



## **Center for Medicaid and CHIP Services**

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April 12, 2012

Dr. R. Bob Mullins, Jr., M.D.  
Commissioner  
Alabama Medicaid Agency  
501 Dexter Ave.  
Montgomery, AL 31603

Dear Dr. Mullins:

We are pleased to inform you that Alabama's request for an extension of its section 1115 Family Planning Demonstration, entitled "Alabama Plan First! Medicaid Family Planning Demonstration" as modified by the Special Terms and Conditions (STCs) accompanying this award letter, has been approved as project number 11-W-00133/4. Under this Demonstration, the State will provide family planning and family planning-related services to women losing Medicaid pregnancy coverage at the conclusion of a 60 day postpartum period and to women, ages 19 through 55, who have family incomes at or below 133 percent of the Federal poverty level (FPL), and who are not otherwise eligible for Medicaid or Medicare. Approval of the extension of this Demonstration is under the authority of section 1115(a) of the Social Security Act and is effective as of the date of this approval letter through December 31, 2013.

Our approval of this Demonstration project is subject to the limitations specified in the enclosed approved expenditure authorities list. The State may deviate from the Medicaid State plan requirements only to the extent those requirements have been specifically listed as granted expenditure authority or where we have indicated that title XIX requirements will not be applicable. All requirements of the Medicaid program as expressed in law, regulation, and policy statement not expressly identified as not applicable in this the enclosures shall apply to the Alabama Medicaid Family Planning Demonstration.

The approval is also conditioned upon continued compliance with the enclosed STCs defining the nature, character, and extent of Federal involvement in this project. This award letter is subject to our receipt of your written acceptance of the award, including the expenditure authority and STCs, within 30 days of the date of this letter.

Your contact for this Demonstration is Ms. Anne Chiang, who may be reached at (410) 786-5354 and through e-mail at [Anne.Chiang@cms.hhs.gov](mailto:Anne.Chiang@cms.hhs.gov). Ms. Chiang is available to answer any questions concerning the scope and implementation of the project. Communications regarding the program matters and official correspondence concerning the Demonstration should be submitted to Ms. Chiang at the following address:

Centers for Medicare & Medicaid Services  
Center for Medicaid and CHIP Services

7500 Security Boulevard, Mail Stop: S2-01-16  
Baltimore, MD 21244-1850

Official communication regarding program matters should be sent simultaneously to Ms. Chiang and to Ms. Jackie Glaze, Associate Regional Administrator in our Atlanta Regional Office. Ms. Glaze's contact information is as follows:

Centers for Medicare & Medicaid Services  
Atlanta Regional Office  
Atlanta Federal Center  
61 Forsyth Street, SW Suite 4T20  
Atlanta, Georgia 64106-2808

We extend our congratulations to you on this award and look forward to working with you during the course of the Demonstration extension. Thank you for your commitment to meeting the preventive care needs of Alabama's residents.

Sincerely,

/s/

Cindy Mann  
Director

Enclosures

cc:

Jackie Glaze, ARA, Region IV  
Maria Drake, State Representative  
Anne Chiang, CMCS