## DEPARTMENT OF HEALTH & HUMAN SERVICES Centers for Medicare & Medicaid Services 7500 Security Boulevard, Mail Stop S2-25-26 Baltimore, Maryland 21244-1850



## **State Demonstrations Group**

SEP 1 1 2019

Sheila Hogan
Director
Montana Department of Public Health and Human Services
125 N. Roberts Street
PO Box 200101
Helena, MT 59620-0101

## Dear Director Hogan:

The Centers for Medicare & Medicaid Services (CMS) has received Montana's request to extend the state's section 1115 demonstration, titled "Montana HELP (Health and Economic Livelihood Partnership) Program." (Project Number 11-W-00300/8), on August 30, 2019. We have completed a preliminary review of your request and determined that the state's application is complete in accordance with section 42 CFR 431.412(c).

Montana's application will be posted on Medicaid.gov and the federal comment period will last 30 days, as required by 42 CFR 431.416(b). The state's extension request will be available at: <a href="http://medicaid.gov/Medicaid-CHIP-Program-Information/By-Topics/Waivers/Waivers.html">http://medicaid.gov/Medicaid-CHIP-Program-Information/By-Topics/Waivers/Waivers.html</a>.

We look forward to working with you and your staff to extend the state's demonstration. If you have questions regarding the section 1115 extension review process, please contact your CMS project officer, Barbara Prehmus at (303) 844-7472 or at <a href="mailto:barbara.prehmus@cms.hhs.gov">barbara.prehmus@cms.hhs.gov</a>.

Andrea J. Casart

Director

Sincerely.

Division of Medicaid Expansion Demonstrations

ce: Richard C. Allen, Director, CMS Western Regional Operations Group