DEPARTMENT OF HEALTH & HUMAN SERVICES Centers for Medicare & Medicaid Services 7500 Security Boulevard, Mail Stop S2-25-26 Baltimore, Maryland 21244-1850



State Demonstrations Group

NOV 3 0 2018

Marie Matthews
State Medicaid Director
Montana Department of Public Health and Human Services
P.O. Box 4210
Helena, MT 59604

Dear Ms. Matthews:

This letter is to inform you that the Centers for Medicare & Medicaid Services (CMS) has approved a temporary extension of Montana's Medicaid section 1115(a) family planning demonstration, entitled "Montana Plan First" (Project Number: 11-W-00276/8), which is due to expire on November 30, 2018, until March 31, 2019.

CMS' approval is conditioned upon the state's continued compliance with the Special Terms and Conditions (STCs) defining the nature, character, and extent of anticipated federal involvement in the project. The current STCs and expenditure authorities will continue to apply during the temporary extension of this demonstration until March 31, 2019.

Your CMS project officer for this demonstration is Ms. Valisha Andrus. She is available to answer any questions concerning your section 1115 demonstration. Ms. Andrus' contact information is as follows:

Ms. Valisha Andrus Centers for Medicare & Medicaid Services Center for Medicaid and CHIP Services Mail Stop: S2-25-26 7500 Security Boulevard Baltimore MD 21244-1850 Telephone: (410) 786-2613

Email: Valisha.Andrus@cms.hhs.gov

Official communication regarding demonstration program matters should be sent simultaneously to Ms. Andrus and to Mr. Richard Allen, Associate Regional Administrator (ARA) for the Division of Medicaid and Children's Health in our Denver Regional Office. Mr. Allen's address is:

Page 2- Ms. Marie Matthews

Mr. Richard Allen
Centers for Medicare & Medicaid Services
Division of Medicaid and Children's Health
Colorado State Bank Building
1600 Broadway, Suite 700
Denver, Colorado 80202-4367
Email Bishard Allen Come hhe gave

Email: Richard.Allen@cms.hhs.gov

If you have any additional questions, please contact me at (410) 786-9686.

Sinterely,

Judith Cash Director

State Demonstrations Group

cc: Richard Allen, ARA, CMS Denver Regional Office