DEPARTMENT OF HEALTH & HUMAN SERVICES Centers for Medicare & Medicaid Services 7500 Security Boulevard, Mail Stop S2-26-12 Baltimore, Maryland 21244-1850



## Center for Medicaid, CHIP and Survey & Certification

OCT 2 8 2010

Mr. Robert Robinson
Executive Director
Mississippi Division of Medicaid
239 North Lamar Street
Robert E. Lee Building, Suite 801
Jackson, Mississippi 39201-1399

Dear Mr. Robinson:

We are pleased to inform you that the extension of the Mississippi Medicaid section 1115 Demonstration, "Healthier Mississippi" (No. 11-W-00185/4), has been approved in accordance with section 1115(a) of the Social Security Act.

This renewal is effective November 1, 2010, through December 31, 2013, upon which date, unless reauthorized, all authorities granted to operate this Demonstration will expire. Our approval of this demonstration project is subject to the limitations specified in the attached expenditure authority. The State may deviate from Medicaid State plan requirements only to the extent those requirements have been listed as not applicable to expenditures for Demonstration Populations and other services not covered under the State plan in the expenditure authority.

The State is receiving approval to raise the enrollment cap from 5,000 to 5,500. This increase is effective November 1, 2010.

The approval is conditioned upon continued compliance with the enclosed Special Terms and Conditions (STCs) defining the nature, character, and extent of anticipated Federal involvement in the project. The approval is also subject to our receiving your written acknowledgement of this award and acceptance of the STCs and expenditure authorities within 30 days of the date of this letter.

Your project officer for this demonstration is Mark Pahl. He is available to answer any questions concerning your section 1115 demonstration renewal. Mr. Pahl's contact information is as follows:

Centers for Medicare & Medicaid Services
Center for Medicaid, CHIP and Survey & Certification
Division of State Demonstrations, Waivers & Managed Care
7500 Security Boulevard, Mailstop S2-01-16
Baltimore, MD 21244-1850
Telephone: (410) 786-1584

Facsimile: (410) 786-8534 E-mail: Mark.Pahl@cms.hhs.gov

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Official communications regarding program matters should be sent simultaneously to Mr. Pahl and to Ms. Jackie Glaze, Associate Regional Administrator in our Atlanta Regional Office. Ms. Glaze's contact information is as follows:

Centers for Medicare and Medicaid Services Atlanta Federal Center, 4<sup>th</sup> Floor 61 Forsyth Street, SW, Suite 4T20 Atlanta, GA 30303-8909

If you have questions regarding the terms of this approval, please contact Victoria Wachino, Director, Family and Children's Health Programs Group, at (410) 786-5647.

Sincerely,

Cindy Mann
Director

## Enclosure

cc: Jackie Glaze, ARA, Region IV