## **Delaware CARTS FY2021 Report**

## **Basic State Information**

### Welcome!

We already have some information about your state from our records. If any information is incorrect, please contact the <a href="mailto:mdct\_help@cms.hhs.gov">mdct\_help@cms.hhs.gov</a>.

| 1. State or territory name:                    |  |
|--|--|
| Delaware                                       |  |
| 2.   |  |
| Program type:                                  |  |
| Both Medicaid Expansion CHIP and Separate CHIP |  |
| Medicaid Expansion CHIP only                   |  |
| <ul> <li>Separate CHIP only</li> </ul>         |  |
| 3. CHIP program name(s):                       |  |
| Delaware Healthy Children's Program            |  |
|  |  |

| Who should we contact if we have any questions about your report?                           |
|---|
| 4. Contact name:  |
| Kimberly Xavier   |
| 5. Job title:   |
| Chief Policy Administrator  |
| 6. Email:   |
| kimberly.xavier@delaware.gov  |
| 7. Full mailing address:  |
| Include city, state, and zip code.  |
| 1901 N. DuPont Highway Herman Holloway Campus - Lewis Building New Castle,<br>Delaware19720 |
| 8. Phone number:  |
| 302-255-9576  |
|   |
|   |

#### PRA Disclosure Statement.

This information is being collected to assist the Centers for Medicare & Medicaid Services (CMS) in partnership with States with the ongoing management of Medicaid and CHIP programs and policies. This mandatory information collection (42 U.S.C. 1397hh) will be used to help each state meet the statutory requirements at section 2108(a) of the Social Security Act to assess the operation of the State child health plan in each Federal fiscal year and to report the results of the assessment including the progress made in reducing the number of uncovered, low-income children. Under the Privacy Act of 1974 any personally identifying information obtained will be kept private to the extent of the law. According to the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0938-1148 (CMS-10398 #1). The time required to complete this information collection is estimated to average 40 hours per response, including the time to review instructions, search existing data resources, gather the data needed, and complete and review the information collection. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to CMS, 7500 Security Boulevard, Attn: Paperwork Reduction Act Reports Clearance Officer, Mail Stop C4-26-05, Baltimore, Maryland 21244-1850.

## **Program Fees and Policy Changes**

# Part 1: Medicaid Expansion CHIP Enrollment Fees, Premiums, and Delivery Systems

| 1.         |  |
|------------|--|
| Does       | s your program charge an enrollment fee? |
| $\bigcirc$ | Yes                                      |
|            | No                                       |

| 2.  |  |
|---|--|
| Does  | your program charge premiums?                                      |
| $\bigcirc$  | Yes  |
| •   | No   |
| 3.  |  |
| Is the  | maximum premium a family would be charged each year tiered by FPL? |
| $\bigcirc$  | Yes  |
| $\bigcirc$  | No   |
| 4. Do premiums differ for different Medicaid Expansion CHIP populations beyond FPL (for example, by eligibility group)? If so, briefly explain the fee structure breakdown. |  |
| No.   |  |
| 5.  |  |
| Whicl   | h delivery system(s) do you use?                                   |
| Selec   | t all that apply.  |
| <b>✓</b>  | Managed Care   |
|   | Primary Care Case Management                                       |
| <b>/</b>  | Fee for Service  |

6. Which delivery system(s) are available to which Medicaid Expansion CHIP populations? Indicate whether eligibility status, income level, age range, or other criteria determine which delivery system a population receives.

ME Expansion CHIP members are enrolled into FFS until they choose their managed care organization (MCO).

# Part 2: Separate CHIP Enrollment Fees, Premiums, and Delivery Systems

| 1.  |     |  |
|---|-----|--|
| Does your program charge an enrollment fee? |     |  |
| $\bigcirc$                                  | Yes |  |
| •   | No  |  |
| 2.  |     |  |
| Does your program charge premiums?          |     |  |
| •   | Yes |  |
| $\bigcirc$                                  | No  |  |

| 3.  |   |
|---|---|
| ls the  | maximum premium a family would be charged each year tiered by FPL?  |
| $\bigcirc$  | Yes   |
| •   | No  |
| _   | your premiums differ for different CHIP populations beyond FPL (for example, gibility group)? If so, briefly explain the fee structure breakdown. |
| No.   |   |
| 5.  |   |
| Which   | delivery system(s) do you use?  |
| Select  | all that apply.   |
| 1   | Managed Care  |
|   | Primary Care Case Management  |
|   | Fee for Service   |
| 6. Which delivery system(s) are available to which CHIP populations? Indicate whether eligibility status, income level, age range, or other criteria determine which delivery system a population receives. |   |
| All C   | HIP members are automatically enrolled into the Managed Care delivery<br>em.  |

Part 3: Medicaid Expansion CHIP Program and Policy

## **Changes**

Indicate any changes you've made to your Medicaid Expansion CHIP program policies in the past federal fiscal year. Many changes listed in this section require a State Plan Amendment (SPA), while some don't, such as changing outreach efforts or changing the health plan enrollment process. Please submit a SPA to reflect any changes that do require a SPA.

| 1.  |  |
|---|--|
| Have  | you made any changes to the eligibility determination process? |
| $\bigcirc$  | Yes  |
| •   | No   |
| $\bigcirc$  | N/A  |
| 2.  |  |
| Have you made any changes to the eligibility redetermination process? |  |
| $\bigcirc$  | Yes  |
| •   | No   |
| $\bigcirc$  | N/A  |

| 3.           |   |  |
|--------------|---|--|
| Have :       | you made any changes to the eligibility levels or target populations? |  |
| For ex       | ample: increasing income eligibility levels.                          |  |
| $\bigcirc$   | Yes   |  |
| •            | No  |  |
| $\bigcirc$   | N/A   |  |
| 4.           |   |  |
| Have :       | you made any changes to the benefits available to enrollees?          |  |
| For ex       | ample: adding benefits or removing benefit limits.                    |  |
| $\bigcirc$   | Yes   |  |
| •            | No  |  |
| $\bigcirc$   | N/A   |  |
| 5.           |   |  |
| Have <u></u> | Have you made any changes to the single streamlined application?      |  |
| $\bigcirc$   | Yes   |  |
| •            | No  |  |
| $\bigcirc$   | N/A   |  |

| 6.   |  |
|--|--|
| Have you made any changes to your outreach efforts?  |  |
| For example: allotting more or less funding for outreach, or changing your target population.                      |  |
| O Yes  |  |
| <ul><li>No</li></ul>   |  |
| O N/A  |  |
| 7.   |  |
| Have you made any changes to the delivery system(s)?   |  |
| For example: transitioning from Fee for Service to Managed Care for different Medicaid Expansion CHIP populations. |  |
| O Yes  |  |
| <ul><li>No</li></ul>   |  |
| O N/A  |  |
|  |  |

| 8.   |  |  |
|--|--|--|
| Have you made any changes to your cost sharing requirements? |  |  |
| For e  | For example: changing amounts, populations, or the collection process.         |  |
| $\bigcirc$   | Yes  |  |
| •  | No   |  |
| $\bigcirc$   | N/A  |  |
| 9.   |  |  |
| Have   | you made any changes to the substitution of coverage policies?                 |  |
| For e  | xample: removing a waiting period.   |  |
| $\bigcirc$   | Yes  |  |
| •  | No   |  |
| $\bigcirc$   | N/A  |  |
| 10.  |  |  |
| Have   | Have you made any changes to the enrollment process for health plan selection? |  |
| $\bigcirc$   | Yes  |  |
| •  | No   |  |
| $\bigcirc$   | N/A  |  |

| Have you made any changes to the protections for applicants and enrollees?   |  |
|--|--|
| For example: changing from the Medicaid Fair Hearing process to the review process used by all health insurance issuers statewide. |  |
| O Yes  |  |
| <ul><li>No</li></ul>   |  |
| O N/A  |  |
| 12.  |  |
| Have you made any changes to premium assistance?   |  |
| For example: adding premium assistance or changing the population that receives premium assistance.                                |  |
| O Yes  |  |
| No   |  |
| O N/A  |  |
|  |  |

11.

| 13.   |  |  |
|---|--|--|
| Have you made any changes to the methods and procedures for preventing, investigating, or referring fraud or abuse cases? |  |  |
| $\bigcirc$  | Yes  |  |
| •   | No   |  |
| $\bigcirc$  | N/A  |  |
| 14.   |  |  |
| Have  | Have you made any changes to eligibility for "lawfully residing" pregnant women? |  |
| $\bigcirc$  | Yes  |  |
| •   | No   |  |
| $\bigcirc$  | N/A  |  |
| 15.   |  |  |
| Have you made any changes to eligibility for "lawfully residing" children?  |  |  |
| $\bigcirc$  | Yes  |  |
| •   | No   |  |
| $\bigcirc$  | N/A  |  |

| Have you made changes to any other policy or program areas?  |  |  |  |  |
|--|--|--|--|--|
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Indicate any changes you've made to your Separate CHIP program and policies in the past federal fiscal year. Many changes listed in this section require a State Plan Amendment (SPA), while some don't, such as changing outreach efforts or changing the health plan enrollment process. Please submit a SPA to reflect any changes that do require a SPA. |  |  |  |  |
|  |  |  |  |  |
| Have you made any changes to the eligibility determination process?  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

| 2.         |   |
|------------|---|
| Have       | you made any changes to the eligibility redetermination process?      |
| $\bigcirc$ | Yes   |
| •          | No  |
| $\bigcirc$ | N/A   |
| 3.         |   |
| Have       | you made any changes to the eligibility levels or target populations? |
| For e      | example: increasing income eligibility levels.                        |
| $\bigcirc$ | Yes   |
| •          | No  |
| $\bigcirc$ | N/A   |
| 4.         |   |
| Have       | you made any changes to the benefits available to enrolees?           |
| For e      | example: adding benefits or removing benefit limits.                  |
| $\bigcirc$ | Yes   |
| •          | No  |
| $\bigcirc$ | N/A   |

| 5.  |  |  |  |  |  |
|---|--|--|--|--|--|
| Have  | Have you made any changes to the single streamlined application? |  |  |  |  |
| $\bigcirc$  | Yes  |  |  |  |  |
| •   | No   |  |  |  |  |
| $\bigcirc$  | N/A  |  |  |  |  |
| 6.  |  |  |  |  |  |
| Have  | Have you made any changes to your outreach efforts?              |  |  |  |  |
| For example: allotting more or less funding for outreach, or changing your target population. |  |  |  |  |  |
| $\bigcirc$  | Yes  |  |  |  |  |
| •   | No   |  |  |  |  |
| $\bigcirc$  | N/A  |  |  |  |  |
|   |  |  |  |  |  |

| 7.   |  |  |  |  |
|--|--|--|--|--|
| Have you made any changes to the delivery system(s)?   |  |  |  |  |
| For example: transitioning from Fee for Service to Managed Care for different Separate CHIP populations. |  |  |  |  |
| ○ Yes  |  |  |  |  |
| <ul><li>No</li></ul>   |  |  |  |  |
| O N/A  |  |  |  |  |
| 8.   |  |  |  |  |
| Have you made any changes to your cost sharing requirements?   |  |  |  |  |
| For example: changing amounts, populations, or the collection process.                                   |  |  |  |  |
| O Yes  |  |  |  |  |
| <ul><li>No</li></ul>   |  |  |  |  |
| O N/A  |  |  |  |  |
|  |  |  |  |  |

| 9.         |  |  |  |  |  |
|------------|--|--|--|--|--|
| Have       | Have you made any changes to substitution of coverage policies?                |  |  |  |  |
| For ex     | For example: removing a waiting period.  |  |  |  |  |
| $\bigcirc$ | Yes  |  |  |  |  |
| •          | No   |  |  |  |  |
| $\bigcirc$ | N/A  |  |  |  |  |
| 10.        |  |  |  |  |  |
| Have       | you made any changes to an enrollment freeze and/or enrollment cap?            |  |  |  |  |
| $\bigcirc$ | Yes  |  |  |  |  |
| •          | No   |  |  |  |  |
| $\bigcirc$ | N/A  |  |  |  |  |
| 11.        |  |  |  |  |  |
| Have       | Have you made any changes to the enrollment process for health plan selection? |  |  |  |  |
| $\bigcirc$ | Yes  |  |  |  |  |
| •          | No   |  |  |  |  |
| $\bigcirc$ | N/A  |  |  |  |  |

| Have you made any changes to the protections for applicants and enrollees?   |  |  |  |
|--|--|--|--|
| For example: changing from the Medicaid Fair Hearing process to the review process used by all health insurance issuers statewide. |  |  |  |
| O Yes  |  |  |  |
| <ul><li>No</li></ul>   |  |  |  |
| O N/A  |  |  |  |
| 13.  |  |  |  |
| Have you made any changes to premium assistance?   |  |  |  |
| For example: adding premium assistance or changing the population that receives premium assistance.                                |  |  |  |
| O Yes  |  |  |  |
| <ul><li>No</li></ul>   |  |  |  |
| O N/A  |  |  |  |
|  |  |  |  |

12.

| 14.   |   |  |  |  |  |
|---|---|--|--|--|--|
| Have you made any changes to the methods and procedures for preventing, investigating, or referring fraud or abuse cases? |   |  |  |  |  |
| $\bigcirc$  | Yes   |  |  |  |  |
| •   | No  |  |  |  |  |
| $\bigcirc$  | N/A   |  |  |  |  |
| 15.   |   |  |  |  |  |
| Have you made any changes to your conception to birth expansion (as described in the October 2, 2002 final rule)?         |   |  |  |  |  |
| For ex  | For example: expanding eligibility or changing this population's benefit package. |  |  |  |  |
| $\bigcirc$  | Yes   |  |  |  |  |
| •   | No  |  |  |  |  |
| $\bigcirc$  | N/A   |  |  |  |  |
|   |   |  |  |  |  |

| 16.  |  |  |  |
|--|--|--|--|
| Have you made any changes to your Pregnant Women State Plan expansion?     |  |  |  |
| For ex   | kample: expanding eligibility or changing this population's benefit package. |  |  |
| $\bigcirc$   | Yes  |  |  |
| •  | No   |  |  |
|  | N/A  |  |  |
| 17.  |  |  |  |
| Have   | you made any changes to eligibility for "lawfully residing" pregnant women?  |  |  |
| $\bigcirc$   | Yes  |  |  |
| •  | No   |  |  |
| $\bigcirc$   | N/A  |  |  |
| 18.  |  |  |  |
| Have you made any changes to eligibility for "lawfully residing" children? |  |  |  |
| $\bigcirc$   | Yes  |  |  |
| •  | No   |  |  |
| $\bigcirc$   | N/A  |  |  |

| 19.   |     |  |  |  |
|---|-----|--|--|--|
| Have you made changes to any other policy or program areas? |     |  |  |  |
| •   | Yes |  |  |  |
| $\bigcirc$  | No  |  |  |  |
| $\bigcirc$  | N/A |  |  |  |

| ^ | $\overline{}$ |    |
|---|---------------|----|
|   |               | ١. |
|   |               |    |
|   |               |    |

Have you already submitted a State Plan Amendment (SPA) to reflect any changes that require a SPA?

Yes

O No

CHIP Disaster Relief - 4.1.9.2 Continuous Eligibility At State discretion, temporarily provide continuous eligibility to CHIP enrollees who might otherwise have coverage terminated after a change in circumstances by waiving the following exceptions of the continuous eligibility period to align with Medicaid requirements for beneficiaries who reside and/or work in a State or Federally declared disaster area, to the end of the emergency period: b" There is a failure to pay required premiums or enrollment fees on behalf of a child, as provided for in the state plan. CHIP Disaster Relief: - 4.3 Methodology b" At State discretion, requirements related to timely processing of applications may be temporarily waived for CHIP applicants who reside and/or work in a State or Federally declared disaster area. b" At State discretion, requirements related to timely processing of renewals and/or deadlines for families to respond to renewal requests may be temporarily waived for CHIP beneficiaries who reside and/or work in a State or Federally declared disaster area. b" At State discretion, the State may provide for an extension of the reasonable opportunity period for non-citizens declaring to be in a satisfactory immigration status, if the non-citizen is making a good faith effort to resolve any inconsistences or obtain any necessary documentation, or the agency is unable to complete the verification process within the 90-day reasonable opportunity period due to the State or Federally declared disaster or public health emergency. b" At State discretion, the State may temporarily delay acting on certain changes in circumstances for CHIP beneficiaries whom the state determines are impacted by a State or Federally declared disaster area such that processing the change in a timely manner is not feasible. The state will continue to act on the required changes in circumstance described in 42 CFR 457.342(a) cross-referencing 42 CFR435.926(d). CHIP Disaster Relief: - Section 6 Coverage Requirements for Children's Health Insurance At the State's discretion, it may temporarily provide nonemergency transportation to CHIP enrollees who reside and/or work in a State or Federally declared disaster area. CHIP Disaster Relief - Cost Sharing and Premiums Section 8.2.1 - At State discretion, premiums maybe waived for CHIP applicants and/or beneficiaries who meet income and other eligibility requirements and who reside and/or work in a State or Federally declared disaster area for a specified period of time. Section 8.7 - Exception to Disenrollment for Failure to Pay Premiums-At State discretion, premiums may be waived for CHIP applicants and/or enrollees who meet income and other eligibility requirements and who reside and/or work in a State or Federally declared disaster area. The

premium balance will be waived if the family is determined to have been residing and/or working in a State or Federally declared disaster area on self-declared application information or other documentation provided by the family.

#### **Enrollment and Uninsured Data**

#### Part 1: Number of Children Enrolled in CHIP

This table is pre-filled with your SEDS data for the two most recent federal fiscal years (FFY). If the information is inaccurate, adjust your data in SEDS (go to line 7: "Unduplicated Number Ever Enrolled" in your fourth quarter SEDS report) and then refresh this page. If you're adjusting data in SEDS, allow one business day for the CARTS data below to update.

| Program                    | Number of<br>children<br>enrolled in FFY<br>2020 | Number of<br>children<br>enrolled in FFY<br>2021 | Percent change |
|----------------------------|--|--|----------------|
| Medicaid<br>Expansion CHIP | 1,423  | 1,597  | 12.228%        |
| Separate CHIP              | 4,542  | 11,217   | 146.962%       |

1. If you had more than a 3% percent change from last year, what are some possible reasons why your enrollment numbers changed?

The numbers were not available for 2020 due to data collection challenges during the COVID-19 pandemic.

## Part 2: Number of Uninsured Children in Your State

This table is pre-filled with data on uninsured children (age 18 and under) who are below 200% of the Federal Poverty Level (FPL) based on annual estimates from the American Community Survey. Due to the impacts of the COVID-19 PHE on collection of ACS data, the 2020 children's uninsurance rates are currently unavailable. Please skip to Question 3.

| Year | Number of<br>uninsured<br>children | Margin<br>of error | Percent of uninsured<br>children (of total<br>children in your state) | Margin<br>of error |
|------|------------------------------------|--------------------|---|--------------------|
| 2016 | 3,000                              | 1,000              | 1.5%  | 0.6%               |
| 2017 | 3,000                              | 1,000              | 1.4%  | 0.7%               |
| 2018 | 4,000                              | 2,000              | 2.1%  | 0.8%               |
| 2019 | 4,000                              | 2,000              | 2.2%  | 1%                 |
| 2020 | Not<br>Answered                    | Not<br>Answered    | Not Answered  | Not<br>Answered    |

| Percent change between 2019 and 2020 |
|--------------------------------------|
| Not Available                        |

| 1. What are some reasons why the number and/or percent of uninsured children has changed?  |
|--|
| The numbers were not available for 2020 due to data collection challenges during the COVID-19 pandemic.  |
| 2.   |
| Are there any reasons why the American Community Survey estimates wouldn't be a precise representation of the actual number of uninsured children in your state? |
| <ul><li>Yes</li></ul>  |
| O No   |
| 3.   |
| Do you have any alternate data source(s) or methodology for measuring the number and/or percent of uninsured children in your state?                             |
| O Yes  |
| <ul><li>No</li></ul>   |
| 4. Is there anything else you'd like to add about your enrollment and uninsured data?  |
|  |
|  |

| 5.         |  |
|------------|--|
| Option     | nal: Attach any additional documents here.   |
| files. (   | Choose Files and make your selection(s) then click Upload to attach your Click View Uploaded to see a list of all files attached here.  nust be in one of these formats: PDF, Word, Excel, or a valid image (jpg or png)  Browse |
| Eligi      | ibility, Enrollment, and Operations  |
| Prog       | gram Outreach  |
| 1.         |  |
| Have y     | you changed your outreach methods in the last federal fiscal year?   |
| $\bigcirc$ | Yes  |
| •          | No   |
| 2.         |  |
| Are yo     | ou targeting specific populations in your outreach efforts?  |
| For ex     | ample: minorities, immigrants, or children living in rural areas.  |
| $\bigcirc$ | Yes  |
| •          | No   |
|            |  |

3. What methods have been most effective in reaching low-income, uninsured children?

For example: TV, school outreach, or word of mouth.

Delaware reaches its low-income/uninsured population via a combination of "Notify Me" messages posted to the Member Portal website, as well as communication posted to the DMMA website.

| 4. Is there anything else you'd like to add about your outreach efforts?  |
|---|
|   |
| 5.  |
| Optional: Attach any additional documents here.   |
| Click Choose Files and make your selection(s) then click Upload to attach your files. Click View Uploaded to see a list of all files attached here.  Files must be in one of these formats: PDF, Word, Excel, or a valid image (jpg or png) |
| Browse  |

## **Eligibility, Enrollment, and Operations**

## **Substitution of Coverage**

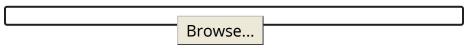
Substitution of coverage (also known as crowd-out) occurs when someone with private insurance drops their private coverage and substitutes it with publicly funded insurance such as CHIP.

| 1.   |  |
|--|--|
| Do you track the number of CHIP enrollees who have access to private insurance?  |  |
| O Yes  |  |
| <ul><li>No</li></ul>   |  |
| O N/A  |  |
| 2.   |  |
| Do you match prospective CHIP enrollees to a database that details private insurance status?   |  |
| O Yes  |  |
| <ul><li>No</li></ul>   |  |
| O N/A  |  |
|  |  |
| %  |  |
| 5. Is there anything else you'd like to add about substitution of coverage that wasn't already covered? Did you run into any limitations when collecting data? |  |
|  |  |

Optional: Attach any additional documents here.

Click Choose Files and make your selection(s) then click Upload to attach your files. Click View Uploaded to see a list of all files attached here.

Files must be in one of these formats: PDF, Word, Excel, or a valid image (jpg or png)



## **Eligibility, Enrollment, and Operations**

## Renewal, Denials, and Retention

## **Part 1: Eligibility Renewal and Retention**

1.

Does your state provide presumptive eligibility, allowing children to access CHIP services pending a final determination of eligibility?

This question should only be answered in respect to Separate CHIP.

No

O N/A

| 2.  |   |
|---|---|
| In an effort to retain children in CHIP, do you conduct follow-up communication with families through caseworkers and outreach workers? | 1 |
| O Yes   |   |
| <ul><li>No</li></ul>  |   |
| 3.  |   |
| Do you send renewal reminder notices to families?   |   |
| O Yes   |   |
| <ul><li>No</li></ul>  |   |
| 4. What else have you done to simplify the eligibility renewal process for families?  |   |
| Some families are eligible for passive renewal, which uses data available to the agency to make eligibility determination.              |   |
| 5. Which retention strategies have you found to be most effective?  |   |
|   |   |
| 6. How do you measure the effectiveness of your retention strategies? What data sources and methodology do you use to track retention?  |   |
| Delaware does not track retention data.   |   |
| 7. Is there anything else you'd like to add that wasn't already covered?  |   |
|   |   |

## Part 2: CHIP Eligibility Denials (Not Redetermination)

| 1.   |                     |
|--|---------------------|
| How many applicants were denied CHIP coverage in FFY 2021?   |                     |
| Don't include applicants being considered for redetermination collected in Part 3.                     | - this data will be |
|  |                     |
| 2.   |                     |
| How many applicants were denied CHIP coverage for procedu  | ral reasons?        |
| For example: They were denied because of an incomplete app documentation, or a missing enrollment fee. | lication, missing   |
|  |                     |

| 3.  |
|---|
| How many applicants were denied CHIP coverage for eligibility reasons?  |
| For example: They were denied because their income was too high or too low, they were determined eligible for Medicaid instead, or they had other coverage available. |
|   |
| 3a.  How many applicants were denied CHIP (Title XXI) coverage and determined eligible for Medicaid (Title XIX) instead?  |
| 4.  |
| How many applicants were denied CHIP coverage for other reasons?  |
|   |
| 5. Did you have any limitations in collecting this data?  |

Table: CHIP Eligibility Denials (Not Redetermination)

This table is auto-populated with the data you entered above.

| Туре                           | Number       | Percent      |
|--------------------------------|--------------|--------------|
| Total denials                  | Not Answered | Not Answered |
| Denied for procedural reasons  | Not Answered | Not Answered |
| Denied for eligibility reasons | Not Answered | Not Answered |
| Denials for other reasons      | Not Answered | Not Answered |

#### **Part 3: Redetermination in CHIP**

Redetermination is the process of redetermining whether a child is eligible to renew in CHIP (Title XXI) every 12 months. This section doesn't apply to any mid-year changes in circumstances that may affect eligibility (for example: income, relocation, or aging out of the program).

1.

How many children were eligible for redetermination in CHIP in FFY 2021?

| 2.   |               |
|--|---------------|
| Of the eligible children, how many were then screened for rede | etermination? |
|  |               |
|  |               |
| 3.   |               |
| How many children were retained in CHIP after redeterminatio   | n?            |
|  |               |

| 4. |   |
|----|---|
| Н  | ow many children were disenrolled in CHIP after the redetermination process?                        |
| Th | is number should be equal to the total of 4a, 4b, and 4c below.                                     |
|    |   |
|    | Computed:   |
|    | 4a.   |
|    | How many children were disenrolled for procedural reasons?  |
|    | This could be due to an incomplete application, missing documentation, or a missing enrollment fee. |
|    |   |
|    | 4b.   |
|    | How many children were disenrolled for eligibility reasons?   |
|    | This could be due to income that was too high or too low, eligibility in Medicaid                   |

(Title XIX) instead, or access to private coverage.

| Λ | ٦  |
|---|----|
| 4 | ١. |

How many children were disenrolled for other reasons?

5. Did you have any limitations in collecting this data?

Table: Redetermination in CHIP

These tables are auto-populated with the data you entered above.

| Туре                                       | Number       | Percent      |
|--|--------------|--------------|
| Children screened for redetermination      | Not Answered | Not Answered |
| Children retained after redetermination    | Not Answered | Not Answered |
| Children disenrolled after redetermination | Not Answered | Not Answered |

Table: Disenrollment in CHIP after Redetermination

| Туре   | Number       | Percent      |
|--|--------------|--------------|
| Children disenrolled after redetermination   | Not Answered | Not Answered |
| Children disenrolled for procedural reasons  | Not Answered | Not Answered |
| Children disenrolled for eligibility reasons | Not Answered | Not Answered |
| Children disenrolled for other reasons       | Not Answered | Not Answered |

## **Part 4: Redetermination in Medicaid**

Redetermination is the process of redetermining whether a child is eligible to renew in Medicaid (Title XIX) every 12 months. This section doesn't apply to any mid-year changes in circumstances that may affect eligibility (for example: income, relocation, or aging out of the program).

| 1.   |                 |
|--|-----------------|
| How many children were eligible for redetermination in Medica  | id in FFY 2021? |
|  |                 |
| 2.   |                 |
| Of the eligible children, how many were then screened for rede | termination?    |
|  |                 |

| 3.   |         |
|--|---------|
| How many children were retained in Medicaid after redetermin | nation? |
|  |         |
|  |         |
|  |         |

| 4. |   |
|----|---|
| Н  | ow many children were disenrolled in Medicaid after the redetermination process?                    |
| Th | nis number should be equal to the total of 4a, 4b, and 4c below.                                    |
|    |   |
|    | Computed:   |
|    | 4a.   |
|    | How many children were disenrolled for procedural reasons?  |
|    | This could be due to an incomplete application, missing documentation, or a missing enrollment fee. |
|    |   |
|    | 4b.   |
|    | How many children were disenrolled for eligibility reasons?   |
|    | This could be due to an income that was too high and/or eligibility in CHIP instead.                |

| Λ | ٦  |
|---|----|
| 4 | ١. |

How many children were disenrolled for other reasons?

5. Did you have any limitations in collecting this data?

Table: Redetermination in Medicaid

These tables are auto-populated with the data you entered above.

| Туре                                       | Number       | Percent      |
|--|--------------|--------------|
| Children screened for redetermination      | Not Answered | Not Answered |
| Children retained after redetermination    | Not Answered | Not Answered |
| Children disenrolled after redetermination | Not Answered | Not Answered |

Table: Disenrollment in Medicaid after Redetermination

| Туре   | Number       | Percent      |
|--|--------------|--------------|
| Children disenrolled after redetermination   | Not Answered | Not Answered |
| Children disenrolled for procedural reasons  | Not Answered | Not Answered |
| Children disenrolled for eligibility reasons | Not Answered | Not Answered |
| Children disenrolled for other reasons       | Not Answered | Not Answered |

# Part 5: Tracking a CHIP cohort (Title XXI) over 18 months

Tracking a cohort of children enrolled in CHIP (Title XXI) will indicate how long a specific group of children stays enrolled over an 18-month period. This information is required by Section 402(a) of CHIPRA.

To track your cohort, identify a group of children ages 0 to 16 years who are newly enrolled in CHIP and/or Medicaid as of January through March 2020 (the second quarter of FFY 2020). Children in this cohort must be 16 years and 0 months or younger when they enroll to ensure they don't age out of the program by the end of the 18-month tracking period.

You'll identify a new cohort every two years. This last year you reported on the number of children at the start of the cohort (Jan - Mar 2020) and six months later (July - Sept 2020). This year you'll report on the same cohort at 12 months (Jan - Mar 2021) and 18 months later (July - Sept 2021). If data is unknown or unavailable, leave it blank - don't enter a zero unless the data is known to be zero.

### Helpful hints on age groups

Children should be in age groups based on their age at the start of the cohort, when they're identified as newly enrolled in January, February, or March of 2020. For example, if a child is four years old when they're newly enrolled, they should continue to be reported in the "ages 1-5" group at 6 months, 12 months, and 18 months later.

The oldest children in the cohort must be no older than 16 years (and 0 months) to ensure they don't age out of the program at the end of the 18-month tracking period. That means children in the "ages 13-16" group who are newly enrolled in January 2020 must be born after January 2004. Similarly, children who are newly enrolled in February 2020 must be born after February 2004, and children newly enrolled in March 2020 must be born after March 2004.

1.

No

How does your state define "newly enrolled" for this cohort?

| <ul> <li>Newly enrolled in CHIP: Children in this cohort weren't enrolled in CHIP (Title<br/>XXI) during the previous month. For example: Newly enrolled children in January 2020<br/>weren't enrolled in CHIP in December 2019.</li> </ul>                      |
|--|
| Newly enrolled in CHIP and Medicaid: Children in this cohort weren't enrolled in CHIP (Title XXI) or Medicaid (Title XIX) during the previous month. For example: Newly enrolled children in January 2020 weren't enrolled in CHIP or Medicaid in December 2019. |
| 2.   |
| Do you have data for individual age groups?  |
| If not, you'll report the total number for all age groups (0-16 years) instead.  |
| O Vos  |

January - March 2020 (start of the cohort): included in 2020 report.

You completed this section in your 2020 CARTS Report. Please refer to that report to assist in filling out this section if needed.

3.

How many children were newly enrolled in CHIP between January and March 2020?

| Ages 0-1 | Ages 1-5 | Ages 6-12 | Ages 13-16 |
|----------|----------|-----------|------------|
| 0        | 607      | 547       | 263        |

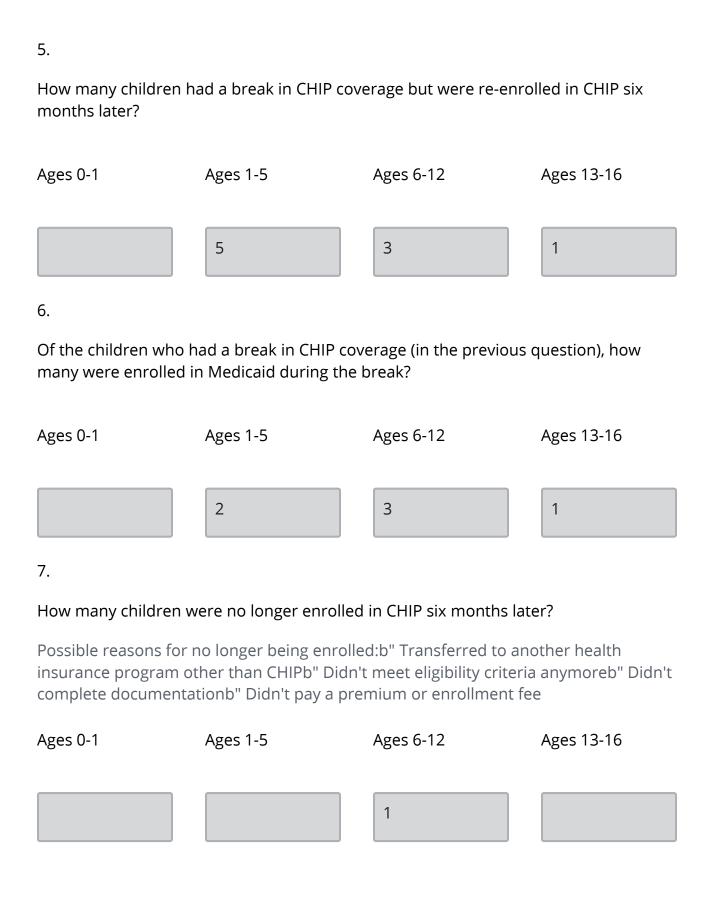
July - September 2020 (6 months later): included in 2020 report.

4.

How many children were continuously enrolled in CHIP six months later?

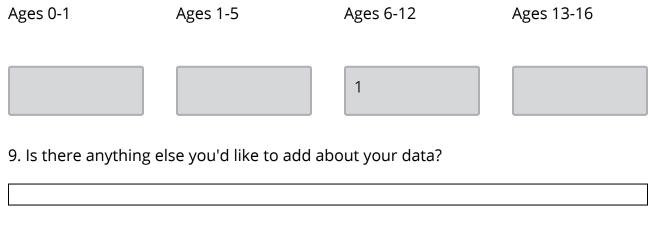
Only include children that didn't have a break in coverage during the six-month period.

| Ages 0-1 | Ages 1-5 | Ages 6-12 | Ages 13-16 |
|----------|----------|-----------|------------|
| 0        | 602      | 543       | 262        |





Of the children who were no longer enrolled in CHIP (in the previous question), how many were enrolled in Medicaid six months later?



January - March 2021 (12 months later): to be completed this year.

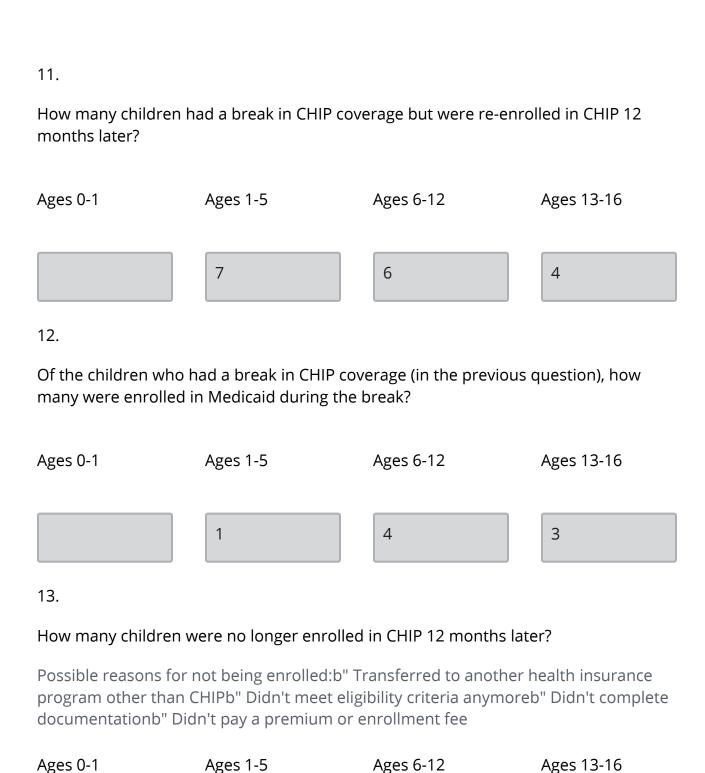
This year, please report data about your cohort for this section

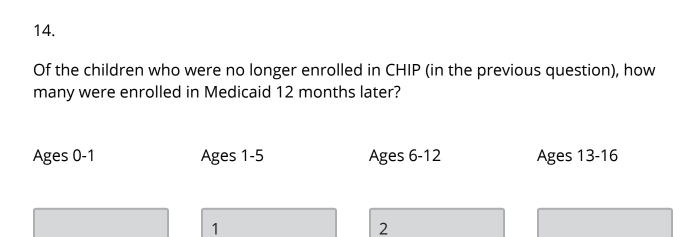
10.

How many children were continuously enrolled in CHIP 12 months later?

Only include children that didn't have a break in coverage during the 12-month period.

| Ages 0-1 | Ages 1-5 | Ages 6-12 | Ages 13-16 |
|----------|----------|-----------|------------|
|          | 599      | 539       | 259        |





July - September of 2021 (18 months later): to be completed this year

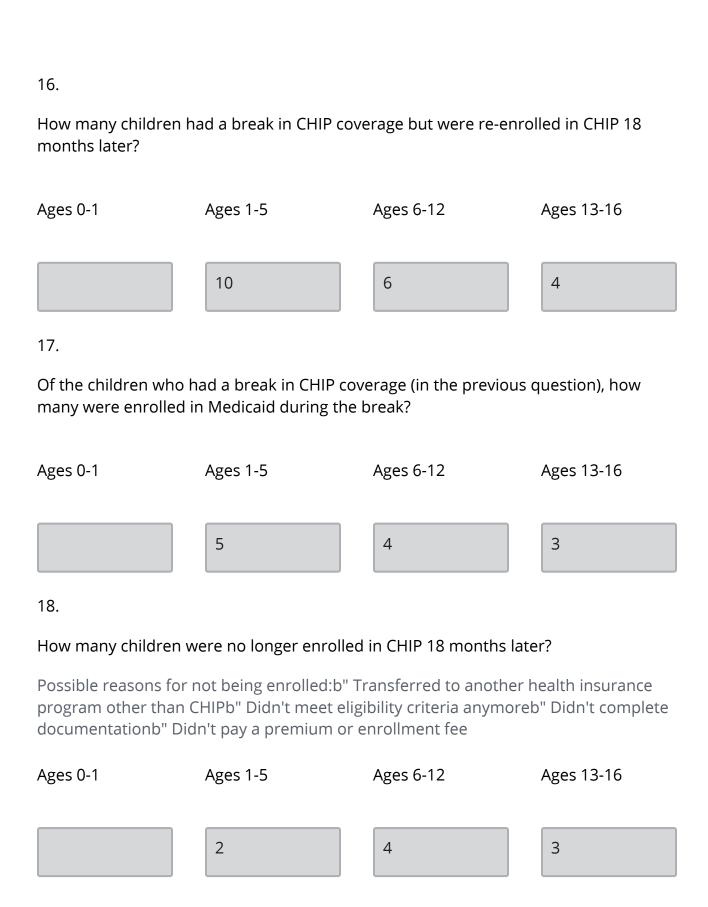
This year, please report data about your cohort for this section.

15.

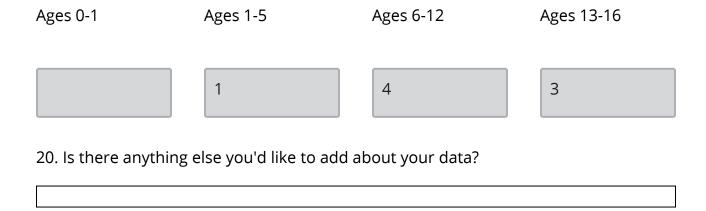
How many children were continuously enrolled in CHIP 18 months later?

Only include children that didn't have a break in coverage during the 18-month period.

| Ages 0-1 | Ages 1-5 | Ages 6-12 | Ages 13-16 |
|----------|----------|-----------|------------|
|          | 595      | 537       | 256        |



Of the children who were no longer enrolled in CHIP (in the previous question), how many were enrolled in Medicaid 18 months later?



# Part 6: Tracking a Medicaid (Title XIX) cohort over 18 months

Tracking a cohort of children enrolled in Medicaid (Title XIX) will indicate how long a specific group of children stays enrolled over an 18-month period. This information is required by Section 402(a) of CHIPRA.

To track your cohort, identify a group of children ages 0 to 16 years, who are newly enrolled in Medicaid and/or CHIP as of January through March 2020 (the second quarter of FFY 2020). Children in this cohort must be 16 years and 0 months or younger when they enroll to ensure they don't age out of the program by the end of the 18-month tracking period.

You'll identify a new cohort every two years. This last year you reported the number of children identified at the start of the cohort (Jan-Mar 2020) and six months later (July-Sept 2020). This year you'll report numbers for the same cohort at 12 months (Jan-Mar 2021) and 18 months later (July-Sept 2021). If data is unknown or unavailable, leave it blank - don't enter a zero unless the data is known to be zero.

### Helpful hints on age groups

Children should be in age groups based on their age at the start of the cohort, when they're identified as newly enrolled in January, February, or March of 2021. For example, if a child is four years old when they're newly enrolled, they should continue to be reported in the "ages 1-5" group at 6 months, 12 months, and 18 months later.

The oldest children in the cohort must be no older than 16 years (and 0 months) to ensure they don't age out of the program at the end of the 18-month tracking period. That means children in the "ages 13-16" group who are newly enrolled in January 2021 must be born after January 2004. Similarly, children who are newly enrolled in February 2021 must be born after February 2004, and children newly enrolled in March 2021 must be born after March 2004.

1.

•

Yes

No

How does your state define "newly enrolled" for this cohort?

Do you have data for individual age groups?

| Newly enrolled in Medicaid: Children in this cohort weren't enrolled in Medica<br>(Title XIX) during the previous month. For example: Newly enrolled children in Janua<br>2020 weren't enrolled in Medicaid in December 2019.                                    |   |
|--|---|
| Newly enrolled in CHIP and Medicaid: Children in this cohort weren't enrolled in CHIP (Title XXI) or Medicaid (Title XIX) during the previous month. For example: Newly enrolled children in January 2020 weren't enrolled in CHIP or Medicaid in December 2019. | I |
| 2.   |   |

If not, you'll report the total number for all age groups (0-16 years) instead.

### January - March 2020 (start of the cohort): included in 2020 report

You completed this section in your 2020 CARTS Report. Please refer to that report to assist in filling out this section if needed.

3.

How many children were newly enrolled in Medicaid between January and March 2020?

| Ages 0-1 | Ages 1-5 | Ages 6-12 | Ages 13-16 |
|----------|----------|-----------|------------|
| 1522     | 493      | 459       | 245        |

## July - September 2020 (6 months later): included in 2020 report

You completed this section in your 2020 CARTS report. Please refer to that report to assist in filling out this section if needed.

4.

How many children were continuously enrolled in Medicaid six months later?

Only include children that didn't have a break in coverage during the six-month period.

| Ages 0-1 | Ages 1-5 | Ages 6-12 | Ages 13-16 |
|----------|----------|-----------|------------|
| 1504     | 488      | 453       | 242        |

| 5.  |   |  |                    |
|---|---|--|--------------------|
| How many children ha<br>Medicaid six months l |   | coverage but were re-e   | enrolled in        |
| Ages 0-1                                      | Ages 1-5  | Ages 6-12  | Ages 13-16         |
| 18  | 5   | 4  | 3                  |
| 6.  |   |  |                    |
|   | ad a break in Medicaid<br>n CHIP during the breal | coverage (in the previo  | ous question), how |
| Ages 0-1                                      | Ages 1-5  | Ages 6-12  | Ages 13-16         |
|   | 1   |  |                    |
| 7.  |   |  |                    |
| How many children w                           | ere no longer enrolled                            | in Medicaid six months   | s later?           |
| insurance program ot                          | her than Medicaidb" D                             | d:b" Transferred to and idn't meet eligibility critor a premium or enrollm | teria anymoreb"    |
| Ages 0-1                                      | Ages 1-5  | Ages 6-12  | Ages 13-16         |
|   |   | 2  |                    |
|   |   |  |                    |

| 8.                                 |
|------------------------------------|
| Of the children who were no longer |
| how many were enrolled in CHIP six |

Of the children who were no longer enrolled in Medicaid (in the previous question), how many were enrolled in CHIP six months later?



9. Is there anything else you'd like to add about your data?

No Value from Last Year

January - March 2021 (12 months later): to be completed this year

This year, please report data about your cohort for this section.

10.

How many children were continuously enrolled in Medicaid 12 months later?

Only include children that didn't have a break in coverage during the 12-month period.

| Ages 0-1 | Ages 1-5 | Ages 6-12 | Ages 13-16 |
|----------|----------|-----------|------------|
| 1503     | 483      | 448       | 241        |



How many children had a break in Medicaid coverage but were re-enrolled in Medicaid 12 months later?

| Ages 0-1 | Ages 1-5 | Ages 6-12 | Ages 13-16 |
|----------|----------|-----------|------------|
| 19       | 9        | 11        | 4          |

#### 12.

Of the children who had a break in Medicaid coverage (in the previous question), how many were enrolled in CHIP during the break?

| Ages 0-1 | Ages 1-5 | Ages 6-12 | Ages 13-16 |
|----------|----------|-----------|------------|
| 0        | 2        | 0         | 0          |

13.

How many children were no longer enrolled in Medicaid 12 months later?

Possible reasons for not being enrolled:b" Transferred to another health insurance program other than Medicaidb" Didn't meet eligibility criteria anymoreb" Didn't complete documentationb" Didn't pay a premium or enrollment fee

| Ages 0-1 | Ages 1-5 | Ages 6-12 | Ages 13-16 |
|----------|----------|-----------|------------|
| 0        | 1        | 0         | 0          |



Of the children who were no longer enrolled in Medicaid (in the previous question), how many were enrolled in CHIP 12 months later?

| Ages 0-1 | Ages 1-5 | Ages 6-12 | Ages 13-16 |
|----------|----------|-----------|------------|
| 0        | 0        | 0         | 0          |

July - September of 2021 (18 months later): to be completed next year

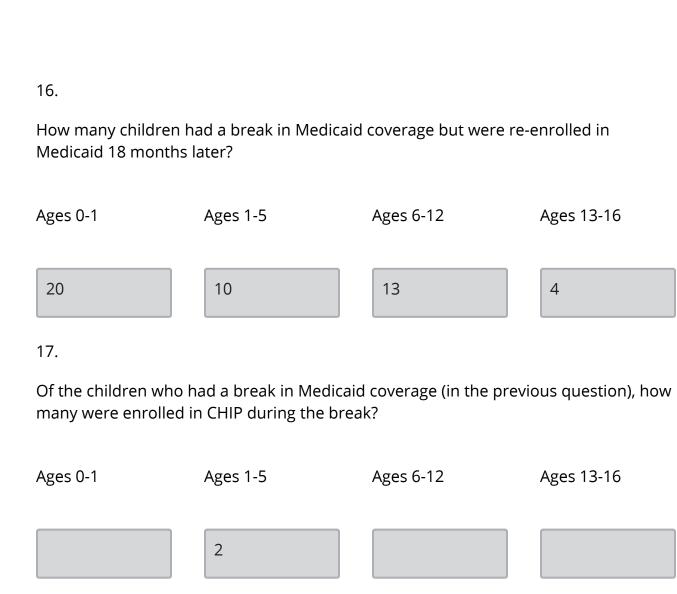
This year, please report data about your cohort for this section.

15.

How many children were continuously enrolled in Medicaid 18 months later?

Only include children that didn't have a break in coverage during the 18-month period.

| Ages 0-1 | Ages 1-5 | Ages 6-12 | Ages 13-16 |
|----------|----------|-----------|------------|
| 1499     | 480      | 445       | 240        |



18.

How many children were no longer enrolled in Medicaid 18 months later?

Possible reasons for not being enrolled:b" Transferred to another health insurance program other than Medicaidb" Didn't meet eligibility criteria anymoreb" Didn't complete documentationb" Didn't pay a premium or enrollment fee

| Ages 0-1 | Ages 1-5 | Ages 6-12 | Ages 13-16 |
|----------|----------|-----------|------------|
| 2        | 3        | 1         | 1          |

| 19.   |   |                                       |                   |
|---|---|---------------------------------------|-------------------|
|   | ere no longer enrolled<br>led in CHIP 18 months | d in Medicaid (in the pre<br>s later? | evious question), |
| Ages 0-1  | Ages 1-5  | Ages 6-12                             | Ages 13-16        |
|   |   |                                       |                   |
| 20. Is there anything e   | else you'd like to add a                        | about your data?                      |                   |
|   |   |                                       |                   |
|   |   |                                       |                   |
| Eligibility, Enr  | ollment, and                                    | Operations                            |                   |
| Cost Sharing (  | Out-of-Pocke                                    | t Costs)                              |                   |
| States can choose whether or not to require cost sharing in their CHIP program. Cost sharing includes payments such as enrollment fees, premiums, deductibles, coinsurance, and copayments. |   |                                       |                   |
| 1.  |   |                                       |                   |

Does your state require cost sharing?

Yes

No

| 2.   |  |
|--|--|
| Who tracks cost sharing to ensure families don't pay more than the 5% aggregate household income in a year?  |  |
| Families ("the shoebox method")  |  |
| <ul> <li>Health plans</li> </ul>   |  |
| ○ States   |  |
| C Third party administrator  |  |
| Other Other  |  |
| 3. How are healthcare providers notified that they shouldn't charge families once families have reached the 5% cap?  |  |
| Since cost sharing is per family per month (PFPM), rather than per member per month, eachfamily will pay the same amount no matter the number of children in the household. The premium rates are significantly less than those allowed by the Balance Budget Act of 1997 for premiums (see chart below). Delaware believes these levels of cost sharing are affordable but, at the same time, provide an incentive for clients to responsibly use health care services. |  |
| 4. Approximately how many families exceeded the 5% cap in the last federal fiscal year?  |  |
| 0  |  |
|  |  |

## **Eligibility, Enrollment, and Operations**

# **Employer Sponsored Insurance and Premium Assistance**

| States with a premium assistance program can use CHIP funds to purchase coverage |
|--|
| through employer sponsored insurance (ESI) on behalf of eligible children and    |
| parents.   |

1.

Does your state offer ESI including a premium assistance program under the CHIP State Plan or a Section 1115 Title XXI demonstration?

| $\bigcirc$ | Yes |
|------------|-----|
|            |     |

No

## **Eligibility, Enrollment, and Operations**

## **Program Integrity**

States with a premium assistance program can use CHIP funds to purchase coverage through employer sponsored insurance (ESI) on behalf of eligible children and parents.

| 1.         |   |
|------------|---|
|            | u have a written plan with safeguards and procedures in place for the ntion of fraud and abuse cases?   |
| •          | Yes   |
| $\bigcirc$ | No  |
| 2.         |   |
| -          | u have a written plan with safeguards and procedures in place for the igation of fraud and abuse cases? |
| •          | Yes   |
|            | No  |
| 3.         |   |
|            | u have a written plan with safeguards and procedures in place for the referral ud and abuse cases?      |
| •          | Yes   |
| $\bigcirc$ | No  |
|            |   |

| 4. What safeguards and procedures are in place for the prevention, investigation, and referral of fraud and abuse cases?   |
|--|
| Delaware Program Integrity section combines all aspects of fraud, waste and abuse prevention, investigations and referrals for both providers and recipients with Medicaid. The SUR unit does not differentiate between CHIP and Medicaid during investigations of fraud, waste and abuse audits. Therefore Delaware does not have a written plan specific to CHIP prevention, investigation and referral of cases of fraud and abuse. |
| 5.   |
| Do the Managed Care plans contracted by your Separate CHIP program have written plans with safeguards and procedures in place?   |
| <ul><li>Yes</li></ul>  |
| O No   |
| O N/A  |
| 6.   |
| How many eligibility denials have been appealed in a fair hearing in FFY 2021?   |
|  |
| 7.   |
| How many cases have been found in favor of the beneficiary in FFY 2021?  |
|  |

| 8.   |
|--|
| How many cases related to provider credentialing were investigated in FFY 2021?                                      |
| 1  |
| 9.   |
| How many cases related to provider credentialing were referred to appropriate law enforcement officials in FFY 2021? |
| 1  |
| 10.  |
| How many cases related to provider billing were investigated in FFY 2021?  |
| 47   |
| 11.  |
| How many cases were referred to appropriate law enforcement officials in FFY 2021?                                   |
| 47   |
|  |

| 16.   |
|---|
| Do you contract with Managed Care health plans and/or a third party contractor to provide this oversight?   |
| <ul><li>Yes</li></ul>   |
| O No  |
| 17. Is there anything else you'd like to add that wasn't already covered?   |
|   |
| 18.   |
| Optional: Attach any additional documents here.   |
|   |
| Click Choose Files and make your selection(s) then click Upload to attach your files. Click View Uploaded to see a list of all files attached here.  Files must be in one of these formats: PDF, Word, Excel, or a valid image (jpg or png) |
| Browse  |

## **Eligibility, Enrollment, and Operations**

## **Dental Benefits**

Tell us about the children receiving dental benefits in your Separate CHIP program. Include children who are receiving full benefits and those who are only receiving supplemental dental benefits. Include the unduplicated number of children enrolled in all types of delivery systems (Managed Care, PCCM, and Fee for Service).

#### Note on age groups

Children should be in age groups based on their age on September 30th, the end of the federal fiscal year (FFY). For example, if a child turns three years old on September 15th, the child should be included in the "ages 3-5" group. Even if the child received dental services on September 1st while they were still two years old, all dental services should be counted as their age at the end of the FFY.

1.

### Do you have data for individual age groups?

If not, you'll report the total number for all age groups (0-18 years) instead.

| $\overline{}$ |     |
|---------------|-----|
| ( )           | Vec |
| ( • /         | Yρς |

O No

2.

How many children were enrolled in Separate CHIP for at least 90 continuous days during FFY 2021?

| Ages 0-1 | Ages 1-2 | Ages 3-5 | Ages 6-9 | Ages<br>10-14 | Ages<br>15-18 |
|----------|----------|----------|----------|---------------|---------------|
| 0        | 1001     | 2234     | 3250     | 4423          | 3018          |

3.

How many children (who were enrolled in Separate CHIP for at least 90 continuous days) received at least one dental care service during FFY 2021?

| Ages 0-1 | Ages 1-2 | Ages 3-5 | Ages 6-9 | Ages<br>10-14 | Ages<br>15-18 |
|----------|----------|----------|----------|---------------|---------------|
| 0        | 168      | 903      | 1673     | 2148          | 1291          |

#### Dental care service codes and definitions

The dental service must be provided by or under the supervision of a dentist as defined by HCPCS codes D0100-D9999 (or equivalent CDT codes D0100-D9999, or equivalent CPT codes) based on an unduplicated paid, unpaid, or denied claim. All data should be based on the definitions in the Early and Periodic Screening, Diagnostic, and Treatment (EPSDT) Report (Form CMS-416).

4.

How many children (who were enrolled in Separate CHIP for at least 90 continuous days) received at least one preventative dental care service during FFY 2021?

| Ages 0-1 | Ages 1-2 | Ages 3-5 | Ages 6-9 | Ages<br>10-14 | Ages<br>15-18 |
|----------|----------|----------|----------|---------------|---------------|
| 0        | 165      | 851      | 1548     | 1995          | 1163          |

#### Dental care service codes and definitions

The dental service must be provided by or under the supervision of a dentist as defined by HCPCS codes D0100 - D9999 (or equivalent CDT codes D0100 - D9999, or equivalent CPT codes) based on an unduplicated paid, unpaid, or denied claim. All data should be based on the definitions in the Early and Periodic Screening, Diagnostic, and Treatment (EPSDT) Report (Form CMS-416).

5.

How many children (who were enrolled in Separate CHIP for at least 90 continuous days) received dental treatment services during FFY 2021?

This includes orthodontics, periodontics, implants, oral and maxillofacial surgery, and other treatments.

| Ages 0-1 | Ages 1-2 | Ages 3-5 | Ages 6-9 | Ages<br>10-14 | Ages<br>15-18 |
|----------|----------|----------|----------|---------------|---------------|
| 0        | 7        | 236      | 719      | 882           | 630           |

#### Dental treatment service codes and definitions

The dental service must be provided by or under the supervision of a dentist as defined by HCPCS codes D2000-D9999 (or equivalent CDT codes D2000-D9999 or equivalent CPT codes that involve periodontics, maxillofacial prosthetics, implants, oral and maxillofacial surgery, orthodontics, adjunctive general services) based on an unduplicated paid, unpaid, or denied claim. All data should be based on the definitions in the Early and Periodic Screening, Diagnostic, and Treatment (EPSDT) Report (Form CMS-416).

6.

How many children in the "ages 6-9" group received a sealant on at least one permanent molar tooth during FFY 2021?

352

#### Sealant codes and definitions

The sealant on a permanent molar tooth is provided by a dental professional for whom placing a sealant is within their scope of practice. It's defined by HCPCS code D1351 (or equivalent CDT code D1351) based on an unduplicated paid, unpaid, or denied claim. Permanent molars are teeth numbered 2, 3, 14, 15, 18, 19, 30, and 31, and additionally - for states covering sealants on third molars ("wisdom teeth") - teeth numbered 1, 16, 17, and 32.All data should be based on the definitions in the Early and Periodic Screening, Diagnostic, and Treatment (EPSDT) Report (Form CMS-416).

7.

Do you provide supplemental dental coverage?

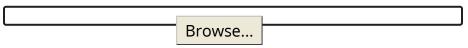
- O Yes
- No

8. Is there anything else you'd like to add about your dental benefits? If you weren't able to provide data, let us know why.

Optional: Attach any additional documents here.

Click Choose Files and make your selection(s) then click Upload to attach your files. Click View Uploaded to see a list of all files attached here.

Files must be in one of these formats: PDF, Word, Excel, or a valid image (jpg or png)



## **Eligibility, Enrollment, and Operations**

## **CAHPS Survey Results**

Children's Health Insurance Program Reauthorization Act (CHIPRA) requires that all CHIP programs submit survey results from the Consumer Assessment of Healthcare Providers and Systems (CAHPS). The survey assesses your CHIP program quality and customer satisfaction. For the 2021 CARTS report, we highly encourage states to report all raw CAHPS data to the Agency for Healthcare Research and Quality (AHRQ) CAHPS Database instead of reporting a summary of the data via CARTS. For 2022, the only option for reporting CAHPS results will be through the submission of raw data to ARHQ.

1.

Did you collect the CAHPS survey?

O Yes

No

## Part 2: You collected the CAHPS survey

## Part 3: You didn't collect the CAHPS survey

Since you didn't collect the CAHPS survey, please complete Part 3.

| 1.       |  |
|----------|--|
| Why      | didn't you collect the CAHPS survey?   |
| Chec     | k all that apply.  |
|          | Entire population wasn't included in the survey  |
| <b>✓</b> | Part of the population wasn't included in the survey                                   |
|          | Data wasn't available due to budget constraints  |
|          | Data wasn't available due to staff constraints   |
|          | Data wasn't consistent or accurate   |
|          | Data source wasn't easily accessible   |
|          | Data source wasn't easily accessible: requires medical records                         |
| curre    | Data source wasn't easily accessible: requires data linkage that doesn't<br>ntly exist |
|          | Data wasn't collected by a provider  |
|          | Sample size was too small (fewer than 30)  |
|          | Other  |

2. Explain in more detail why you weren't able to collect the CAHPS survey.

The Managed Care Organizations completed the CAHPs survey for Medicaid and CHIP populations for which they are contracted. Results were submitted through the MACPro Child Core Measure Sets.

# Eligibility, Enrollment, and Operations Health Services Initiative (HSI) Programs

All states with approved HSI program(s) should complete this section. States can use up to 10% of their fiscal year allotment to develop Health Services Initiatives (HSI) that provide direct services and other public health initiatives for low-income children. [See Section 2105(a)(1)(D)(ii) of the Social Security Act.] States can only develop HSI programs after funding other costs to administer their CHIP State Plan, as defined in regulations at 42 CFR 457.10.

1.

Does your state operate Health Service Initiatives using CHIP (Title XXI) funds?

Even if you're not currently operating the HSI program, if it's in your current approved CHIP State Plan, please answer "yes."

| •          | Yes |  |
|------------|-----|--|
| $\bigcirc$ | No  |  |

Tell us about your HSI program(s).

| 1. What is the name of your HSI program?  |
|---|
| Mobile Vision Services  |
| 2.  |
| Are you currently operating the HSI program, or plan to in the future?  |
| <ul><li>Yes</li></ul>   |
| O No  |
| 3. Which populations does the HSI program serve?  |
| Uninsured children under age 19 who attend schools where 40% or more of the student body are receiving TANF or SNAP benefits. |
| 4.  |
| How many children do you estimate are being served by the HSI program?  |
| 62  |
| 5.  |
| How many children in the HSI program are below your state's FPL threshold?  |
|   |
| Computed  |
| Computed:   |

Skip to the next section if you're already reporting HSI metrics and outcomes to CMS, such as in quarterly or monthly reports.

6. How do you measure the HSI program's impact on the health of low-income children in your state? Define a metric to measure the impact.

Delaware Medicaid and Medical Assistance measures the number of uninsured children that receive vision screenings by the mobile vision service program, as well as the number of children who receive glasses from the program.

7. What outcomes have you found when measuring the impact?

100% of the children who received screenings also received glasses.

8. Is there anything else you'd like to add about this HSI program?

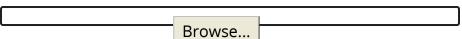
As a result of COVID-19 and remote learning, the number of children served through this school-based program has been greatly impacted.

9.

Optional: Attach any additional documents.

Click Choose Files and make your selection(s) then click Upload to attach your files. Click View Uploaded to see a list of all files attached here.

Files must be in one of these formats: PDF, Word, Excel, or a valid image (jpg or png)



## Do you have another in this list?

Optional

## **State Plan Goals and Objectives**

## Part 1: Tell us about your goals and objectives

Tell us about the progress you've made on your performance goals in the past year. The objectives and goals you add to this section should match those reflected in your CHIP State Plan, Section 9. Submit a CHIP State Plan Amendment (SPA) if any of them are different. Objective 1 is required. We've provided examples for other objectives, but you can edit them so they match the objectives in your CHIP State Plan. You can add additional objectives and goals to fit what's in your CHIP State Plan.

1. Briefly describe your goal for this objective.

For example: In an effort to reduce the number of uninsured children, our goal is to enroll 90% of eligible children in the CHIP program.

1) to decrease the number of uninsured children and thereby improve their health and chances for life success; 2) to mainstream uninsured children in the health care industry so they receive the same quality of care as insured children; and 3) to go from a clinical based system (fee-for-service/sick care) to a community-based system (managed care/preventive care) which provides genuine access to high quality care.

2.

What type of goal is it?

- O New goal
- Continuing goal
- O Discontinued goal

Define the numerator you're measuring

3. Which population are you measuring in the numerator?

For example: The number of children enrolled in CHIP in the last federal fiscal year.

Estimated number of uninsured children under age 19, FFY 2021 (per US Census) https://www.census.gov/programs-surveys/acs/data/experimental-data/1-year.html

4.

Numerator (total number)

8179

Define the denominator you're measuring

5. Which population are you measuring in the denominator?

For example: The total number of eligible children in the last federal fiscal year.

Estimated number of children in Delaware FFY 2021 (per US Census) https://www.census.gov/programs-surveys/acs/data/experimental-data/1-year.html

6.

Denominator (total number)

218581

**Computed:** 3.74%

| 7.   |  |
|--|--|
| What is the date range of your data?   |  |
| Start mm/yyyy  |  |
| 10 / 2020  |  |
| End<br>mm/yyyy   |  |
| 09 / 2021  |  |
| 8.   |  |
| Which data source did you use?   |  |
| C Eligibility or enrollment data   |  |
| O Survey data  |  |
| <ul> <li>Another data source</li> </ul>  |  |
| 9. How did your progress towards your goal last year compare to your previous year's progress? |  |
|  |  |
|  |  |

| 10. What are you doing to continually make progress towards your goal?   |
|--|
| 11. Anything else you'd like to tell us about this goal?   |
| 12.  |
| Do you have any supporting documentation?  |
| Optional   |
| Click Choose Files and make your selection(s) then click Upload to attach your files. Click View Uploaded to see a list of all files attached here.  Files must be in one of these formats: PDF, Word, Excel, or a valid image (jpg or png)  Browse  Do you have another in this list?  Optional |
| 1. What is the next objective listed in your CHIP State Plan?  |
| You can edit the suggested objective so it matches what's in your CHIP State Plan.   |
| Increase Access to Care  |
|  |

| 1. Briefly describe your goal for this objective.   |  |
|---|--|
| For example: In an effort to increase access to care, our goal is to increase the number of children who have visited a primary care physician by 5%. |  |
|   |  |
| 2.  |  |
| What type of goal is it?  |  |
| O New goal  |  |
| Continuing goal   |  |
| O Discontinued goal   |  |
| Define the numerator you're measuring   |  |
| 3. Which population are you measuring in the numerator?   |  |
| For example: The number of children enrolled in CHIP who visited a primary care physician in the last federal fiscal year.                            |  |
|   |  |
| 4.  |  |
| Numerator (total number)  |  |
| 0   |  |

| Define the denominator you're measuring   |
|---|
| 5. Which population are you measuring in the denominator?                                   |
| For example: The total number of children enrolled in CHIP in the last federal fiscal year. |
|   |
| 6.  |
| Denominator (total number)  |
| 0   |
| Computed:   |
| 7.  |
| What is the date range of your data?  |
| Start mm/yyyy   |
| 01 / 2021   |
| End<br>mm/yyyy  |
| 12 / 2021   |

| 8.   |   |
|--|---|
| Whicl  | n data source did you use?  |
| $\bigcirc$   | Eligibility or enrollment data                                    |
| $\bigcirc$   | Survey data   |
| $\bigcirc$   | Another data source   |
| 9. How did your progress towards your goal last year compare to your previous year's progress? |   |
|  |   |
| 10. W  | hat are you doing to continually make progress towards your goal? |
|  |   |
| 11. Anything else you'd like to tell us about this goal?                                       |   |
|  |   |
|  |   |

| 1   | $\sim$ |
|-----|--------|
| - 1 |        |

Do you have any supporting documentation?

Optional

Click Choose Files and make your selection(s) then click Upload to attach your files. Click View Uploaded to see a list of all files attached here.

Files must be in one of these formats: PDF, Word, Excel, or a valid image (jpg or png)



## Do you have another in this list?

Optional

1. What is the next objective listed in your CHIP State Plan?

You can edit the suggested objective to match what's in your CHIP State Plan.

| 1. Briefly describe your goal for this objective.   |  |
|---|--|
| For example: In an effort to increase the use of preventative care, our goal is to increase the number of children who receive one or more well child visits by 5%. |  |
|   |  |
| 2.  |  |
| What type of goal is it?  |  |
| O New goal  |  |
| <ul> <li>Continuing goal</li> </ul>   |  |
| O Discontinued goal   |  |
| Define the numerator you're measuring   |  |
| 3. Which population are you measuring in the numerator?   |  |
| For example: The number of children who received one or more well child visits in the last federal fiscal year.   |  |
|   |  |
| 4.  |  |
| Numerator (total number)  |  |
|   |  |

| Define the denominator you're measuring   |
|---|
| 5. Which population are you measuring in the denominator?                                   |
| For example: The total number of children enrolled in CHIP in the last federal fiscal year. |
|   |
| 6.  |
| Denominator (total number)  |
|   |
|   |
| Computed:   |
| 7.  |
| What is the date range of your data?  |
| Start<br>mm/yyyy  |
| 01 / 2021   |
| End<br>mm/yyyy  |
| 12 / 2021   |

| 8.   |   |
|--|---|
| Whicl  | n data source did you use?  |
| $\bigcirc$   | Eligibility or enrollment data                                    |
| $\bigcirc$   | Survey data   |
| $\bigcirc$   | Another data source   |
| 9. How did your progress towards your goal last year compare to your previous year's progress? |   |
|  |   |
| 10. W  | hat are you doing to continually make progress towards your goal? |
|  |   |
| 11. Anything else you'd like to tell us about this goal?                                       |   |
|  |   |
|  |   |

| 12.   |  |  |
|---|--|--|
| Do you have any supporting documentation?   |  |  |
| Optional  |  |  |
| Click Choose Files and make your selection(s) then click Upload to attach your files. Click View Uploaded to see a list of all files attached here.  Files must be in one of these formats: PDF, Word, Excel, or a valid image (jpg or png) |  |  |
| Browse  |  |  |
| 1. Briefly describe your goal for this objective.   |  |  |
| For example: In an effort to increase the use of preventative care, our goal is to increase the number of children who receive one or more well child visits by 5%.   |  |  |
|   |  |  |
| 2.  |  |  |
| What type of goal is it?  |  |  |
| O New goal  |  |  |
| Continuing goal   |  |  |
| O Discontinued goal   |  |  |
|   |  |  |

| Define the numerator you're measuring   |
|---|
| 3. Which population are you measuring in the numerator?   |
| For example: The number of children who received one or more well child visits in the last federal fiscal year. |
|   |
| 4.  |
| Numerator (total number)  |
|   |
| 0   |
| Define the denominator you're measuring   |
| 5. Which population are you measuring in the denominator?   |
| For example: The total number of children enrolled in CHIP in the last federal fiscal year.                     |
|   |
| 6.  |
| Denominator (total number)  |
|   |
| 0   |
| Computed:   |

| 7.   |
|--|
| What is the date range of your data?   |
| Start mm/yyyy  |
| 01 / 2021  |
| End<br>mm/yyyy   |
| 12 / 2021  |
| 8.   |
| Which data source did you use?   |
| Eligibility or enrollment data   |
| O Survey data  |
| <ul> <li>Another data source</li> </ul>  |
| 9. How did your progress towards your goal last year compare to your previous year's progress? |
|  |
|  |

| 10. What are you doing to continually make progress towards your goal?  |  |
|---|--|
|   |  |
| 11. Anything else you'd like to tell us about this goal?  |  |
| 12.   |  |
| Do you have any supporting documentation?   |  |
| Optional  |  |
| Click Choose Files and make your selection(s) then click Upload to attach your files. Click View Uploaded to see a list of all files attached here.  Files must be in one of these formats: PDF, Word, Excel, or a valid image (jpg or png)  Browse |  |
| your files. Click View Uploaded to see a list of all files attached here.  Files must be in one of these formats: PDF, Word, Excel, or a valid image (jpg or png)   |  |
| your files. Click View Uploaded to see a list of all files attached here.  Files must be in one of these formats: PDF, Word, Excel, or a valid image (jpg or png)  Browse  Do you have another in this list?  |  |
| your files. Click View Uploaded to see a list of all files attached here.  Files must be in one of these formats: PDF, Word, Excel, or a valid image (jpg or png)  Browse   |  |

| 1. Briefly describe your goal for this objective.       |  |
|---|--|
|   |  |
| 2.  |  |
| What type of goal is it?                                |  |
| O New goal  |  |
| <ul> <li>Continuing goal</li> </ul>                     |  |
| O Discontinued goal                                     |  |
| Define the numerator you're measuring                   |  |
| 3. Which population are you measuring in the numerator? |  |
|   |  |
| 4.  |  |
| Numerator (total number)                                |  |
|   |  |

| Define the denominator you're measuring                   |  |  |
|---|--|--|
| 5. Which population are you measuring in the denominator? |  |  |
|   |  |  |
| 6.  |  |  |
| Denominator (total number)                                |  |  |
|   |  |  |
| Computed:   |  |  |
| <b>7</b> .  |  |  |
| What is the date range of your data?                      |  |  |
| Start mm/yyyy   |  |  |
| 01 / 2021   |  |  |
| End<br>mm/yyyy  |  |  |
| 12 / 2021   |  |  |
|   |  |  |

| 8.   |   |
|--|---|
| Whicl  | n data source did you use?  |
| $\bigcirc$   | Eligibility or enrollment data                                    |
| $\bigcirc$   | Survey data   |
| $\bigcirc$   | Another data source   |
| 9. How did your progress towards your goal last year compare to your previous year's progress? |   |
|  |   |
| 10. W  | hat are you doing to continually make progress towards your goal? |
|  |   |
| 11. Aı   | nything else you'd like to tell us about this goal?               |
|  |   |
|  |   |

| 12.  |
|--|
| Do you have any supporting documentation?  |
| Optional   |
| Click Choose Files and make your selection(s) then click Upload to attach your files. Click View Uploaded to see a list of all files attached here. Files must be in one of these formats: PDF, Word, Excel, or a valid image (jpg or png) |
| Browse   |
| Do you have another in this list?  Optional  |
| 1. What is the next objective listed in your CHIP State Plan?  |
|  |
|  |
|  |

| 1. Briefly describe your goal for this objective.       |  |
|---|--|
|   |  |
| 2.  |  |
| What type of goal is it?                                |  |
| O New goal  |  |
| <ul> <li>Continuing goal</li> </ul>                     |  |
| O Discontinued goal                                     |  |
| Define the numerator you're measuring                   |  |
| 3. Which population are you measuring in the numerator? |  |
|   |  |
| 4.  |  |
| Numerator (total number)                                |  |
|   |  |

| Define the denominator you're measuring                   |  |  |
|---|--|--|
| 5. Which population are you measuring in the denominator? |  |  |
|   |  |  |
| 6.  |  |  |
| Denominator (total number)                                |  |  |
|   |  |  |
| Computed:   |  |  |
| <b>7</b> .  |  |  |
| What is the date range of your data?                      |  |  |
| Start mm/yyyy   |  |  |
| 01 / 2021   |  |  |
| End<br>mm/yyyy  |  |  |
| 12 / 2021   |  |  |
|   |  |  |

| 8.   |   |
|--|---|
| Whicl  | n data source did you use?  |
| $\bigcirc$   | Eligibility or enrollment data                                    |
| $\bigcirc$   | Survey data   |
| $\bigcirc$   | Another data source   |
| 9. How did your progress towards your goal last year compare to your previous year's progress? |   |
|  |   |
| 10. W  | hat are you doing to continually make progress towards your goal? |
|  |   |
| 11. Aı   | nything else you'd like to tell us about this goal?               |
|  |   |
|  |   |

| 12.  |
|--|
| Do you have any supporting documentation?  |
| Optional   |
| Click Choose Files and make your selection(s) then click Upload to attach your files. Click View Uploaded to see a list of all files attached here. Files must be in one of these formats: PDF, Word, Excel, or a valid image (jpg or png) |
| Browse   |
| Do you have another in this list?  Optional  |
| 1. What is the next objective listed in your CHIP State Plan?  |
|  |
|  |
|  |

| 1. Briefly describe your goal for this objective.       |
|---|
|   |
| 2.  |
| What type of goal is it?                                |
| O New goal  |
| <ul> <li>Continuing goal</li> </ul>                     |
| O Discontinued goal                                     |
| Define the numerator you're measuring                   |
| 3. Which population are you measuring in the numerator? |
|   |
| 4.  |
| Numerator (total number)                                |
|   |

| Define the denominator you're measuring   |
|---|
| 5. Which population are you measuring in the denominator?                           |
| For example: The total number of eligible children in the last federal fiscal year. |
|   |
| 6.  |
| Denominator (total number)  |
|   |
|   |
| Computed:   |
| 7.  |
| What is the date range of your data?  |
| Start<br>mm/yyyy  |
| 01 / 2021   |
| End<br>mm/yyyy  |
| 12 / 2021   |

| 8.         |   |
|------------|---|
| Whicl      | n data source did you use?  |
| $\bigcirc$ | Eligibility or enrollment data  |
| $\bigcirc$ | Survey data   |
| $\bigcirc$ | Another data source   |
|            | w did your progress towards your goal last year compare to your previous<br>s progress? |
|            |   |
| 10. W      | hat are you doing to continually make progress towards your goal?                       |
|            |   |
| 11. Aı     | nything else you'd like to tell us about this goal?                                     |
|            |   |
|            |   |

|    | 12.   |
|----|---|
|    | Do you have any supporting documentation?   |
|    | Optional  |
|    | Click Choose Files and make your selection(s) then click Upload to attach your files. Click View Uploaded to see a list of all files attached here.  Files must be in one of these formats: PDF, Word, Excel, or a valid image (jpg or png) |
|    | Browse  |
|    | Do you have another in this list?  Optional  o you have another objective in your State Plan?  otional  |
| P  | art 2: Additional questions   |
| gc | Do you have other strategies for measuring and reporting on your performance bals? What are these strategies, and what information have you found through this search?  |
|    |   |
|    | Do you plan to add new strategies for measuring and reporting on your goals and pjectives? What do you plan to do, and when will this data become available?  |

| 3. Have you conducted any focused studies on your CHIP population? (For example:      |
|---|
| studies on adolescents, attention deficit disorder, substance use, special healthcare |
| needs, or other emerging healthcare needs.) What have you discovered through this     |
| research?   |

Optional: Attach any additional documents here.

For example: studies, analyses, or any other documents that address your performance goals.

Click Choose Files and make your selection(s) then click Upload to attach your files. Click View Uploaded to see a list of all files attached here.

Files must be in one of these formats: PDF, Word, Excel, or a valid image (jpg or png)



## **Program Financing**

Tell us how much you spent on your CHIP program in FFY 2021, and how much you anticipate spending in FFY 2022 and 2023.

#### Part 1: Benefit Costs

Please type your answers in only. Do not copy and paste your answers.



How much did you spend on Managed Care in FFY 2021? How much do you anticipate spending in FFY 2022 and 2023?

2021 2022 2023 \$ 36,555,788 \$ 34,588,391 \$ 32,556,836

2.

How much did you spend on Fee for Service in FFY 2021? How much do you anticipate spending in FFY 2022 and 2023?

2021 2022 2023 \$ 7,042,618 \$ 7,771,440 \$ 7,871,692

3.

How much did you spend on anything else related to benefit costs in FFY 2021? How much do you anticipate spending in FFY 2022 and 2023?

2021 2022 2023 \$ 0 \$ 0

How much did you receive in cost sharing from beneficiaries to offset your costs in FFY 2021? How much do you anticipate spending in FFY 2022 and 2023?

2021 2022 2023 **\$** 0 **\$** 68,575 **\$** 205,725

Table 1: Benefits Costs

This table is auto-populated with the data you entered above.

| Туре                                     | FFY 2021 | FFY 2022 | FFY 2023 |
|--|----------|----------|----------|
| Managed Care                             | 36555788 | 34588391 | 32556836 |
| Fee for Service                          | 7042618  | 7771440  | 7871692  |
| Other benefit costs                      | 0        | 0        | 0        |
| Cost sharing payments from beneficiaries | 0        | 68575    | 205725   |
| Total benefit costs                      | 43598406 | 42428406 | 40634253 |

## **Part 2: Administrative Costs**

Please type your answers in only. Do not copy and paste your answers.

How much did you spend on personnel in FFY 2021? How much do you anticipate spending in FFY 2022 and 2023?

This includes wages, salaries, and other employee costs.

| 2021              | 2022              | 2023              |
|-------------------|-------------------|-------------------|
| <b>\$</b> 195,682 | <b>\$</b> 198,617 | <b>\$</b> 201,596 |

2.

How much did you spend on general administration in FFY 2021? How much do you anticipate spending in FFY 2022 and 2023?

| 2021             | 2022      | 2023             |
|------------------|-----------|------------------|
| <b>\$</b> 55,784 | \$ 62,122 | <b>\$</b> 63,054 |

3.

How much did you spend on contractors and brokers, such as enrollment contractors in FFY 2021? How much do you anticipate spending in FFY 2022 and 2023?

| 2021              | 2022              | 2023              |
|-------------------|-------------------|-------------------|
| <b>\$</b> 691,567 | <b>\$</b> 701,941 | <b>\$</b> 712,470 |



How much did you spend on claims processing in FFY 2021? How much do you anticipate spending in FFY 2022 and 2023?

2021 2022 2023 \$\frac{\$47,447}{\$48,158}\$\$ \$\frac{\$48,881}{\$}\$

5.

How much did you spend on outreach and marketing in FFY 2021? How much do you anticipate spending in FFY 2022 and 2023?

2021 2022 2023 \$ 0 \$ 0

6.

How much did you spend on your Health Services Initiatives (HSI) if you had any in FFY 2021? How much do you anticipate spending in FFY 2022 and 2023?

2021 2022 2023

**\$** 11,924 **\$** 98,880 **\$** 98,880

How much did you spend on anything else related to administrative costs in FFY 2021? How much do you anticipate spending in FFY 2022 and 2023?

2021 2022 2023 \$ 0 \$ 0

#### Table 2: Administrative Costs

This table is auto-populated with the data you entered above. Your total administrative costs cannot be more than 10% of your total CHIP program costs (the sum of your benefit and administrative costs). The 10% administrative cap is calculated by dividing the total benefit costs by 9.

| Туре                              | FFY 2021   | FFY 2022   | FFY 2023   |
|-----------------------------------|------------|------------|------------|
| Personnel                         | 195682     | 198617     | 201596     |
| General administration            | 55784      | 62122      | 63054      |
| Contractors and brokers           | 691567     | 701941     | 712470     |
| Claims processing                 | 47447      | 48158      | 48881      |
| Outreach and marketing            | 0          | 0          | 0          |
| Health Services Initiatives (HSI) | 11924      | 98880      | 98880      |
| Other administrative costs        | 0          | 0          | 0          |
| Total administrative costs        | 1002404    | 1109718    | 1124881    |
| 10% administrative cap            | 4844267.33 | 4699028.44 | 4469200.33 |

#### Table 3: Federal and State Shares

CHIP is funded by federal and state budgets. The federal share of funding is calculated by multiplying your state's Federal Medical Assistance Percentage (eFMAP) by your total program costs (the sum of your benefit and administrative costs). The remaining amount of your total program costs is covered by your state share of funding. This table is auto-calculated using the data you entered above. The federal and state shares for FFY 2023 will be calculated once the eFMAP rate for 2023 becomes available. In the meantime, these values will be blank.

| FMAP Table          | FFY 2021   | FFY 2022   | FFY 2023      |
|---------------------|------------|------------|---------------|
| Total program costs | 44600810   | 43538124   | 41759134      |
| eFMAP               | 70.42      | 70.4       | Not Available |
| Federal share       | 31407890.4 | 30650839.3 | Not Available |
| State share         | 13192919.6 | 12887284.7 | Not Available |

| 8.         |  |
|------------|--|
| What       | were your state funding sources in FFY 2021?               |
| Selec      | t all that apply.  |
| <b>~</b>   | State appropriations                                       |
|            | County/local funds   |
|            | Employer contributions                                     |
|            | Foundation grants  |
|            | Private donations  |
| <b>/</b>   | Tobacco settlement   |
|            | Other  |
| 9.         |  |
| Did y      | ou experience a shortfall in federal CHIP funds this year? |
| $\bigcirc$ | Yes  |
| •          | No   |

## **Part 3: Managed Care Costs**

Complete this section only if you have a Managed Care delivery system.

How many children were eligible for Managed Care in FFY 2021? How many do you anticipate will be eligible in FFY 2022 and 2023?

2021 2022 2023

9861 9370

2.

What was your per member per month (PMPM) cost based on the number of children eligible for Managed Care in FFY 2021? What is your projected PMPM cost for FFY 2022 and 2023?

Round to the nearest whole number.

2021 2022 2023

**\$** 3,265 **\$** 3,475

| Туре              | FFY 2021 | FFY 2022 | FFY 2023 |
|-------------------|----------|----------|----------|
| Eligible children | 11195    | 9861     | 9370     |
| PMPM cost         | 3265     | 3508     | 3475     |

## **Part 4: Fee for Service Costs**

Complete this section only if you have a Fee for Service delivery system.

How many children were eligible for Fee for Service in FFY 2021? How many do you anticipate will be eligible in FFY 2022 and 2023?

2021 2022 2023

2045 2086

2.

What was your per member per month (PMPM) cost based on the number of children eligible for Fee For Service in FFY 2021? What is your projected PMPM cost for FFY 2022 and 2023?

The per member per month cost will be the average cost per month to provide services to these enrollees. Round to the nearest whole number.

2021 2022 2023

**\$** 3,444 **\$** 3,763

| Туре              | FFY 2021 | FFY 2022 | FFY 2023 |
|-------------------|----------|----------|----------|
| Eligible children | 2045     | 2065     | 2086     |
| PMPM cost         | 3444     | 3763     | 3773     |

| 1. Is there anything else you'd like to add about your program finances that wasn't already covered?  |
|---|
|   |
| 2.  |
| Optional: Attach any additional documents here.   |
| Click Choose Files and make your selection(s) then click Upload to attach your files. Click View Uploaded to see a list of all files attached here.  Files must be in one of these formats: PDF, Word, Excel, or a valid image (jpg or png)  Browse |
| Challenges and Accomplishments  |
| 1. How has your state's political and fiscal environment affected your ability to provide healthcare to low-income children and families?   |

Delaware's political and fiscal environment supports the Division's efforts in

2. What's the greatest challenge your CHIP program has faced in FFY 2021?

The greatest challenge the CHIP program face in 2021 continues to be the

providing healthcare to low-income children and families.

COVID-19 pandemic.

3. What are some of the greatest accomplishments your CHIP program has experienced in FFY 2021?

Delaware received approval of a COVID-19 Disaster SPA and waived CHIP Premiums for families during the COVID-19 PHE to ensure that no families would lose coverage due to an inability to pay.

4. What changes have you made to your CHIP program in FFY 2021 or plan to make in FFY 2022? Why have you decided to make these changes?

Changes in the CHIP DR SPA described earlier in the report were made during FFY 2020 and will remain until the end of the PHE. Additionally, revisions were made to the CHIP HSI to align with the Delaware Department of Education's (DDOE's) definition of low-income in its Vision Services - School-Based Initiative, and to revise the data collection process to aid in identification of uninsured children. No other changes are anticipated for FFY 2021.

5. Is there anything else you'd like to add about your state's challenges and accomplishments?

| N/A |  |  |
|-----|--|--|
|     |  |  |

6.

Optional: Attach any additional documents here.

Click Choose Files and make your selection(s) then click Upload to attach your files. Click View Uploaded to see a list of all files attached here.

Files must be in one of these formats: PDF, Word, Excel, or a valid image (jpg or png)

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