PATHOLOGY | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 69 | ELECTROCARDIOLOGY | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 70 | ELECTROENCEPHALOGRAPHY | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 71 | MEDICAL SUPPLIES CHARGED TO PATIENTS | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 72 | IMPLANTABLE DEVICES CHARGED TO PATIENTS | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 73 | DRUGS CHARGED TO PATIENTS | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 74 | RENAL DIALYSIS | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 75 | ASC (NON-DISTINCT PART) | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 76 | OTHER ANCILLARY | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 90 | CLINIC | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 91 | EMERGENCY | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 92 | OBSERVATION BEDS (NON-DISTINCT) | - | 0.00% | \$0 | \$ - | 0 | \$ - |
| 0 | 0 | - | 0.00% | \$0 | \$ - | 0.000000 | \$ - |
| 0 | 0 | - | 0.00% | \$0 | \$ - | 0.000000 | \$ - |
| 0 | 0 | - | 0.00% | \$0 | \$ - | 0.000000 | \$ - |

Make sure this equal 100%

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|---|
| 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 | 101 | 102 | 103 | 104 | 105 | 106 | 107 | 108 | 109 | 110 | 111 | 112 | 113 | 114 | 115 | 116 | 117 | 118 | 119 | 120 | 121 | 122 | 123 | 124 | 125 | 126 | 127 | 128 | 129 | 130 | 131 | 132 | 133 | 134 | 135 | 136 | 137 | 138 | 139 | 140 | 141 | 142 | 143 | 144 | 145 | 146 | 147 | 148 | 149 | 150 | 151 | 152 | 153 | 154 | 155 | 156 | 157 | 158 | 159 | 160 | 161 | 162 | 163 | 164 | 165 | 166 | 167 | 168 | 169 | 170 | 171 | 172 | 173 | 174 | 175 | 176 | 177 | 178 | 179 | 180 | 181 | 182 | 183 | 184 | 185 | 186 | 187 | 188 | 189 | 190 | 191 | 192 | 193 | 194 | 195 | 196 | 197 | 198 | 199 | 200 | 201 | 202 | 203 | 204 | 205 | 206 | 207 | 208 | 209 | 210 | 211 | 212 | 213 | 214 | 215 | 216 | 217 | 218 | 219 | 220 | 221 | 222 | 223 | 224 | 225 | 226 | 227 | 228 | 229 | 230 | 231 | 232 | 233 | 234 | 235 | 236 | 237 | 238 | 239 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 | 251 | 252 | 253 | 254 | 255 | 256 | 257 | 258 | 259 | 260 | 261 | 262 | 263 | 264 | 265 | 266 | 267 | 268 | 269 | 270 | 271 | 272 | 273 | 274 | 275 | 276 | 277 | 278 | 279 | 280 | 281 | 282 | 283 | 284 | 285 | 286 | 287 | 288 | 289 | 290 | 291 | 292 | 293 | 294 | 295 | 296 | 297 | 298 | 299 | 300 | 301 | 302 | 303 | 304 | 305 | 306 | 307 | 308 | 309 | 310 | 311 | 312 | 313 | 314 | 315 | 316 | 317 | 318 | 319 | 320 | 321 | 322 | 323 | 324 | 325 | 326 | 327 | 328 | 329 | 330 | 331 | 332 | 333 | 334 | 335 | 336 | 337 | 338 | 339 | 340 | 341 | 342 | 343 | 344 | 345 | 346 | 347 | 348 | 349 | 350 | 351 | 352 | 353 | 354 | 355 | 356 | 357 | 358 | 359 | 360 | 361 | 362 | 363 | 364 | 365 | 366 | 367 | 368 | 369 | 370 | 371 | 372 | 373 | 374 | 375 | 376 | 377 | 378 | 379 | 380 | 381 | 382 | 383 | 384 | 385 | 386 | 387 | 388 | 389 | 390 | 391 | 392 | 393 | 394 | 395 | 396 | 397 | 398 | 399 | 400 | 401 | 402 | 403 | 404 | 405 | 406 | 407 | 408 | 409 | 410 | 411 | 412 | 413 | 414 | 415 | 416 | 417 | 418 | 419 | 420 | 421 | 422 | 423 | 424 | 425 | 426 | 427 | 428 | 429 | 430 | 431 | 432 | 433 | 434 | 435 | 436 | 437 | 438 | 439 | 440 | 441 | 442 | 443 | 444 | 445 | 446 | 447 | 448 | 449 | 450 | 451 | 452 | 453 | 454 | 455 | 456 | 457 | 458 | 459 | 460 | 461 | 462 | 463 | 464 | 465 | 466 | 467 | 468 | 469 | 470 | 471 | 472 | 473 | 474 | 475 | 476 | 477 | 478 | 479 | 480 | 481 | 482 | 483 | 484 | 485 | 486 | 487 | 488 | 489 | 490 | 491 | 492 | 493 | 494 | 495 | 496 | 497 | 498 | 499 | 500 | 501 | 502 | 503 | 504 | 505 | 506 | 507 | 508 | 509 | 510 | 511 | 512 | 513 | 514 | 515 | 516 | 517 | 518 | 519 | 520 | 521 | 522 | 523 | 524 | 525 | 526 | 527 | 528 | 529 | 530 | 531 | 532 | 533 | 534 | 535 | 536 | 5 |
|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|---|

[illegible]

| TPI | MEDICAID COSTS | IP FFS & MCO PAYMENTS | IP SDA ADJUSTMENT | IP CROSSOVER PAYMENTS | IP TOTAL | OP FFS & MCO PAYMENTS | OP ADJUSTMENT | OP CROSSOVER PAYMENTS | OP TOTAL | GME PAYMENTS | OTHER INSURANCE PAYMENTS | MEDICARE PAYMENTS | OOS PAYMENTS | COST REPORT SETTLEMENTS | MEDICAID SHORTFALL (COSTS - PAYMENTS) |
|-----|----------------|-----------------------|-------------------|-----------------------|----------|-----------------------|---------------|-----------------------|----------|--------------|--------------------------|-------------------|--------------|-------------------------|---------------------------------------|
| 0 | \$ - | \$ - | 0% | \$ - | \$ - | \$ - | 100% | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |

| | | |
|-----------------|--------------------|---------------------|
| UNINSURED COSTS | UNINSURED PAYMENTS | UNINSURED SHORTFALL |
| \$ - | \$ - | \$ - |

\$ -

| | |
|--------------|----------|
| DSH INFLATOR | 1.053355 |
|--------------|----------|

| IP FFS DAYS | IP MCO DAYS | IP MCO CHARGES | IP FFS CHARGES | OP MCO CHARGES | OP FFS CHARGES | UNINSURED DAYS | UNINSURED CHARGES | OOS DAYS | OOS CHARGES | OOS PAYMENTS |
|-------------|-------------|----------------|----------------|----------------|----------------|----------------|-------------------|----------|-------------|--------------|
| - | - | \$ - | \$ - | \$ - | \$ - | - | \$ - | - | \$ - | \$ - |

| | |
|----------------|------|
| UNADJUSTED HSL | \$ - |
|----------------|------|

| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 | 101 | 102 | 103 | 104 | 105 | 106 | 107 | 108 | 109 | 110 | 111 | 112 | 113 | 114 | 115 | 116 | 117 | 118 | 119 | 120 | 121 | 122 | 123 | 124 | 125 | 126 | 127 | 128 | 129 | 130 | 131 | 132 | 133 | 134 | 135 | 136 | 137 | 138 | 139 | 140 | 141 | 142 | 143 | 144 | 145 | 146 | 147 | 148 | 149 | 150 | 151 | 152 | 153 | 154 | 155 | 156 | 157 | 158 | 159 | 160 | 161 | 162 | 163 | 164 | 165 | 166 | 167 | 168 | 169 | 170 | 171 | 172 | 173 | 174 | 175 | 176 | 177 | 178 | 179 | 180 | 181 | 182 | 183 | 184 | 185 | 186 | 187 | 188 | 189 | 190 | 191 | 192 | 193 | 194 | 195 | 196 | 197 | 198 | 199 | 200 | 201 | 202 | 203 | 204 | 205 | 206 | 207 | 208 | 209 | 210 | 211 | 212 | 213 | 214 | 215 | 216 | 217 | 218 | 219 | 220 | 221 | 222 | 223 | 224 | 225 | 226 | 227 | 228 | 229 | 230 | 231 | 232 | 233 | 234 | 235 | 236 | 237 | 238 | 239 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 | 251 | 252 | 253 | 254 | 255 | 256 | 257 | 258 | 259 | 260 | 261 | 262 | 263 | 264 | 265 | 266 | 267 | 268 | 269 | 270 | 271 | 272 | 273 | 274 | 275 | 276 | 277 | 278 | 279 | 280 | 281 | 282 | 283 | 284 | 285 | 286 | 287 | 288 | 289 | 290 | 291 | 292 | 293 | 294 | 295 | 296 | 297 | 298 | 299 | 300 | 301 | 302 | 303 | 304 | 305 | 306 | 307 | 308 | 309 | 310 | 311 | 312 | 313 | 314 | 315 | 316 | 317 | 318 | 319 | 320 | 321 | 322 | 323 | 324 | 325 | 326 | 327 | 328 | 329 | 330 | 331 | 332 | 333 | 334 | 335 | 336 | 337 | 338 | 339 | 340 | 341 | 342 | 343 | 344 | 345 | 346 | 347 | 348 | 349 | 350 | 351 | 352 | 353 | 354 | 355 | 356 | 357 | 358 | 359 | 360 | 361 | 362 | 363 | 364 | 365 | 366 | 367 | 368 | 369 | 370 | 371 | 372 | 373 | 374 | 375 | 376 | 377 | 378 | 379 | 380 | 381 | 382 | 383 | 384 | 385 | 386 | 387 | 388 | 389 | 390 | 391 | 392 | 393 | 394 | 395 | 396 | 397 | 398 | 399 | 400 | 401 | 402 | 403 | 404 | 405 | 406 | 407 | 408 | 409 | 410 | 411 | 412 | 413 | 414 | 415 | 416 | 417 | 418 | 419 | 420 | 421 | 422 | 423 | 424 | 425 | 426 | 427 | 428 | 429 | 430 | 431 | 432 | 433 | 434 | 435 | 436 | 437 | 438 | 439 | 440 | 441 | 442 | 443 | 444 | 445 | 446 | 447 | 448 | 449 | 450 | 451 | 452 | 453 | 454 | 455 | 456 | 457 | 458 | 459 | 460 | 461 | 462 | 463 | 464 | 465 |
|--|--|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|--|--|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|



[illegible]

[illegible]

TEXAS AMBULANCE SERVICES COST REPORT

Revised 5/6/2019

Complete Shaded Areas Only**COST REPORT FOR:** FFY 2020**Beginning of Reporting Period:** 10/1/2019**End of Reporting Period:** 9/30/2020**9-Digit TPI:****10-Digit NPI:****PROVIDER INFORMATION****Provider Name:****Street Address:****Mailing Address:****Phone Number:****FAX Number:****Email:****BUSINESS MANAGER / FINANCIAL DIRECTOR****Name:****Title:****Agency Name:****Mailing Address:****Phone Number:****FAX Number:****Email:****REPORT PREPARER IDENTIFICATION****Name:****Title:****Agency/Business Name:****Mailing Address:****Phone Number:****FAX Number:****Email:****LOCATION OF ACCOUNTING RECORDS THAT SUPPORT THIS REPORT****Physical Address:**

TEXAS AMBULANCE SERVICES COST REPORT**COST REPORT for FFY 2020****0**

9-Digit TPI: 0

10-Digit NPI: 0

Complete Shaded Areas Only**GENERAL AND STATISTICAL INFORMATION****GENERAL PROVIDER INFORMATION**

| | | |
|------|--|-----------|
| 1.00 | Reporting Period - Beginning | 10/1/2019 |
| 1.01 | Reporting Period - Ending | 9/30/2020 |
| 1.02 | Is Reporting Period less than a full year? | |

Cost Allocation Information

| | | |
|------|--|--|
| 1.03 | Does your agency have an approved Cost Allocation Plan (CAP)? If yes, see additional detail on Exhibit 7 Worksheet C. | |
| 1.04 | If yes, please provide the name of the Cognizant Agency who approved the CAP. | |
| 1.05 | If your agency has an approved Indirect Cost Rate that it would like to use in this cost report, please enter the value. (see Exhibit 7 Worksheet C for additional requirements) | |
| 1.06 | If you entered an Indirect Cost Rate in 1.05, please provide the name of the Cognizant Agency who approved the rate. | |

Information on Charges Incurred/Payments Received by the Ambulance Service During the Reporting Period

| | | |
|------|--|--|
| 1.07 | Total Uninsured Charity Charges | |
| 1.08 | Uninsured Charity Reimbursements - Total Payments Received | |
| 1.09 | Uninsured Billed Amount (Do Not Include Uninsured Charity Charges) | |
| 1.10 | Total Billed Charges Associated with Medicaid FFS Paid Claims | |
| 1.11 | Total Billed Charges Associated with MCO Paid Claims | |
| 1.12 | Medicare Charges | |
| 1.13 | Other Third Party Coverage | |
| 1.14 | Charges for Self Pay, County/City Indigent Recipient Programs | |

To be completed by HHSC Staff only.

Reviewed by:

Approved by:

Settlement Date:

TEXAS AMBULANCE SERVICES COST REPORT

COST REPORT for FFY 2020

0

9-Digit TPI: 0

10-Digit NPI: 0

Complete Shaded Areas Only

AMBULANCE SERVICES

PAYROLL EXPENSES

| | Amount |
|--|--------|
| 2.00 Employee Gross Salary (Enter on Exhibit 6 Schedule B) | \$ - |
| 2.01 Employee Benefits (Describe in External Support) | \$ - |
| 2.02 Employer Retirement Contribution | \$ - |
| 2.03 Employer FICA Payroll Taxes | \$ - |
| 2.04 Employer Medicare Payroll Taxes | \$ - |
| 2.05 State Unemployment Payroll Taxes | \$ - |
| 2.06 Federal Unemployment Payroll Taxes | \$ - |
| 2.07 Unemployment Compensation (Reimbursing Employer) | \$ - |
| 2.08 Total Staff Costs (sum items 2.00 thru 2.07) | \$ - |

OTHER COSTS

| | |
|--|------|
| 2.09 Supplies & Materials: | |
| 209.a. Supplies & Materials Non-Medical | \$ - |
| 2.09.b. Supplies & Materials Medical | \$ - |
| 2.10 Equipment: | |
| 2.10.a. Equipment Non-Medical | |
| 2.10.b. Equipment Medical | |
| 2.11 Support Services (IT, Dispatch, 9-1-1 CALL TECHNICIANS, Call Handling, etc.) | |
| 2.12 Depreciation (Exhibit 5 Schedule A) | \$ - |
| 2.13 Other Costs (Provide additional support for all other costs) | |
| 2.14 Total Direct Medical / Other Costs (sum items 2.09 through 2.13, or indirect costs as percent of staff costs) | \$ - |
| 2.15 TOTAL Staff and Direct Medical Other Costs (sum items 2.08 and 2.14) | \$ - |

REDUCTIONS:

| | |
|---|------|
| 2.16 Other Federal Funds and Grants (Non-Medicaid, Enter on Exhibit 6 Schedule B) | \$ - |
| 2.17 Other (Describe in External Support) | \$ - |
| 2.18 TOTAL Reductions (sum items 2.16 and 2.17) | \$ - |

COST SETTLEMENT CALCULATION:

| | |
|---|--------|
| 2.19 Total Allowable Costs for Period of Service | \$ - |
| 2.2 Total Billed Charges for Period of Service | \$ - |
| 2.21 Cost to Charge Ratio | 0.00% |
| 2.22 Total Billed Charges Associated with Uninsured Charity Care Claims | \$ - |
| 2.23 Uninsured Charity Care Cost | 0 |
| 2.24 Charity Care Reimbursement | \$ - |
| 2.25 Equals Settlement Amount | \$ - |
| 2.26 Multiplied by FMAP for appropriate fiscal year | 56.18% |
| 2.27 Federal Funds | 0 |
| 2.28 Non-Federal Share Funds (CPE amount) | \$ - |
| 2.29 Equals Amount due to Provider (Before Proportionate Reduction) | \$ - |

| |
|---|
| TEXAS AMBULANCE SERVICES COST REPORT |
| COST REPORT for FFY 2020 |
| 0 |
| 9-Digit TPI: 0 |
| 10-Digit NPI: 0 |
| Complete Shaded Areas Only |

Cost Report Certification

AS SIGNER OF THIS COST REPORT, I HEREBY CERTIFY THAT:

- **The cost report will include only allocable expenditures related to Uninsured Charity Care as defined and approved in the Texas Healthcare Transformation and Quality Improvement 1115 Waiver Program.**
- I have read the note below, the cover letter and all the instructions applicable to this cost report.
- I have reviewed this entire cost report after its preparation.
- To the best of my knowledge and belief, this cost report is true, correct and complete, and was prepared in accordance with and all the instructions applicable to this cost report.
- This cost report was prepared from the books and records of the Ambulance Services provider.
- The expenditures on this cost report have not been claimed on any other cost report.
- I understand that this information will be used as a basis for claims for Federal funds, and possibly State funds, and that falsification and concealment of a material fact may be prosecuted under Federal and State civil or criminal law.

NOTE:

This COST REPORT CERTIFICATION must be signed by an individual legally responsible for the authorized agent, i.e., ambulance service provider representative, such as Chief Financial Officer or other official of the Governmental Entity. Misrepresentation or falsification of any information contained in this report may be punishable by fine and/or imprisonment under federal and/or state law.

SIGNER IDENTIFICATION

| | | |
|---|-------------------------------------|-------------------------------------|
| Printed/Typed Name of Report Preparer/Contracted Vendor | Title of Preparer/Contracted Vendor | Vendor Company Name (if applicable) |
|---|-------------------------------------|-------------------------------------|

| | |
|--|-----------------|
| Printed/Typed Name of Signer (Agency Representative) | Title of Signer |
|--|-----------------|

Name of Provider:

Address of Signer (street or P.O. Box, city, state, 9-digit zip):

Phone Number (including area code)

FAX Number (including area code)

Email:

SIGNATURE OF SIGNER

DATE

SIGNER AUTHORITY: ☐ CFO

☐ Other Officer (describe)

(check one) ☐ Business Officer

☐ Director

Subscribed and sworn before me, _____, a notary public on

_____, month / day / year

NOTARY SEAL

NOTARY SIGNATURE

NOTARY PUBLIC,
STATE OF

COMMISSION EXPIRES

Cost Report Certification

TEXAS AMBULANCE SERVICES COST REPORT**COST REPORT for FFY 2020****0**

9-Digit TPI: 0

10-Digit NPI: 0

Complete Shaded Areas Only**Certification Of Funds**

This statement is of expenditures that the undersigned certifies are allocable and allowable to the State Medicaid program under Title XIX of the Social Security Act (the Act), and in accordance with all procedures, instructions and guidance issued by the single state agency and in effect during the cost report federal fiscal year.

Expenditures submitted to the Texas HHSC for FFY Ambulance Medicaid/Medical Services Total Computable \$ **0**

INTENTIONAL MISREPRESENTATION OR FALSIFICATION OF ANY INFORMATION CONTAINED HEREIN MAY BE PUNISHABLE BY FINE AND/OR IMPRISONMENT UNDER FEDERAL AND/STATE LAW.

CERTIFICATION STATEMENT BY OFFICER OF THE PROVIDER

I HEREBY CERTIFY that for the reporting period:

From: **10/1/2019**To: **9/30/2020**

1. I have examined this statement, the accompanying supporting exhibits, the allocation of expenses and services, and the worksheets for the above indicated reporting period and to the best of my knowledge and belief they are true and correct statements prepared from the books and records of the Provider in accordance with applicable instructions.
2. The expenditures included in this statement are based on the actual cost of recorded expenditures.
3. The required amount of state and/or local funds were available and used to pay for total computable allowable expenditures included in this statement, and such state and/or local funds were in accordance with all applicable federal requirements for the non-federal share match of expenditures (including that the funds were not Federal funds in origin, or are Federal funds authorized by Federal law to be used to match other Federal funds, and that the claimed expenditures were not used to meet matching requirements under other Federally funded programs).
4. **The expenditures on this cost report have not been claimed on any other cost report.**
5. **I understand that this information will be used as a basis for claims for Federal funds, and possibly State funds, and that falsification and concealment of a material fact may be prosecuted under Federal and State civil or criminal law.**
6. Federal matching funds are being claimed on this report in accordance with the cost report instructions provided by the Texas Health and Human Services Commission effective for the above indicated reporting period.
7. I am the officer authorized by the referenced government agency to submit this form and I have made a good faith effort to assure that all information reported is true and accurate.
8. I understand that this information will be used as a basis for claims for Federal funds, and possibly State funds, and that falsification and concealment of a material fact may be prosecuted under Federal or State civil or criminal law.

SIGNATURE

DATE

Printed/Typed Name of Signer

Title of Signer

Address of Signer (street or P.O. Box, city, state, 9-digit zip):

Phone Number (including area code) | FAX Number (including area code) | Email:

CERTIFIER AUTHORITY: ☐ CFO ☐ Business Officer ☐ Director(check one) ☐ Other Agent/Representative (describe)

Subscribed and sworn before me, _____, a notary public on

month / day / year

NOTARY SEAL

Notary Signature

Notary Public, State Of

Commission Expires

9-Digit TPI: 0
10-Digit NPI: 0

*Providers should use the allocation statistic to reduce the total depreciation to reflect the ambulance portion only

- If EMS and Fire share the same station, please input the percentage of the building that can be allocated to just ambulance.
- If a provider has a medical utilization rate for its equipment, this can be entered in the allocation statistic column.
- If 100% of the asset's depreciation is attributable to ambulance, please enter 100%.

| | |
|--------------------------|-----------|
| Beginning of Fiscal Year | 10/1/2019 |
| End of Fiscal Year | 9/30/2020 |

SCHEDULE A
DEPRECIATION -- AMBULANCE SERVICES -- (Straight-Line Method Only)

| A | B | C | D | E | F | G | H | I | J |
|----------------------|----------------------------------|----------------------|------|---------------------------------------|----------------------------------|---------------------------------|---|-----------------------|--|
| Description of Asset | Month/Day/Year Placed in Service | Years of Useful Life | Cost | Prior Period Accumulated Depreciation | When Asset Will Meet Useful Life | Asset Disposed of in FFY? (Y/N) | Month/Day/Year of Disposal (If Y in Column G) | Allocation Statistic* | HHSC Allowable Depreciation For Reporting Period |
| BUILDINGS: | | | | | | | | | |
| | | | | | 1/0/1900 | | | | - |
| | | | | | 1/0/1900 | | | | - |
| | | | | | 1/0/1900 | | | | - |
| | | | | | 1/0/1900 | | | | - |
| | | | | | 1/0/1900 | | | | - |
| | | | | | 1/0/1900 | | | | - |
| | | | | | 1/0/1900 | | | | - |
| | | | | | 1/0/1900 | | | | - |
| | | | | | 1/0/1900 | | | | - |
| | | | | | 1/0/1900 | | | | - |
| | | | | | 1/0/1900 | | | | - |
| | | | | | 1/0/1900 | | | | - |
| | | | | | 1/0/1900 | | | | - |
| | | | | | 1/0/1900 | | | | - |
| | | | | | 1/0/1900 | | | | - |
| | | | | | 1/0/1900 | | | | - |
| | | | | | | | | TOTAL | |

| VEHICLES: | | | | | | | | | |
|-----------|--|--|--|--|----------|--|--|-------------|---|
| | | | | | 1/0/1900 | | | | - |
| | | | | | 1/0/1900 | | | | - |
| | | | | | 1/0/1900 | | | | - |
| | | | | | 1/0/1900 | | | | - |
| | | | | | 1/0/1900 | | | | - |
| | | | | | 1/0/1900 | | | | - |
| | | | | | 1/0/1900 | | | | - |
| | | | | | 1/0/1900 | | | | - |
| | | | | | 1/0/1900 | | | | - |
| | | | | | 1/0/1900 | | | | - |
| | | | | | | | | TOTAL | 0 |

[illegible]

Total Ambulance Services Depreciation

Depreciation Schedule

9-Digit TPI: 0
10-Digit NPI: 0

[illegible]

| | | | | | | | | | | | | | | | | | | | | |
|----|--------------------------------------|-----------|------------|-------------------------|----------------------------|----------------------|--------------------|---------------------|-------------------|----------------------------------|-------------------------------|-----------------------------------|----------------------------------|------------------------------------|--|--|-----------------------------------|-----------------------------|-----------------|------|
| | A | B | C | D | E | F | G | H | I | J | K | L | M | N | O | P | Q | R | S | T |
| 1 | TEXAS AMBULANCE SERVICES COST REPORT | | | | | | | | | | | | | | | | | | | |
| 2 | COST REPORT for FFY 2020 | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | |
| 4 | 9-Digit TPI: 0 | | | | | | | | | | | | | | | | | | | |
| 5 | 10-Digit NPI: 0 | | | | | | | | | | | | | | | | | | | |
| 6 | Complete Shaded Areas Only | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | |
| 8 | WORKSHEET B PAYROLL AND BENEFITS | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | |
| 10 | EMPLOYEE INFORMATION | | | | | PAYROLL AND BENEFITS | | | | | | | | | | FED FUNDING REDUCTION | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | Employee # | Last Name | First Name | Job Title / Credentials | (E)mployee or (C)ontracted | Gross Salary | Total Hours Worked | Contractor Payments | Employee Benefits | Employer Retirement Contribution | Employer - FICA Payroll Taxes | Employer - Medicare Payroll Taxes | State Unemployment Payroll Taxes | Federal Unemployment Payroll Taxes | Unemployment Compensation (Reimbursing Employer) | Position Fully or Partially Funded By Fed Funds or Grants? Yes or No | If Yes, Amount of Federal Funding | Other Amounts To Be Removed | Total Reduction | |
| 11 | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | \$ - |
| 15 | | | | | | | | | | | | | | | | | | | | \$ - |
| 16 | | | | | | | | | | | | | | | | | | | | \$ - |
| 17 | | | | | | | | | | | | | | | | | | | | \$ - |
| 18 | | | | | | | | | | | | | | | | | | | | \$ - |
| 19 | | | | | | | | | | | | | | | | | | | | \$ - |
| 20 | | | | | | | | | | | | | | | | | | | | \$ - |
| 21 | | | | | | | | | | | | | | | | | | | | \$ - |
| 22 | | | | | | | | | | | | | | | | | | | | \$ - |
| 23 | | | | | | | | | | | | | | | | | | | | \$ - |
| 24 | | | | | | | | | | | | | | | | | | | | \$ - |
| 25 | | | | | | | | | | | | | | | | | | | | \$ - |
| 26 | | | | | | | | | | | | | | | | | | | | \$ - |
| 27 | | | | | | | | | | | | | | | | | | | | \$ - |
| 28 | | | | | | | | | | | | | | | | | | | | \$ - |
| 29 | | | | | | | | | | | | | | | | | | | | \$ - |
| 30 | | | | | | | | | | | | | | | | | | | | \$ - |
| 31 | | | | | | | | | | | | | | | | | | | | \$ - |
| 32 | | | | | | | | | | | | | | | | | | | | \$ - |
| 33 | | | | | | | | | | | | | | | | | | | | \$ - |
| 34 | | | | | | | | | | | | | | | | | | | | \$ - |
| 35 | | | | | | | | | | | | | | | | | | | | \$ - |
| 36 | 9-1-1 Call Technicians | | | | | | | | | | | | | | | | | | | \$ - |
| 37 | TOTAL | | | | | \$ - | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | | \$ - | \$ - | \$ - |
| 38 | | | | | | | | | | | | | | | | | | | | |
| 39 | PARAMEDICS | | | | | | | | | | | | | | | | | | | |
| 40 | | | | | | | | | | | | | | | | | | | | \$ - |
| 41 | | | | | | | | | | | | | | | | | | | | \$ - |
| 42 | | | | | | | | | | | | | | | | | | | | \$ - |
| 43 | | | | | | | | | | | | | | | | | | | | \$ - |
| 44 | | | | | | | | | | | | | | | | | | | | \$ - |
| 45 | | | | | | | | | | | | | | | | | | | | \$ - |
| 46 | | | | | | | | | | | | | | | | | | | | \$ - |
| 47 | | | | | | | | | | | | | | | | | | | | \$ - |
| 48 | | | | | | | | | | | | | | | | | | | | \$ - |
| 49 | | | | | | | | | | | | | | | | | | | | \$ - |
| 50 | | | | | | | | | | | | | | | | | | | | \$ - |
| 51 | | | | | | | | | | | | | | | | | | | | \$ - |
| 52 | | | | | | | | | | | | | | | | | | | | \$ - |
| 53 | | | | | | | | | | | | | | | | | | | | \$ - |
| 54 | | | | | | | | | | | | | | | | | | | | \$ - |
| 55 | | | | | | | | | | | | | | | | | | | | \$ - |
| 56 | | | | | | | | | | | | | | | | | | | | \$ - |
| 57 | | | | | | | | | | | | | | | | | | | | \$ - |
| 58 | | | | | | | | | | | | | | | | | | | | \$ - |
| 59 | | | | | | | | | | | | | | | | | | | | \$ - |
| 60 | | | | | | | | | | | | | | | | | | | | \$ - |
| 61 | | | | | | | | | | | | | | | | | | | | \$ - |
| 62 | All Other Paramedics | | | | | | | | | | | | | | | | | | | \$ - |
| 63 | TOTAL | | | | | \$ - | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | | \$ - | \$ - | \$ - |
| 64 | | | | | | | | | | | | | | | | | | | | |
| 65 | TRAINING COORDINATORS | | | | | | | | | | | | | | | | | | | |
| 66 | | | | | | | | | | | | | | | | | | | | \$ - |

| | | | | | | | | | | | | | | | | | | | | |
|-----|--------------------------------------|-----------|------------|-------------------------|----------------------------|----------------------|--------------------|---------------------|-------------------|----------------------------------|-------------------------------|-----------------------------------|----------------------------------|------------------------------------|--|--|-----------------------------------|-----------------------------|-----------------|------|
| | A | B | C | D | E | F | G | H | I | J | K | L | M | N | O | P | Q | R | S | T |
| 1 | TEXAS AMBULANCE SERVICES COST REPORT | | | | | | | | | | | | | | | | | | | |
| 2 | COST REPORT for FFY 2020 | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | |
| 4 | 9-Digit TPI: 0 | | | | | | | | | | | | | | | | | | | |
| 5 | 10-Digit NPI: 0 | | | | | | | | | | | | | | | | | | | |
| 6 | Complete Shaded Areas Only | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | |
| 8 | WORKSHEET B PAYROLL AND BENEFITS | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | |
| 10 | EMPLOYEE INFORMATION | | | | | PAYROLL AND BENEFITS | | | | | | | | | | FED FUNDING REDUCTION | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| 11 | Employee # | Last Name | First Name | Job Title / Credentials | (E)mployee or (C)ontracted | Gross Salary | Total Hours Worked | Contractor Payments | Employee Benefits | Employer Retirement Contribution | Employer - FICA Payroll Taxes | Employer - Medicare Payroll Taxes | State Unemployment Payroll Taxes | Federal Unemployment Payroll Taxes | Unemployment Compensation (Reimbursing Employer) | Position Fully or Partially Funded By Fed Funds or Grants? Yes or No | If Yes, Amount of Federal Funding | Other Amounts To Be Removed | Total Reduction | |
| 67 | | | | | | | | | | | | | | | | | | | | \$ - |
| 68 | | | | | | | | | | | | | | | | | | | | \$ - |
| 69 | | | | | | | | | | | | | | | | | | | | \$ - |
| 70 | | | | | | | | | | | | | | | | | | | | \$ - |
| 71 | | | | | | | | | | | | | | | | | | | | \$ - |
| 72 | | | | | | | | | | | | | | | | | | | | \$ - |
| 73 | | | | | | | | | | | | | | | | | | | | \$ - |
| 74 | | | | | | | | | | | | | | | | | | | | \$ - |
| 75 | | | | | | | | | | | | | | | | | | | | \$ - |
| 76 | | | | | | | | | | | | | | | | | | | | \$ - |
| 77 | | | | | | | | | | | | | | | | | | | | \$ - |
| 78 | | | | | | | | | | | | | | | | | | | | \$ - |
| 79 | | | | | | | | | | | | | | | | | | | | \$ - |
| 80 | | | | | | | | | | | | | | | | | | | | \$ - |
| 81 | | | | | | | | | | | | | | | | | | | | \$ - |
| 82 | | | | | | | | | | | | | | | | | | | | \$ - |
| 83 | | | | | | | | | | | | | | | | | | | | \$ - |
| 84 | | | | | | | | | | | | | | | | | | | | \$ - |
| 85 | | | | | | | | | | | | | | | | | | | | \$ - |
| 86 | | | | | | | | | | | | | | | | | | | | \$ - |
| 87 | | | | | | | | | | | | | | | | | | | | \$ - |
| 88 | All Other Training Coordinators | | | | | | | | | | | | | | | | | | | \$ - |
| 89 | TOTAL | | | | | \$ - | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | | \$ - | \$ - | \$ - | \$ - |
| 90 | | | | | | | | | | | | | | | | | | | | |
| 91 | QUALITY ASSURANCE TECHS | | | | | | | | | | | | | | | | | | | |
| 92 | | | | | | | | | | | | | | | | | | | | \$ - |
| 93 | | | | | | | | | | | | | | | | | | | | \$ - |
| 94 | | | | | | | | | | | | | | | | | | | | \$ - |
| 95 | | | | | | | | | | | | | | | | | | | | \$ - |
| 96 | | | | | | | | | | | | | | | | | | | | \$ - |
| 97 | | | | | | | | | | | | | | | | | | | | \$ - |
| 98 | | | | | | | | | | | | | | | | | | | | \$ - |
| 99 | | | | | | | | | | | | | | | | | | | | \$ - |
| 100 | | | | | | | | | | | | | | | | | | | | \$ - |
| 101 | | | | | | | | | | | | | | | | | | | | \$ - |
| 102 | | | | | | | | | | | | | | | | | | | | \$ - |
| 103 | | | | | | | | | | | | | | | | | | | | \$ - |
| 104 | | | | | | | | | | | | | | | | | | | | \$ - |
| 105 | | | | | | | | | | | | | | | | | | | | \$ - |
| 106 | | | | | | | | | | | | | | | | | | | | \$ - |
| 107 | | | | | | | | | | | | | | | | | | | | \$ - |
| 108 | | | | | | | | | | | | | | | | | | | | \$ - |
| 109 | | | | | | | | | | | | | | | | | | | | \$ - |
| 110 | | | | | | | | | | | | | | | | | | | | \$ - |
| 111 | | | | | | | | | | | | | | | | | | | | \$ - |
| 112 | | | | | | | | | | | | | | | | | | | | \$ - |
| 113 | | | | | | | | | | | | | | | | | | | | \$ - |
| 114 | All Other Quality Assurance Techs | | | | | | | | | | | | | | | | | | | \$ - |
| 115 | TOTAL | | | | | \$ - | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | | \$ - | \$ - | \$ - | \$ - |
| 116 | | | | | | | | | | | | | | | | | | | | |
| 117 | SAFETY OFFICER | | | | | | | | | | | | | | | | | | | |
| 118 | | | | | | | | | | | | | | | | | | | | \$ - |
| 119 | | | | | | | | | | | | | | | | | | | | \$ - |
| 120 | | | | | | | | | | | | | | | | | | | | \$ - |

| | | | | | | | | | | | | | | | | | | | | |
|-----|--------------------------------------|-----------|------------|-------------------------|----------------------------|----------------------|--------------------|---------------------|-------------------|----------------------------------|-------------------------------|-----------------------------------|----------------------------------|------------------------------------|--|--|-----------------------------------|-----------------------------|-----------------|------|
| | A | B | C | D | E | F | G | H | I | J | K | L | M | N | O | P | Q | R | S | T |
| 1 | TEXAS AMBULANCE SERVICES COST REPORT | | | | | | | | | | | | | | | | | | | |
| 2 | COST REPORT for FFY 2020 | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | |
| 4 | 9-Digit TPI: 0 | | | | | | | | | | | | | | | | | | | |
| 5 | 10-Digit NPI: 0 | | | | | | | | | | | | | | | | | | | |
| 6 | Complete Shaded Areas Only | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | |
| 8 | WORKSHEET B PAYROLL AND BENEFITS | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | |
| 10 | EMPLOYEE INFORMATION | | | | | PAYROLL AND BENEFITS | | | | | | | | | | FED FUNDING REDUCTION | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| 11 | Employee # | Last Name | First Name | Job Title / Credentials | (E)mployee or (C)ontracted | Gross Salary | Total Hours Worked | Contractor Payments | Employee Benefits | Employer Retirement Contribution | Employer - FICA Payroll Taxes | Employer - Medicare Payroll Taxes | State Unemployment Payroll Taxes | Federal Unemployment Payroll Taxes | Unemployment Compensation (Reimbursing Employer) | Position Fully or Partially Funded By Fed Funds or Grants? Yes or No | If Yes, Amount of Federal Funding | Other Amounts To Be Removed | Total Reduction | |
| 121 | | | | | | | | | | | | | | | | | | | | \$ - |
| 122 | | | | | | | | | | | | | | | | | | | | \$ - |
| 123 | | | | | | | | | | | | | | | | | | | | \$ - |
| 124 | | | | | | | | | | | | | | | | | | | | \$ - |
| 125 | | | | | | | | | | | | | | | | | | | | \$ - |
| 126 | | | | | | | | | | | | | | | | | | | | \$ - |
| 127 | | | | | | | | | | | | | | | | | | | | \$ - |
| 128 | | | | | | | | | | | | | | | | | | | | \$ - |
| 129 | | | | | | | | | | | | | | | | | | | | \$ - |
| 130 | | | | | | | | | | | | | | | | | | | | \$ - |
| 131 | | | | | | | | | | | | | | | | | | | | \$ - |
| 132 | | | | | | | | | | | | | | | | | | | | \$ - |
| 133 | | | | | | | | | | | | | | | | | | | | \$ - |
| 134 | | | | | | | | | | | | | | | | | | | | \$ - |
| 135 | | | | | | | | | | | | | | | | | | | | \$ - |
| 136 | | | | | | | | | | | | | | | | | | | | \$ - |
| 137 | | | | | | | | | | | | | | | | | | | | \$ - |
| 138 | | | | | | | | | | | | | | | | | | | | \$ - |
| 139 | | | | | | | | | | | | | | | | | | | | \$ - |
| 140 | All Other Safety Officer | | | | | | | | | | | | | | | | | | | \$ - |
| 141 | TOTAL | | | | | \$ - | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | | \$ - | \$ - | \$ - | \$ - |
| 142 | | | | | | | | | | | | | | | | | | | | |
| 143 | BILLING / ACCOUNT REPS | | | | | | | | | | | | | | | | | | | |
| 144 | | | | | | | | | | | | | | | | | | | | \$ - |
| 145 | | | | | | | | | | | | | | | | | | | | \$ - |
| 146 | | | | | | | | | | | | | | | | | | | | \$ - |
| 147 | | | | | | | | | | | | | | | | | | | | \$ - |
| 148 | | | | | | | | | | | | | | | | | | | | \$ - |
| 149 | | | | | | | | | | | | | | | | | | | | \$ - |
| 150 | | | | | | | | | | | | | | | | | | | | \$ - |
| 151 | | | | | | | | | | | | | | | | | | | | \$ - |
| 152 | | | | | | | | | | | | | | | | | | | | \$ - |
| 153 | | | | | | | | | | | | | | | | | | | | \$ - |
| 154 | | | | | | | | | | | | | | | | | | | | \$ - |
| 155 | | | | | | | | | | | | | | | | | | | | \$ - |
| 156 | | | | | | | | | | | | | | | | | | | | \$ - |
| 157 | | | | | | | | | | | | | | | | | | | | \$ - |
| 158 | | | | | | | | | | | | | | | | | | | | \$ - |
| 159 | | | | | | | | | | | | | | | | | | | | \$ - |
| 160 | | | | | | | | | | | | | | | | | | | | \$ - |
| 161 | | | | | | | | | | | | | | | | | | | | \$ - |
| 162 | | | | | | | | | | | | | | | | | | | | \$ - |
| 163 | | | | | | | | | | | | | | | | | | | | \$ - |
| 164 | | | | | | | | | | | | | | | | | | | | \$ - |
| 165 | | | | | | | | | | | | | | | | | | | | \$ - |
| 166 | All Other Billing / Account Reps | | | | | | | | | | | | | | | | | | | \$ - |
| 167 | TOTAL | | | | | \$ - | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | | \$ - | \$ - | \$ - | \$ - |
| 168 | | | | | | | | | | | | | | | | | | | | |
| 169 | CPR TECHNICIANS | | | | | | | | | | | | | | | | | | | |
| 170 | | | | | | | | | | | | | | | | | | | | \$ - |
| 171 | | | | | | | | | | | | | | | | | | | | \$ - |
| 172 | | | | | | | | | | | | | | | | | | | | \$ - |
| 173 | | | | | | | | | | | | | | | | | | | | \$ - |
| 174 | | | | | | | | | | | | | | | | | | | | \$ - |

| | | | | | | | | | | | | | | | | | | | | |
|-----|--------------------------------------|-----------|------------|-------------------------|-----------------------------|----------------------|--------------------|---------------------|-------------------|----------------------------------|-------------------------------|-----------------------------------|----------------------------------|------------------------------------|--|--|-----------------------------------|-----------------------------|-----------------|------|
| | A | B | C | D | E | F | G | H | I | J | K | L | M | N | O | P | Q | R | S | T |
| 1 | TEXAS AMBULANCE SERVICES COST REPORT | | | | | | | | | | | | | | | | | | | |
| 2 | COST REPORT for FFY 2020 | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | |
| 4 | 9-Digit TPI: 0 | | | | | | | | | | | | | | | | | | | |
| 5 | 10-Digit NPI: 0 | | | | | | | | | | | | | | | | | | | |
| 6 | Complete Shaded Areas Only | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | |
| 8 | WORKSHEET B PAYROLL AND BENEFITS | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | |
| 10 | EMPLOYEE INFORMATION | | | | | PAYROLL AND BENEFITS | | | | | | | | | | FED FUNDING REDUCTION | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| 11 | Employee # | Last Name | First Name | Job Title / Credentials | (E)mpleadoe or (C)ontracted | Gross Salary | Total Hours Worked | Contractor Payments | Employee Benefits | Employer Retirement Contribution | Employer - FICA Payroll Taxes | Employer - Medicare Payroll Taxes | State Unemployment Payroll Taxes | Federal Unemployment Payroll Taxes | Unemployment Compensation (Reimbursing Employer) | Position Fully or Partially Funded By Fed Funds or Grants? Yes or No | If Yes, Amount of Federal Funding | Other Amounts To Be Removed | Total Reduction | |
| 175 | | | | | | | | | | | | | | | | | | | | \$ - |
| 176 | | | | | | | | | | | | | | | | | | | | \$ - |
| 177 | | | | | | | | | | | | | | | | | | | | \$ - |
| 178 | | | | | | | | | | | | | | | | | | | | \$ - |
| 179 | | | | | | | | | | | | | | | | | | | | \$ - |
| 180 | | | | | | | | | | | | | | | | | | | | \$ - |
| 181 | | | | | | | | | | | | | | | | | | | | \$ - |
| 182 | | | | | | | | | | | | | | | | | | | | \$ - |
| 183 | | | | | | | | | | | | | | | | | | | | \$ - |
| 184 | | | | | | | | | | | | | | | | | | | | \$ - |
| 185 | | | | | | | | | | | | | | | | | | | | \$ - |
| 186 | | | | | | | | | | | | | | | | | | | | \$ - |
| 187 | | | | | | | | | | | | | | | | | | | | \$ - |
| 188 | | | | | | | | | | | | | | | | | | | | \$ - |
| 189 | | | | | | | | | | | | | | | | | | | | \$ - |
| 190 | | | | | | | | | | | | | | | | | | | | \$ - |
| 191 | | | | | | | | | | | | | | | | | | | | \$ - |
| 192 | All Other CPR Technicians | | | | | | | | | | | | | | | | | | | \$ - |
| 193 | TOTAL | | | | | \$ - | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | | \$ - | \$ - | \$ - | \$ - |
| 194 | | | | | | | | | | | | | | | | | | | | |
| 195 | MEDICAL DIRECTOR | | | | | | | | | | | | | | | | | | | |
| 196 | | | | | | | | | | | | | | | | | | | | \$ - |
| 197 | | | | | | | | | | | | | | | | | | | | \$ - |
| 198 | | | | | | | | | | | | | | | | | | | | \$ - |
| 199 | | | | | | | | | | | | | | | | | | | | \$ - |
| 200 | | | | | | | | | | | | | | | | | | | | \$ - |
| 201 | | | | | | | | | | | | | | | | | | | | \$ - |
| 202 | | | | | | | | | | | | | | | | | | | | \$ - |
| 203 | | | | | | | | | | | | | | | | | | | | \$ - |
| 204 | | | | | | | | | | | | | | | | | | | | \$ - |
| 205 | | | | | | | | | | | | | | | | | | | | \$ - |
| 206 | | | | | | | | | | | | | | | | | | | | \$ - |
| 207 | | | | | | | | | | | | | | | | | | | | \$ - |
| 208 | | | | | | | | | | | | | | | | | | | | \$ - |
| 209 | | | | | | | | | | | | | | | | | | | | \$ - |
| 210 | | | | | | | | | | | | | | | | | | | | \$ - |
| 211 | | | | | | | | | | | | | | | | | | | | \$ - |
| 212 | | | | | | | | | | | | | | | | | | | | \$ - |
| 213 | | | | | | | | | | | | | | | | | | | | \$ - |
| 214 | | | | | | | | | | | | | | | | | | | | \$ - |
| 215 | | | | | | | | | | | | | | | | | | | | \$ - |
| 216 | | | | | | | | | | | | | | | | | | | | \$ - |
| 217 | | | | | | | | | | | | | | | | | | | | \$ - |
| 218 | All Other Medical Director | | | | | | | | | | | | | | | | | | | \$ - |
| 219 | TOTAL | | | | | \$ - | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | | \$ - | \$ - | \$ - | \$ - |
| 220 | | | | | | | | | | | | | | | | | | | | |
| 221 | DIRECTOR | | | | | | | | | | | | | | | | | | | |
| 222 | | | | | | | | | | | | | | | | | | | | \$ - |
| 223 | | | | | | | | | | | | | | | | | | | | \$ - |
| 224 | | | | | | | | | | | | | | | | | | | | \$ - |
| 225 | | | | | | | | | | | | | | | | | | | | \$ - |
| 226 | | | | | | | | | | | | | | | | | | | | \$ - |
| 227 | | | | | | | | | | | | | | | | | | | | \$ - |
| 228 | | | | | | | | | | | | | | | | | | | | \$ - |

| | | | | | | | | | | | | | | | | | | | | |
|-----|--------------------------------------|-----------|------------|-------------------------|----------------------------|----------------------|--------------------|---------------------|-------------------|----------------------------------|-------------------------------|-----------------------------------|----------------------------------|------------------------------------|--|--|-----------------------------------|-----------------------------|-----------------|------|
| | A | B | C | D | E | F | G | H | I | J | K | L | M | N | O | P | Q | R | S | T |
| 1 | TEXAS AMBULANCE SERVICES COST REPORT | | | | | | | | | | | | | | | | | | | |
| 2 | COST REPORT for FFY 2020 | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | |
| 4 | 9-Digit TPI: 0 | | | | | | | | | | | | | | | | | | | |
| 5 | 10-Digit NPI: 0 | | | | | | | | | | | | | | | | | | | |
| 6 | Complete Shaded Areas Only | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | |
| 8 | WORKSHEET B PAYROLL AND BENEFITS | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | |
| 10 | EMPLOYEE INFORMATION | | | | | PAYROLL AND BENEFITS | | | | | | | | | | FED FUNDING REDUCTION | | | | |
| 11 | Employee # | Last Name | First Name | Job Title / Credentials | (E)mployee or (C)ontracted | Gross Salary | Total Hours Worked | Contractor Payments | Employee Benefits | Employer Retirement Contribution | Employer - FICA Payroll Taxes | Employer - Medicare Payroll Taxes | State Unemployment Payroll Taxes | Federal Unemployment Payroll Taxes | Unemployment Compensation (Reimbursing Employer) | Position Fully or Partially Funded By Fed Funds or Grants? Yes or No | If Yes, Amount of Federal Funding | Other Amounts To Be Removed | Total Reduction | |
| 229 | | | | | | | | | | | | | | | | | | | | \$ - |
| 230 | | | | | | | | | | | | | | | | | | | | \$ - |
| 231 | | | | | | | | | | | | | | | | | | | | \$ - |
| 232 | | | | | | | | | | | | | | | | | | | | \$ - |
| 233 | | | | | | | | | | | | | | | | | | | | \$ - |
| 234 | | | | | | | | | | | | | | | | | | | | \$ - |
| 235 | | | | | | | | | | | | | | | | | | | | \$ - |
| 236 | | | | | | | | | | | | | | | | | | | | \$ - |
| 237 | | | | | | | | | | | | | | | | | | | | \$ - |
| 238 | | | | | | | | | | | | | | | | | | | | \$ - |
| 239 | | | | | | | | | | | | | | | | | | | | \$ - |
| 240 | | | | | | | | | | | | | | | | | | | | \$ - |
| 241 | | | | | | | | | | | | | | | | | | | | \$ - |
| 242 | | | | | | | | | | | | | | | | | | | | \$ - |
| 243 | | | | | | | | | | | | | | | | | | | | \$ - |
| 244 | All Other Director | | | | | | | | | | | | | | | | | | | \$ - |
| 245 | TOTAL | | | | | \$ - | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | | \$ - | \$ - | \$ - |
| 246 | | | | | | | | | | | | | | | | | | | | |
| 247 | PUBLIC INFORMATION OFFICER | | | | | | | | | | | | | | | | | | | |
| 248 | | | | | | | | | | | | | | | | | | | | \$ - |
| 249 | | | | | | | | | | | | | | | | | | | | \$ - |
| 250 | | | | | | | | | | | | | | | | | | | | \$ - |
| 251 | | | | | | | | | | | | | | | | | | | | \$ - |
| 252 | | | | | | | | | | | | | | | | | | | | \$ - |
| 253 | | | | | | | | | | | | | | | | | | | | \$ - |
| 254 | | | | | | | | | | | | | | | | | | | | \$ - |
| 255 | | | | | | | | | | | | | | | | | | | | \$ - |
| 256 | | | | | | | | | | | | | | | | | | | | \$ - |
| 257 | | | | | | | | | | | | | | | | | | | | \$ - |
| 258 | | | | | | | | | | | | | | | | | | | | \$ - |
| 259 | | | | | | | | | | | | | | | | | | | | \$ - |
| 260 | | | | | | | | | | | | | | | | | | | | \$ - |
| 261 | | | | | | | | | | | | | | | | | | | | \$ - |
| 262 | | | | | | | | | | | | | | | | | | | | \$ - |
| 263 | | | | | | | | | | | | | | | | | | | | \$ - |
| 264 | | | | | | | | | | | | | | | | | | | | \$ - |
| 265 | | | | | | | | | | | | | | | | | | | | \$ - |
| 266 | | | | | | | | | | | | | | | | | | | | \$ - |
| 267 | | | | | | | | | | | | | | | | | | | | \$ - |
| 268 | | | | | | | | | | | | | | | | | | | | \$ - |
| 269 | | | | | | | | | | | | | | | | | | | | \$ - |
| 270 | All Other Public Information Officer | | | | | | | | | | | | | | | | | | | \$ - |
| 271 | TOTAL | | | | | \$ - | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | | \$ - | \$ - | \$ - |
| 272 | | | | | | | | | | | | | | | | | | | | |
| 273 | Other (Identify) | | | | | | | | | | | | | | | | | | | |
| 274 | | | | | | | | | | | | | | | | | | | | \$ - |
| 275 | | | | | | | | | | | | | | | | | | | | \$ - |
| 276 | | | | | | | | | | | | | | | | | | | | \$ - |
| 277 | | | | | | | | | | | | | | | | | | | | \$ - |
| 278 | | | | | | | | | | | | | | | | | | | | \$ - |
| 279 | | | | | | | | | | | | | | | | | | | | \$ - |
| 280 | | | | | | | | | | | | | | | | | | | | \$ - |
| 281 | | | | | | | | | | | | | | | | | | | | \$ - |
| 282 | | | | | | | | | | | | | | | | | | | | \$ - |

| | | | | | | | | | | | | | | | | | | | | |
|-----|--------------------------------------|-----------|------------|-------------------------|----------------------------|----------------------|--------------------|---------------------|-------------------|----------------------------------|-------------------------------|-----------------------------------|----------------------------------|------------------------------------|--|--|-----------------------------------|-----------------------------|-----------------|---|
| | A | B | C | D | E | F | G | H | I | J | K | L | M | N | O | P | Q | R | S | T |
| 1 | TEXAS AMBULANCE SERVICES COST REPORT | | | | | | | | | | | | | | | | | | | |
| 2 | COST REPORT for FFY 2020 | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | |
| 4 | 9-Digit TPI: 0 | | | | | | | | | | | | | | | | | | | |
| 5 | 10-Digit NPI: 0 | | | | | | | | | | | | | | | | | | | |
| 6 | Complete Shaded Areas Only | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | |
| 8 | WORKSHEET B PAYROLL AND BENEFITS | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | |
| 10 | EMPLOYEE INFORMATION | | | | | PAYROLL AND BENEFITS | | | | | | | | | | FED FUNDING REDUCTION | | | | |
| 11 | Employee # | Last Name | First Name | Job Title / Credentials | (E)mployee or (C)ontracted | Gross Salary | Total Hours Worked | Contractor Payments | Employee Benefits | Employer Retirement Contribution | Employer - FICA Payroll Taxes | Employer - Medicare Payroll Taxes | State Unemployment Payroll Taxes | Federal Unemployment Payroll Taxes | Unemployment Compensation (Reimbursing Employer) | Position Fully or Partially Funded By Fed Funds or Grants? Yes or No | If Yes, Amount of Federal Funding | Other Amounts To Be Removed | Total Reduction | |
| 283 | | | | | | | | | | | | | | | | | | | \$ - | |
| 284 | | | | | | | | | | | | | | | | | | | \$ - | |
| 285 | | | | | | | | | | | | | | | | | | | \$ - | |
| 286 | | | | | | | | | | | | | | | | | | | \$ - | |
| 287 | | | | | | | | | | | | | | | | | | | \$ - | |
| 288 | | | | | | | | | | | | | | | | | | | \$ - | |
| 289 | | | | | | | | | | | | | | | | | | | \$ - | |
| 290 | | | | | | | | | | | | | | | | | | | \$ - | |
| 291 | | | | | | | | | | | | | | | | | | | \$ - | |
| 292 | | | | | | | | | | | | | | | | | | | \$ - | |
| 293 | | | | | | | | | | | | | | | | | | | \$ - | |
| 294 | | | | | | | | | | | | | | | | | | | \$ - | |
| 295 | | | | | | | | | | | | | | | | | | | \$ - | |
| 296 | | | | | | | | | | | | | | | | | | | \$ - | |
| 297 | TOTAL | | | | | \$ - | | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | | \$ - | \$ - | \$ - | |
| 298 | | | | | | | | | | | | | | | | | | | | |
| 299 | TOTAL BENEFITS AND REDUCTIONS | | | | | 0 | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | |
| 300 | | | | | | | | | | | | | | | | | | | | |

TEXAS AMBULANCE SERVICES COST REPORT**COST REPORT for FFY 2020****0**

9-Digit TPI: 0

10-Digit NPI: 0

Complete Shaded Areas Only**Cost Allocation Methodologies Employed by the Governmental Entity**

- A. If you entered "yes" on Page 2 Line 1.03 and your agency has an approved Cost Allocation Plan (CAP), please provide a copy of the approval letter received from the Cognizant Agency
- B. If you entered an Indirect Cost Rate in Exhibit 1 Line 1.05 please provide a copy of the certificate of indirect costs received from the Cognizant Agency received from the Cognizant Agency
- C. Please provide a list of personnel cost worksheets that support your CAP or IDCR
(Examples: Allocation of Personnel Worksheet, Time Distribution Report, Statement of Employee Benefits, etc.)
- D. If you do not have an approved CAP or IDCR but are using another cost allocation methodology, please provide a copy of your methodology and the supporting documentation.

Attach Detailed Explanation Externally

| Information on Charges Incurred/Payment Received by the Dental Service During the Reporting Period | | | |
|--|--|----|--|
| 1.07 | Uninsured Charity Care Charges Amount (Total Charges) | \$ | |
| 1.08 | Uninsured Charity Care Reimbursement - Total Payments Received | \$ | |
| 1.09 | Uninsured Billed Amount (Do Not Include Uninsured Charity Charges) | \$ | |
| 1.10 | Total Billed Charges Associated With Medicaid FFS Paid Claims | \$ | |
| 1.11 | Total MCO Billed Charges Amount Associated with Paid Claims | \$ | |
| 1.12 | Medicare Charges for Reporting Period | \$ | |
| 1.13 | Charges for Other Third Party Claims for Reporting Period | \$ | |
| 1.14 | Charges for Self Pay, County/City Indigent Recipient Programs for Reporting Period | \$ | |

TEXAS GOVERNMENTALLY OWNED DENTAL PROVIDER SERVICES COST REPORT

Revised 2-22-2019

Page 1 of 7

Complete Shaded Areas Only

| | |
|-------------------------------------|------------------|
| Federal Fiscal Year (FFY) | |
| Reporting Period Start Date: | 10/1/2019 |
| Reporting Period End Date: | 9/30/2020 |
| 9-Digit TPI: | |
| 10-Digit NPI: | |

PROVIDER INFORMATION

| | |
|-------------------------------|--|
| Provider Name: | |
| Provider Contact Name: | |
| Street Address: | |
| Mailing Address: | |
| Phone Number: | |
| FAX Number: | |
| Email: | |

CHIEF FINANCIAL OFFICER / BUSINESS MANAGER

| | |
|-------------------------|--|
| Name: | |
| Title: | |
| Business Name: | |
| Mailing Address: | |
| Phone Number: | |
| FAX Number: | |
| Email: | |

REPORT PREPARER

| | |
|-------------------------|--|
| Name: | |
| Title: | |
| Business Name: | |
| Mailing Address: | |
| Phone Number: | |
| FAX Number: | |
| Email: | |

LOCATION OF ACCOUNTING RECORDS THAT SUPPORT THIS REPORT

| | |
|--------------------------|--|
| Physical Address: | |
|--------------------------|--|

TEXAS DENTAL SERVICES COST REPORT

COST REPORT for 0

0

9-Digit TPI: 0

10-Digit NPI: 0

Complete Shaded Areas Only

DENTAL SERVICES

PAYROLL EXPENSES

| | Amount |
|--|--------|
| 2.00 Employee Gross Salary (Enter on Exhibit 5 Schedule B) | \$ - |
| 2.01 Employee Benefits (Describe in External Support) | \$ - |
| 2.02 Employer Retirement Contribution | \$ - |
| 2.03 Employer FICA Payroll Taxes | \$ - |
| 2.04 Employer Medicare Payroll Taxes | \$ - |
| 2.05 State Unemployment Payroll Taxes | \$ - |
| 2.06 Federal Unemployment Payroll Taxes | \$ - |
| 2.07 Unemployment Compensation (Reimbursing Employer) | \$ - |
| 2.08 Total Staff Costs (sum items 2.00 thru 2.07) | \$ - |

OTHER COSTS

| | |
|--|------|
| 2.09 Supplies & Materials: | |
| 2.09 a Supplies & Materials Non-Clinical (Provide External Support) | |
| 2.09 b Supplies & Materials Clinical (Provide External Support) | |
| 2.10 Equipment: | |
| 2.10 a Equipment Non-Clinical (Provide External Support) | |
| 2.10 b Equipment Clinical (Provide External Support) | |
| 2.11 Support Services (IT, Dispatch, Call Handling, etc.) | |
| 2.12 Depreciation (Exhibit 4 Schedule A) | \$ - |
| 2.13 Other Costs (Provide External Support) | |
| 2.14 Total Direct Clinical / Other Costs (sum items 2.09 through 2.13) | \$ - |
| 2.15 TOTAL Staff and Direct, and Indirect Dental Other Costs (sum items 2.08 and 2.14) | \$ - |

REDUCTIONS:

| | |
|---|------|
| 2.16 Other Federal Funds and Grants (Non-Medicaid, Enter on Exhibit 5 Schedule B) | \$ - |
| 2.17 Other (Give External Support For) | \$ - |
| 2.18 TOTAL Reductions (sum items 2.16 and 2.17) | \$ - |

COST SETTLEMENT CALCULATION:

| | | HHSC Review |
|---|--------|-------------|
| 2.19 Total Allowable Costs for Period of Service | \$ - | |
| 2.20 Total Billed Charges For Period of Service | #REF! | |
| 2.21 Cost to Charge Ratio | 0.00% | |
| 2.22 Total Billed Charges Associated with Uninsured Charity Care Claims | \$ - | |
| 2.23 Uninsured Charity Care Cost | 0 | |
| 2.24 Charity Care Reimbursement | \$ - | |
| 2.25 Equals Settlement Amount | \$ - | |
| 2.26 Multiplied by FMAP for appropriate fiscal year | 56.18% | |
| 2.27 Federal Funds | 0.00% | |
| 2.28 Non-Federal Share Funds (IGT Amount) | \$ - | |
| 2.29 Equals Amount due to Provider (Before Proportionate Reduction) | \$ - | |

TEXAS GOVERNMENTALLY OWNED DENTAL PROVIDER SERVICES COST REPORT

Page 4 of 7

Federal Fiscal Year (FFY) 0

Reporting Period Start Date: 10/1/2019

Reporting Period End Date: 9/30/2020

Complete Shaded Areas Only

9-Digit TPI: 0

10-Digit NPI: 0

Cost Report Certification

AS SIGNER OF THIS COST REPORT, I HEREBY CERTIFY THAT:

- The cost report will include only allocable expenditures related to Uninsured Charity Care as defined and approved in the Texas Healthcare Transformation and Quality Improvement 1115 Waiver Program.
- My office has completed the appropriate documentation required by HHSC and the Texas Comptroller's Office regarding the Intergovernmental Transfer (IGT) process.
- I have read the note below, the cover letter and all the instructions applicable to this cost report.
- I have reviewed this entire cost report after its preparation.
- To the best of my knowledge and belief, this cost report is true, correct and complete, and was prepared in accordance with State and Federal audit and cost principle standards as well as all the instructions applicable to this cost report.
- This cost report was prepared from the books and records of the Dental Services provider.
- The expenditures on this cost report have not been claimed on any other cost report.
- I understand that this information will be used as a basis for claims for Federal funds, and possibly State funds, and that falsification and concealment of a material fact may be prosecuted under Federal and State civil or criminal law.

NOTE: This COST REPORT CERTIFICATION must be signed by an individual legally responsible for the authorized agent and/or dental services provider representative, such as the Chief Financial Officer, Business Officer, Director, or other official. Misrepresentation or falsification of any information contained in this cost report may be punishable by fine and/or imprisonment under federal and/or state law.

SIGNER IDENTIFICATION

Printed/Typed Name of Signer

Title of Signer

Name of Provider:

Address of Signer (street or P.O. Box, city, state, 9-digit zip):

Phone Number (including area code)

FAX Number (including area code)

Email:

SIGNATURE OF SIGNER

DATE

Cost Report Certification

Complete Shaded Areas Only

SCHEDULE A
DEPRECIATION -- DENTAL SERVICES -- (Straight-Line Method Only)

| | |
|-------------|---|
| TOTAL | 0 |
|-------------|---|

| | |
|-------------|---|
| TOTAL | 0 |
|-------------|---|

| | |
|-------|---|
| Total | 0 |
|-------|---|

0

9-Digit TPI: 0
10-Digit NPI: 0

10/1/2019
9/30/2020

[illegible]

Page 6 of 7

Reporting Period Start Date: 10/1/2019
Reporting Period End Date: 9/30/2020

9-Digit TPI: 0 0-Digit NPI: 0

EMPLOYEE INFORMATION

FED FUNDING REDUCTION

[illegible]

Page 6 of 7

Reporting Period Start Date: 10/1/2019
Reporting Period End Date: 9/30/2020

9-Digit TPI: 0 0-Digit NPI: 0

EMPLOYEE INFORMATION

FED FUNDING REDUCTION

| Employee # | Last Name | First Name | Job Title / Credentials | (E)mployee or (C)ontracted | Gross Salary | Total Hours Worked | Contractor Payments | Employee Benefits | Employer Retirement Contribution | Employer - FICA Payroll Taxes | Employer - Medicare Payroll Taxes | Position Fully or Partially Funded By Fed Funds or Grants? Yes or No | If Yes, Amount of Federal Funding | Other Amounts To Be Removed | Total Reduction |
|-----------------------------|-----------|------------|-------------------------|-------------------------------|--------------|--------------------|---------------------|-------------------|----------------------------------|-------------------------------|-----------------------------------|--|-----------------------------------|-----------------------------|-----------------|
| | | | | | | | | | | | | | | | \$ - |
| | | | | | | | | | | | | | | | \$ - |
| | | | | | | | | | | | | | | | \$ - |
| | | | | | | | | | | | | | | | \$ - |
| | | | | | | | | | | | | | | | \$ - |
| | | | | | | | | | | | | | | | \$ - |
| | | | | | | | | | | | | | | | \$ - |
| | | | | | | | | | | | | | | | \$ - |
| | | | | | | | | | | | | | | | \$ - |
| | | | | | | | | | | | | | | | \$ - |
| | | | | | | | | | | | | | | | \$ - |
| | | | | | | | | | | | | | | | \$ - |
| | | | | | | | | | | | | | | | \$ - |
| | | | | | | | | | | | | | | | \$ - |
| | | | | | | | | | | | | | | | \$ - |
| | | | | | | | | | | | | | | | \$ - |
| | | | | | | | | | | | | | | | \$ - |
| | | | | | | | | | | | | | | | \$ - |
| All Other | | | | | | | | | | | | | | | \$ - |
| TOTAL | | | | | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | | \$ - | \$ - | \$ - |
| Safety Officer | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | \$ - |
| | | | | | | | | | | | | | | | \$ - |
| All Other | | | | | | | | | | | | | \$ - | \$ - | \$ - |
| TOTAL | | | | | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | | \$ - | \$ - | \$ - |
| Billing/Account Reps | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | \$ - |
| | | | | | | | | | | | | | | | \$ - |
| | | | | | | | | | | | | | | | \$ - |
| | | | | | | | | | | | | | | | \$ - |
| | | | | | | | | | | | | | | | \$ - |
| | | | | | | | | | | | | | | | \$ - |
| | | | | | | | | | | | | | | | \$ - |
| | | | | | | | | | | | | | | | \$ - |
| | | | | | | | | | | | | | | | \$ - |
| | | | | | | | | | | | | | | | \$ - |
| | | | | | | | | | | | | | | | \$ - |
| | | | | | | | | | | | | | | | \$ - |
| All Other | | | | | | | | | | | | | \$ - | \$ - | \$ - |
| TOTAL | | | | | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | | \$ - | \$ - | \$ - |

Page 6 of 7

Reporting Period Start Date: 10/1/2019
Reporting Period End Date: 9/30/2020

9-Digit TPI: 0 0-Digit NPI: 0

EMPLOYEE INFORMATION

FED FUNDING REDUCTION

| Contracted Staff | | | | | | | | | | | | | | | |
|------------------|--|--|--|--|--|------|------|------|------|------|------|------|--|------|------|
| | | | | | | | | | | | | | | | \$ - |
| | | | | | | | | | | | | | | | \$ - |
| | | | | | | | | | | | | | | | \$ - |
| | | | | | | | | | | | | | | | \$ - |
| | | | | | | | | | | | | | | | \$ - |
| | | | | | | | | | | | | | | | \$ - |
| | | | | | | | | | | | | | | | \$ - |
| | | | | | | | | | | | | | | | \$ - |
| | | | | | | | | | | | | | | | \$ - |
| | | | | | | | | | | | | | | | \$ - |
| | | | | | | | | | | | | | | | \$ - |
| | | | | | | | | | | | | | | | \$ - |
| | | | | | | | | | | | | | | | \$ - |
| All Other | | | | | | | | | | | | | | \$ - | \$ - |
| TOTAL | | | | | | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | | \$ - | \$ - |

[illegible]

TEXAS GOVERNMENTALLY OWNED DENTAL PROVIDER SERVICES COST REPORT

Page 6 of 7

Federal Fiscal Year (FFY) 0

Reporting Period Start Date: 10/1/2019

Reporting Period End Date: 9/30/2020

Complete Shaded Areas Only

9-Digit TPI: 0 0-Digit NPI: 0

Exhibit 5 Worksheet B Payroll and Benefits

| EMPLOYEE INFORMATION | | | | | PAYROLL AND BENEFITS | | | | | | | FED FUNDING REDUCTION | | | |
|--|-----------|------------|-------------------------|----------------------------|----------------------|--------------------|---------------------|-------------------|----------------------------------|-------------------------------|-----------------------------------|--|-----------------------------------|-----------------------------|-----------------|
| Employee # | Last Name | First Name | Job Title / Credentials | (E)mployee or (C)ontracted | Gross Salary | Total Hours Worked | Contractor Payments | Employee Benefits | Employer Retirement Contribution | Employer - FICA Payroll Taxes | Employer - Medicare Payroll Taxes | Position Fully or Partially Funded By Fed Funds or Grants? Yes or No | If Yes, Amount of Federal Funding | Other Amounts To Be Removed | Total Reduction |
| | | | | | | | | | | | | | | | \$ - |
| | | | | | | | | | | | | | | | \$ - |
| | | | | | | | | | | | | | | | \$ - |
| | | | | | | | | | | | | | | | \$ - |
| | | | | | | | | | | | | | | | \$ - |
| | | | | | | | | | | | | | | | \$ - |
| | | | | | | | | | | | | | | | \$ - |
| | | | | | | | | | | | | | | | \$ - |
| All Other | | | | | | | | | | | | | \$ - | \$ - | \$ - |
| TOTAL | | | | | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | | \$ - | \$ - | \$ - |
| Gross Salary, Hours, and Contract Payments | | | | | \$ - | \$ - | \$ - | | | | | | | | |
| TOTAL BENEFITS AND REDUCTIONS | | | | | | | | \$ - | \$ - | \$ - | \$ - | | \$ - | \$ - | \$ - |

TEXAS GOVERNMENTALLY OWNED DENTAL PROVIDER SERVICES COST REPORT

Page 7 of 7

Federal Fiscal Year 0

Reporting Period Start Date: 10/1/2019

Reporting Period End Date: 9/30/2020

Complete Shaded Areas 0

9-Digit TPI: 0

10-Digit NPI: 0

Cost Allocation Methodologies Employed by the Governmental Entity

A. If you entered "yes" on Page 2 Line 1.06 and your agency has an approved Cost Allocation Plan (CAP), please provide a copy of the approval letter received from the Cognizant Agency.

B. If you entered "yes" on Page 2, Line 1.08 and 1.10 and your agency has an approved Indirect Cost Rate (IDCR), please provide a copy of the certificate of indirect costs received from the Cognizant Agency.

C. If you do not have an approved CAP or IDCR but are using another cost allocation methodology, please provide a copy of your methodology and the supporting documentation.

D. Please provide a list of personnel cost worksheets that support your CAP or IDCR
(Examples: Allocation of Personnel Worksheet, Time Distribution Report, Statement of Employee Benefits, etc)

Attach Detailed Explanation Externally